



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, March 2, 2026

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:
https://c3gov.zoom.us/webinar/register/WN_Cv5HN53ZS1iaXjbat0dIMw

Regular Meeting

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[26-043](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday meeting date.

5. **Recess to the URA - 6:20 PM**
6. **Reconvene Council Meeting**
7. **Executive Session**

[EXS 26-009](#)

AN EXECUTIVE SESSION OF THE CITY COUNCIL PURSUANT TO C.R.S. 24-6-402(4)(F)(I) FOR THE PURPOSE OF DISCUSSION OF PERSONNEL MATTERS REGARDING THE MUNICIPAL COURT JUDGE

8. Noticed Council Business

[NCB 26-005](#) NONPROFIT ENGAGEMENT ADVISORY COMMITTEE

Attachments: [Council Communication](#)

[NCB 26-006](#) ADVANCING COMMUNITY HEALTH AND WELL-BEING UPDATES

Attachments: [Council Communication](#)

[NCB 26-007](#) REQUEST TO AMEND THE COMMERCE CITY HOUSING AUTHORITY'S APPOINTMENT PROCESS THROUGH CITY COUNCIL

Attachments: [Council Communication](#)

9. Presentations - 8:10 PM

[26-040](#) MARCH 16, 2026 MEETING CANCELLATION

Attachments: [Council Communication](#)

[Pres 26-016](#) MONTHLY OIL AND GAS UPDATE

Attachments: [Council Communication](#)

[Presentation](#)

[Pres 26-268](#) WINTER PLANNING RETREAT PROPOSED AGENDA

Attachments: [Council Communication](#)

10. Consent Agenda

[Min 26-049](#) MINUTES OF THE FEBRUARY 2, 2026 MEETING

Attachments: [Minutes of the February 2, 2026 Meeting](#)

[26-038](#) ADELANTE LATINA CONVENTION 2026 SPONSORSHIP REQUEST

Attachments: [Council Communication](#)

[26-047](#) COMMUNITY COLLEGE OF AURORA FOUNDATION SPONSORSHIP REQUEST

Attachments: [Council Communication](#)

[Res
2026-011](#)

A RESOLUTION FINDING SUBSTANTIAL COMPLIANCE OF THE ANNEXATION PETITION IN CASE AN24-0004 KNOWN AS THE ADAMS CROSSING ANNEXATION AND SETTING A PUBLIC HEARING TO DETERMINE ELIGIBILITY FOR SUCH ANNEXATION

Attachments: [Council Communication](#)
[Resolution 2026-011](#)
[Staff Presentation](#)
[Annexation Petition](#)
[Annexation Map](#)
[Legal Description](#)
[Applicant Narrative](#)
[CDOT Authorization Form](#)
[Vicinity Map](#)

[Res
2026-018](#)

A RESOLUTION APPOINTING A MEMBER TO DESIGNATED BOARD AND COMMISSION OF COMMERCE CITY

Attachments: [Council Communication](#)
[Resolution 2026-018](#)
[Memo](#)

[Res
2026-034](#)

A RESOLUTION AUTHORIZING AWARD OF AN AGREEMENT FOR STREET LIGHT MAINTENANCE AND REPAIR TO LUMIN8 TRANSPORTATION TECHNOLOGIES, LLC

Attachments: [Council Communication](#)
[Resolution 2026-034](#)

[Res
2026-037](#)

A RESOLUTION AUTHORIZING A THIRD AMENDMENT TO MASTER SERVICES AGREEMENT FOR RIGHT-OF-WAY LANDSCAPE MAINTENANCE AND REPAIR WITH TWA, INC. D/B/A SIERRA LANDSCAPING

Attachments: [Council Communication](#)
[Resolution 2026-037](#)

[Res
2026-038](#)

A RESOLUTION AUTHORIZING A THIRD AMENDMENT TO MASTER SERVICES AGREEMENT WITH APPLIED PROPERTY SERVICES INC. FOR ON-DEMAND NON-IRRIGATED LANDSCAPE SERVICES

Attachments: [Council Communication](#)
[Resolution 2026-038](#)

[Res
2026-039](#)

A RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT WITH ADAMS COUNTY, COLORADO REGARDING COST-SHARING FOR US 85 AND 120TH AVENUE PROJECT

Attachments: [Council Communication](#)
[Resolution 2026-039](#)
[Intergovernmental Agreement](#)

[Res
2026-040](#)

A RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT WITH THE CITY OF BRIGHTON, COLORADO REGARDING COST-SHARING FOR US 85 AND 120TH AVENUE PROJECT

Attachments: [Council Communication](#)
[Resolution 2026-040](#)
[Intergovernmental Agreement](#)

[Ord 2746](#)

AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF GRANT FUNDING FROM THE DEPARTMENT OF NATURAL RESOURCES, COLORADO WATER CONSERVATION BOARD IN THE AMOUNT OF \$47,257.75 TO CONSTRUCT XERISCAPE DEMONSTRATION GARDENS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)
[Ordinance 2746](#)

Approved on first reading at the February 2, 2026 meeting.

[Ord 2749](#)

AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF GRANT FUNDING FROM ADAMS COUNTY IN THE AMOUNT OF \$175,000 FOR STAMPEDE PARK PLAYGROUND IMPROVEMENTS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)
[Ordinance 2749](#)

[Ord 2750](#)

AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF GRANT FUNDING FROM GREAT OUTDOORS COLORADO IN THE AMOUNT OF \$168,000 FOR GENERATION WILD FUNDING AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)
[Ordinance 2750](#)

[Ord 2759](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF DERBY PLAN AREA FUNDING FROM THE URBAN RENEWAL AUTHORITY IN THE AMOUNT OF \$90,500 FOR THE DERBY PHOTOMETRIC STUDY & LIGHTING PLAN AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)
[Ordinance 2759](#)

Approved on first reading at the February 2, 2026 meeting.

