



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, August 16, 2021

6:45 PM

Council Chambers, 7887 E. 60th Ave Commerce
City, CO 80022. The meeting will be live on
Channel 8 and c3gov.com/video

Or Immediately following the URA meeting, before or after the posted time. This regular meeting will be held in person in the City Council Chambers (location above). There will be no general public physical access to this meeting. Revised as of 8/12/2021.

1. Call to Order/Roll Call - 6:45 PM

Times given are estimates only

Zoom Registration:

https://c3gov.zoom.us/webinar/register/WN_tW3vSALLQzWjIEAGMufP-g

2. Pledge of Allegiance

3. Citizen Communication

[21-124](#)

Citizen Communication - City Council will conduct this meeting virtually via Zoom as the Civic Center remains closed out of precaution for COVID-19. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting via Zoom or in advance using the online form or mail. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register to comment and to submit written comments is noon on August 16.

4. Presentations - 7:15 PM

[Pres 21-375](#) Latino Engagement Task Force Report

Attachments: [Council Communication](#)

[Presentation](#)

[Latino Engagement Taskforce Report](#)

[Pres 21-443](#) COVID-19 Update

[Pres 21-422](#) 2021 Q2 Work Plan Update

Attachments: [2021 Q2 Work Plan Update](#)
[2021 Q2 Target Updates Presentation](#)

[Pres 21-306](#) Comprehensive Plan Update

Attachments: [Presentation](#)

5. Consent Agenda - 8:25 PM

[21-115](#) Colorado Independent Congressional Redistricting Commission Letter

Attachments: [Draft Letter](#)
[Preliminary Map](#)

[Ord 2335](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY APPROPRIATING PORTIONS OF THE UNENCUMBERED FUND BALANCES OF THE GENERAL FUND AND FACILITIES FUND, TRANSFERRING TO DESIGNATED FUNDS PORTIONS OF THE UNENCUMBERED FUND BALANCE IN THE GENERAL FUND, AND REAFFIRMING CERTAIN PRIOR APPROPRIATIONS, FOR A TOTAL AMOUNT OF \$2,688,924 AND AUTHORIZING THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)
[Ordinance - Final](#)
[Ordinance](#)
[Reappropriation Summary](#)
[2021 Reappropriation Requests](#)

[Ord 2338](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY BY THE RECOGNITION OF THE FIRST TRANCHE OF AMERICAN RESCUE PLAN ACT (ARPA) FUNDING IN THE AMOUNT OF \$5,262,512.50 AND THE APPROPRIATION OF SUCH FUNDS AS REVENUE REPLACEMENT FOR GOVERNMENT OPERATIONS AS AUTHORIZED BY LAW

Attachments: [Council Communication](#)
[Ordinance - Final](#)
[Ordinance](#)

[Ord 2339](#)

AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION (CDOT) GRANT FUNDS FOR \$760,000 FOR THE CONSTRUCT A REPLACEMENT OF THE POTOMAC ST/O'BRIAN CANAL BRIDGE AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)
[Ordinance - Final](#)
[Ordinance](#)
[CDOT Executed IGA](#)
[Potomac Bridge Staff Memo](#)

[Ord 2340](#)

AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT (LEAF PROGRAM) IN THE AMOUNT OF \$10,000 FOR (DUI) ENFORCEMENT EFFORTS AND THE AUTHORIZATION OF THE EXPENDITURES THEREOF.

Attachments: [Council Communication](#)
[Ordinance - Final](#)
[Ordinance](#)
[LEAF HVE Combined Calendar FY22 FINAL](#)
[Commerce City PD PO LEAF FY22](#)

[Ord 2342](#)

AN ORDINANCE REPEALING AND REENACTING SECTION 5-4500 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO ADOPT THE 2020 NATIONAL ELECTRICAL CODE, AND AMENDING THE CITY'S PREVIOUSLY ADOPTED RESIDENTIAL CODE TO INCORPORATE APPLICABLE STANDARDS OF THE 2020 NATIONAL ELECTRIC CODE

