



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

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Monday, March 4, 2024

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

[https://c3gov.zoom.us/webinar/register/WN\\_vy8VpAiqQmC0zHQSbLZIDw](https://c3gov.zoom.us/webinar/register/WN_vy8VpAiqQmC0zHQSbLZIDw)

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### Regular Meeting

Times given are estimates only

Revised 3/4/2024 @ 12:30 PM

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[24-016](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit [c3gov.com/council](http://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, March 4, 2024.

5. **Presentations - 6:20 PM**

[Pres 24-098](#) Oil and Gas Monthly Update

**Attachments:** [Council Communication Presentation](#)

[Pres 24-145](#) Presentation Regarding the Extension of Yosemite Street Over the O'Brian Canal Between E. 92nd Avenue and E. 93rd Place

**Attachments:** [Council Communication](#)

[Exhibit](#)

[Project Map](#)

## 6. Consent Agenda - 7:00 PM

[Min 24-032](#) Minutes of the February 5, 2024 Regular Meeting

**Attachments:** [Meeting Minutes](#)

[Res 2024-011](#) A RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF COMMERCE CITY

**Attachments:** [Council Communication](#)

[Resolution 2024-011](#)

[February 3, 2024 Interview Memo](#)

[February 12, 2024 Interview Memo](#)

[Res 2024-015](#) A RESOLUTION AUTHORIZING AWARD OF CONTRACT FOR AV UPGRADES AT BISON RIDGE RECREATION CENTER TO BEACON COMMUNICATIONS LLC

**Attachments:** [Council Communication](#)

[Resolution 2024-015](#)

[Contract](#)

[Res 2024-018](#) A RESOLUTION AUTHORIZING EXECUTION OF A THIRD AMENDMENT TO THE CONTRACT BY AND BETWEEN THE CITY OF COMMERCE CITY AND HUITT-ZOLLARS, INC. FOR DESIGN AND PRECONSTRUCTION SERVICES FOR THE e. 96TH AVENUE WIDENING PROJECT

**Attachments:** [Council Communication](#)

[Resolution 2024-018](#)

[Contract- Third Amendment](#)

[Exhibit 1](#)

[Original Contract](#)

[Contract - First Amendment](#)

[Contract - Second Amendment](#)

[Ord 2561](#)

AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE ADAMS COUNTY OPEN SPACE GRANT FOR THE PIONEER PARK SPRAY GROUND REFURBISHMENT IN THE AMOUNT OF \$750,000 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)

[Ordinance 2561](#)

*Previously approved at the February 5, 2024 Meeting*

[Ord 2568](#)

AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS IN THE AMOUNT OF \$401,461 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Council Communication](#)

[Ordinance 2568](#)

[2022 CDBG Amended Allocation Letter](#)

[2023 CDBG Allocation Letter](#)

*Previously approved at the February 5, 2024 Meeting*

## 7. Public Hearings

[Z-990-24](#)

AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY GENERALLY LOCATED AT 6601 COLORADO BOULEVARD FROM AGRICULTURAL DISTRICT (AG) & LIGHT INTENSITY INDUSTRIAL DISTRICT (I-1) TO MEDIUM INTENSITY INDUSTRIAL DISTRICT (I-2)

**Attachments:** [Council Communication](#)  
[Ordinance Z-990-24](#)  
[Vicinity Map](#)  
[Z-990-24 Zoning Report](#)  
[Zone Change Narrative](#)  
[Survey](#)  
[Neighborhood Meeting Summary](#)  
[Sign Posting](#)  
[Preliminary Drainage Report](#)  
[Traffic Study](#)  
[Legal Notice Affidavit](#)  
[Staff Presentation](#)  
[Applicant Presentation](#)

[CUP23-0003](#) South Adams County Water and Sanitation District, on behalf of Kroenke CC Properties LLC, is requesting a Conditional Use Permit for a water treatment facility, for the property generally located at the northeast corner of E. 74th Place and Quebec Street (west of 7400 Quebec Street), zoned PUBLIC and consisting of approximately 9.738 acres

**Attachments:** [Council Communication](#)  
[CUP23-0003](#)  
[Vicinity Map](#)  
[Conditional Use Permit Report](#)  
[Parcel Map](#)  
[Applicant Narrative](#)  
[Proposed Use](#)  
[Applicant Approval Criteria](#)  
[Draft Site Plan](#)  
[Noise and Vibration Study](#)  
[Trip Generation Letter](#)  
[Preliminary Drainage Report](#)  
[E3 Comment Letter](#)  
[Neighborhood Meeting Summary](#)  
[Sign Posting](#)  
[Legal Notice Affidavit](#)  
[Staff Presentation](#)  
[Applicant Presentation](#)

**The public hearings will be conducted electronically via Zoom. There will be an opportunity to testify live during the meeting via Zoom or in advance in advance via email or regular mail. Visit [c3gov.com/council](https://c3gov.com/council) and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, March 4th. Please contact the City Clerk to request paper copies of materials.**

**8. Ordinances on 1st Reading - 8:05 PM**

[Ord 2565](#) AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF AMERICAN RESCUE PLAN ACT CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY GRANT FUNDS IN THE AMOUNT OF \$20,500 FOR FOOD ASSISTANCE PROGRAMS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Council Communication](#)  
[Ordinance 2565](#)  
[Agreement](#)

## 9. Administrative Council Business - 8:20 PM

[24-070](#) March 11 Study Session Meeting Cancellation

[24-061](#) 2024 Run for the Roses - Kentucky Derby in Derby Watch Party

**Attachments:** [Sponsorship Form and Event Details](#)

[24-062](#) 2024 Boys & Girls Clubs of Metro Denver Annual Gala

**Attachments:** [Council Communication](#)  
[Sponsorship Request Form](#)

[24-067](#) Food for Hope Annual Gala 2024

**Attachments:** [Council Communication](#)  
[Sponsorship Request Form](#)

[24-071](#) DC Advocacy Trip Meeting Talking Points

**Attachments:** [Council Communication](#)  
[Commerce City DC Schedule March 2024](#)  
[Updated Talking Points](#)

## 10. Council Reports - 9:05 PM

[24-051](#) Staff Proposed Agenda Modifications

**Attachments:** [City Council Meeting Data Memo](#)  
[Historical Meeting Time Data](#)  
[Agenda Topic Data](#)  
[Study Session Presentation Data](#)

[24-054](#) Review of Work Schedule

**Attachments:** [Regular Meetings](#)  
[Study Sessions](#)

**11. Executive Session - 9:55 PM**

[24-073](#) An executive session pursuant to C.R.S. 24-6-402(4)(e) for the purpose of determining position relative to a matter that may be subject to negotiations concerning incentives for a potential economic development project within the city

**12. Adjourn - 10:10 PM**

[24-072](#) City Manager Week in Review Report

**Attachments:** [February 23, 2024 Report](#)

[24-011](#) City Council Policies

**Attachments:** [Council Policies](#)

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.**