[Ord 2761](#) AN ORDINANCE AMENDING CHAPTER 11 OF THE COMMERCE CITY REVISED MUNICIPAL CODE PROHIBITING OFF-HIGHWAY VEHICLES ON CITY STREETS, SIDEWALKS AND HIGHWAYS

Attachments: [Council Communication](#)
[Ordinance 2761](#)

Approved on first reading at the February 2, 2026 meeting.

[Ord 2762](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMMERCE CITY, COLORADO, AMENDING CHAPTER 23 OF THE COMMERCE CITY REVISED MUNICIPAL CODE PERTAINING TO THE CITY'S EMERGENCY OPERATIONS PLAN

Attachments: [Council Communication](#)
[Ordinance 2762](#)

[Ord 2765](#) AN ORDINANCE AMENDING ORDINANCE NO. 2725 RELATING TO THE ISSUANCE OF ONE OR MORE SERIES OF THE CITY OF COMMERCE CITY, COLORADO'S SALES AND USE TAX REVENUE REFUNDING BONDS, AND PROVIDING OTHER DETAILS IN CONNECTION THEREWITH

Attachments: [Council Communication](#)
[Ordinance 2765](#)

11. Public Hearings - 9:10 PM

[V25-0003](#)

AN ORDINANCE VACATING A PORTION OF PEORIA STREET BETWEEN EAST 104TH AVENUE AND THE XCEL POWER LINES AND BETWEEN HIGHWAY 2 AND PEORIA PARKWAY, COMMERCE CITY, COLORADO.

Attachments: [Council Communication](#)
[Ordinance V25-0003](#)
[Vacation Report](#)
[Applicant Narrative](#)
[Proposed Plat](#)
[Existing Zone Document](#)
[Mailing](#)
[Sign Posting Affidavit](#)
[Newspaper Affidavit](#)
[Staff Presentation](#)
[Planning Commission Draft Minutes](#)

[Z25-0004](#)

AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY GENERALLY LOCATED AT 4850 EAST 60th AVENUE FROM C-3 (REGIONAL COMMERCIAL DISTRICT) TO I-2 (MEDIUM-INTENSITY INDUSTRIAL DISTRICT)

Attachments: [Council Communication](#)
[Ordinance Z25-0004](#)
[Zone Change Report](#)
[Vicinity Map](#)
[Applicant Narrative](#)
[Survey](#)
[Mailing](#)
[Sign Posting Affidavit](#)
[Newspaper Affidavit](#)
[Applicant Presentation](#)
[Staff Presentation](#)
[Planning Commission Draft Minutes](#)

[Z25-0005](#) AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY GENERALLY LOCATED AT 13701 EAST 104TH AVENUE FROM AG (AGRICULTURAL DISTRICT) TO P (PUBLIC DISTRICT)

Attachments: [Council Communication](#)
[Ordinance Z25-0005](#)
[Zone Map Amendment Report](#)
[Vicinity Map](#)
[Project Narrative](#)
[Neighborhood Meeting Summary](#)
[Mailing](#)
[Sign Posting](#)
[Newspaper Affidavit](#)
[City Presentation](#)
[Planning Commission Draft Minutes](#)

The public hearings will be conducted in a hybrid format in person and via Zoom. There will be an opportunity to testify live during the meeting or in advance via email or regular mail. Visit c3gov.com/council and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, March 2nd. Please contact the City Clerk to request paper copies of materials.

12. Ordinances on 1st Reading - 11:10 PM

[Ord 2755](#) AN ORDINANCE APPROVING AN AGREEMENT WITH FLOCK GROUP, INC. FOR THE LONG-TERM LEASE OF EQUIPMENT INCLUDING LICENSE PLATE RECOGNITION CAMERAS, DRONES AND OTHER CAMERAS, GRANTING A REVOCABLE LICENSE TO OPERATE SAID EQUIPMENT ON CITY PROPERTY, AND THE MAYOR TO EXECUTE THE AGREEMENT IN THE FORMAT ATTACHED HERETO

Attachments: [Council Communication](#)
[Ordinance 2755](#)
[Contract with Exhibits](#)
[Presentation](#)
[January 26 Study Session Presentation](#)

[Ord 2756](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF FUNDING FROM THE URBAN RENEWAL AUTHORITY, FEDERAL FORFEITURE FUND, CAPITAL EXPENDITURES FUND, AND GENERAL FUND IN THE TOTAL AMOUNT OF \$608,900 FOR USE ON THE FLOCK EXPANSION PROJECT AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)
[Ordinance 2756](#)
[Flock Expansion - Five-Year Funding Plan](#)
[Flock Safe City Presentation - January 26 Study Session Presentation](#)

13. Administrative Council Business -

14. Council Reports - 11:45 PM

[26-046](#) REVIEW OF THE CITY COUNCIL WORK SCHEDULE

Attachments: [Regular Meetings](#)
[Study Sessions](#)

15. Adjourn - 12:15 AM

[26-044](#) CITY MANAGER WEEK IN REVIEW REPORT

Attachments: [Week in Review Report URL](#)

[26-045](#) CITY COUNCIL POLICIES

Attachments: [Council Policies](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 at least 48 hours before the meeting.