Attachments: [Council Communication](#)
[Ordinance - Final](#)
[Ordinance](#)
[Redline - National Electric Code](#)
[Presentation](#)

[Ord 2343](#) AN ORDINANCE AMENDING THE COMMERCE CITY REVISED MUNICIPAL CODE REGARDING THE AUTHORITY OF CERTAIN PERSONS DESIGNATED AS PEACE OFFICERS TO ENFORCE VIOLATIONS OF THE CHARTER AND ORDINANCES OF THE CITY OF COMMERCE CITY

Attachments: [Council Communication](#)
[Ordinance - Final](#)
[Ordinance](#)

[Res 2021-56](#) A RESOLUTION AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT WITH THE COLORADO DEPARTMENT OF TRANSPORTATION FOR RIGHT-OF-WAY ACQUISITION COST-SHARING FOR US85 AND 120TH AVENUE INTERCHANGE PROJECT

Attachments: [Council Communication](#)
[Resolution](#)
[Exhibit A - Intergovernmental Agreement](#)

[Res 2021-58](#) A RESOLUTION ESTABLISHING A BLUE RIBBON ECONOMIC DEVELOPMENT PANEL

Attachments: [Council Communication](#)
[Resolution](#)

[Res 2021-59](#) A RESOLUTION AMENDING COUNCIL POLICY #CP-16 TO MODIFY THE CITY COUNCIL AGENDA REGARDING NOTICED COUNCIL BUSINESS ITEMS

Attachments: [Council Communication](#)
[Resolution](#)

[Res 2021-60](#) A RESOLUTION FINDING SUBSTANTIAL COMPLIANCE OF ANNEXATION PETITION IN CASE AN-259 (CAN-AM ANNEXATION) AND SETTING A PUBLIC HEARING TO DETERMINE ELIGIBILITY FOR SUCH ANNEXATION

Attachments: [Council Communication](#)
[Annexation Petition](#)
[Vicinity Map](#)
[Annexation Map](#)
[Resolution](#)

[Res 2021-65](#) A RESOLUTION APPROVING A QUITCLAIM DEED IN FAVOR OF LGI HOMES - COLORADO, LLC TO RETURN DEDICATED PROPERTY IN PORTIONS OF THE PROPERTY IN SECOND CREEK FARM FILING NO. 1, FIRST AMENDMENT

Attachments: [Council Communication](#)
[Resolution](#)
[Exhibit A - Quitclaim Deed](#)
[Second Creek Farms Filing No. 1 Amendment No 1 \(2019\)](#)
[Second Creek Farms Filing No. 1 \(2005\)](#)

[Res 2021-70](#) A RESOLUTION AUTHORIZING AND SUPPORTING THE MAIN STREET PROJECT IN THE CITY OF COMMERCE CITY, COLORADO

Attachments: [Council Communication](#)
[Resolution](#)

[Res 2021-74](#) A RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF COMMERCE CITY

Attachments: [Council Communication](#)
[Resolution](#)

[Z-761-03-21](#) AN ORDINANCE APPROVING THE BUCKLEY CROSSING PUD AMENDMENT #1 AMENDING RESIDENTIAL DENSITIES AND MODIFYING PERMITTED LAND USES LOCATED ON THE PROPERTY AT THE SOUTHEAST CORNER OF E. 120TH AVE. AND HIGH PLAINS PARKWAY. IN COMMERCE CITY, COLORADO.

Attachments: [Council Communication](#)
[Ordinance - Final](#)
[Ordinance](#)
[Exhibit B to Ordinance Z-761-03-21](#)
[Staff Report](#)
[Vicinity Map](#)
[Project Narrative](#)
[Existing Zone Document](#)
[Planning Commission Minutes](#)
[Applicant Presentation](#)
[CC Presentation](#)

[Z-941-17-19-21](#) AN ORDINANCE APPROVING THE MILE HIGH GREYHOUND PARK PUD ZONE DOCUMENT - AMENDMENT 1 AMENDING THE COMMERCIAL AND INSTITUTIONAL USES ON PARCELS A AND B LOCATED ON THE PROPERTY BOUND BY E. 64TH AVE. TO THE NORTH, E. 62ND AVE. TO THE SOUTH, ELM ST. TO THE EAST, AND HIGHWAYS 2 & 85 TO THE WEST, IN COMMERCE CITY, COLORADO.

Attachments: [Council Communication](#)
[Ordinance - Final](#)
[Ordinance](#)
[Exhibit B - PUD Amendment](#)
[Staff Report](#)
[Vicinity Map](#)
[Current Mile High Greyhound Park PUD](#)
[Planning Commission Minutes](#)
[HOK_MHGP_Final](#)
[Presentation](#)

6. Public Hearings - 8:30 PM

The public hearings will be conducted electronically via Zoom. There will be an opportunity to testify live during the meeting via Zoom or in advance using the online form or mail. Visit c3gov.com/council and click on "Virtual Meeting and Public Comment Instructions" for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, August 16. Please contact the City Clerk to request paper copies of materials.

[Res 2021-51](#) RESOLUTION APPROVING THE AMENDED AND RESTATED SERVICE PLAN FOR BUCKLEY CROSSING METROPOLITAN DISTRICT AND THE RELATED INTERGOVERNMENTAL AGREEMENT

Attachments: [Council Communication](#)
[Resolution](#)
[Exhibit A - Amended and Restated Service Plan \(BCMD\)](#)
[Staff Presentation](#)
[Applicant Presentation](#)
[August 2 Draft - Amended and Restated Service Plan - Buckley Crossing MD](#)
[Comparison to August 2 Draft \(BCMD\)](#)
[Comparison to Model Service Plan \(BCMD\)](#)
[Resolution - As Presented on 8/2/2021](#)

Continued from August 2, 2021

[Res 2021-52](#) RESOLUTION APPROVING THE SERVICE PLAN FOR BUCKLEY CROSSING METROPOLITAN DISTRICT NO. 2 AND THE RELATED INTERGOVERNMENTAL AGREEMENT

Attachments: [Council Communication](#)
[Resolution](#)
[Exhibit A - Service Plan \(BCMD 2\)](#)
[Staff Presentation](#)
[Applicant Presentation](#)
[August 2 Draft Service Plan Buckley Crossing MD No 2](#)
[Comparison to August 2 Draft \(BCMD 2\)](#)
[Comparison to Model Service Plan \(BCMD 2\)](#)
[Resolution - As Presented on 8/2/2021](#)

Continued from August 2, 2021

7. Resolutions - 9:10 PM

[Res 2021-69](#) A RESOLUTION ADOPTING THE REVISED COMMERCE CITY STORM DRAINAGE AND TECHNICAL CRITERIA MANUAL

Attachments: [Council Communication](#)
[Resolution](#)
[Storm Drainage and Technical Criteria Manual](#)
[Presentation](#)
[Presentation - 10/2020](#)

8. Ordinances on 1st Reading - 9:25 PM

[Ord 2347](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY TRANSFERRING \$350,000 FROM THE GENERAL FUND TO THE FACILITIES FUND FOR COSTS ASSOCIATED WITH THE FACILITY ASSESSMENT PRIORITY ONE PROJECTS AND DESIGN WORK RELATED TO THE ADA AUDIT AND AUTHORIZATION OF THE EXPENDITURES THEREOF.

Attachments: [Council Communication](#)
[Ordinance](#)

9. Administrative Council Business - 9:30 PM

[21-126](#) Ciders & Sliders (Ralston House) - Request for Sponsorship

Attachments: [Request for Sponsorship](#)

[21-112](#) Municipal Judge Recruitment

10. Council Reports - 9:50 PM**11. Executive Session - 10:00 PM**

[21-109](#) An executive session pursuant to C.R.S. 24-6-402(4)(b) for the purposes of receiving legal advice concerning potential affirmative litigation.

[21-119](#) An executive session, pursuant to C.R.S. 24-6-402(4)(f), regarding mid-year performance goal assessments for the City Attorney.

12. Adjourn - 11:15 PM

Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.