



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

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Monday, February 2, 2026

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

[https://c3gov.zoom.us/webinar/register/WN\\_Dq82r2bAQGuk5D17Ob6htA](https://c3gov.zoom.us/webinar/register/WN_Dq82r2bAQGuk5D17Ob6htA)

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**Regular Meeting. All times given are estimates only.**

**1. Call to Order/Roll Call - 6:00 PM**

**2. Pledge of Allegiance**

**3. Approval of Agenda**

**4. Public Comment**

[26-024](#)

PUBLIC COMMENT - CITY COUNCIL WILL CONDUCT THIS MEETING IN PERSON AT THE COMMERCE CITY CIVIC CENTER, 7887 E 60TH AVE, COMMERCE CITY, CO 80022. THERE WILL BE THE OPPORTUNITY FOR PUBLIC COMMENT AT THE MEETING DURING PUBLIC COMMENT AND/OR FOR EACH AGENDA ITEM. COMMENTS MAY BE CONSOLIDATED UNDER THE PUBLIC COMMENT PART OF THE MEETING. THE PUBLIC CAN SUBMIT THEIR COMMENTS LIVE DURING THE MEETING IN PERSON, VIA ZOOM, OR IN ADVANCE THROUGH MAIL OR EMAIL. VISIT C3GOV.COM/COUNCIL AND CLICK ON "MEETING AGENDAS" FOR THE FULL MEETING AGENDA AND "VIRTUAL MEETING AND PUBLIC COMMENT INSTRUCTIONS" FOR INSTRUCTIONS ON HOW TO SUBMIT LIVE VERBAL AND WRITTEN COMMENTS. THE DEADLINE TO REGISTER VIA ZOOM OR SUBMIT WRITTEN COMMENTS IS NOON ON THE MONDAY MEETING DATE.

**5. Noticed Council Business**

[NCB 26-004](#)

PEDESTRIAN SAFETY OPTIONS FOR E. 104TH AVENUE

Attachments: [Council Communication](#)

**6. Presentations - 6:50 pm**

[Pres 26-006](#) 2025 STATE OF THE MUNICIPAL COURT

**Attachments:** [Council Communication](#)  
[Presentation](#)  
[2025 Monthly Court Reports](#)  
[2025 Jury Trial Report](#)  
[2026 Court Calendar](#)  
[Overweight Related Violations](#)  
[Court Fine Schedule - Updated January 2025](#)  
[2025 Traffic fines](#)

[Pres 26-007](#) MONTHLY OIL AND GAS PRESENTATION

**Attachments:** [Council Communication](#)  
[Presentation](#)

**7. Consent Agenda - 7:40 PM**

[Min 26-003](#) MINUTES OF THE JANUARY 5, 2026 REGULAR MEETING

**Attachments:** [Minutes of the January 5, 2026 Meeting](#)

[Proc 26-002](#) WOMEN'S HISTORY MONTH PROCLAMATION

**Attachments:** [Proclamation](#)

[Ord 2746](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF GRANT FUNDING FROM THE DEPARTMENT OF NATURAL RESOURCES, COLORADO WATER CONSERVATION BOARD IN THE AMOUNT OF \$47,257.75 TO CONSTRUCT XERISCAPE DEMONSTRATION GARDENS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)  
[Ordinance 2746](#)

[Ord 2754](#) AN ORDINANCE AMENDING CHAPTER 2 OF THE COMMERCE CITY REVISED MUNICIPAL CODE REGARDING SURPLUS, CONTRABAND, AND UNCLAIMED PROPERTY

**Attachments:** [Council Communication](#)  
[Ordinance 2754](#)

*Approved at the January 5, 2026 Council meeting.*

[Ord 2759](#)

AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF DERBY PLAN AREA FUNDING FROM THE URBAN RENEWAL AUTHORITY IN THE AMOUNT OF \$90,500 FOR THE DERBY PHOTOMETRIC STUDY & LIGHTING PLAN AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)  
[Ordinance 2759](#)

[LUP25-0001](#)

AN ORDINANCE AMENDING THE COMMERCE CITY 2045 COMPREHENSIVE PLAN'S ANNEXATION AREAS AND GROWTH BOUNDARIES MAP, CHARACTER AREAS LAND USE MAP, ECONOMIC DEVELOPMENT FRAMEWORK MAP, AND RESIDENTIAL AREAS FRAMEWORK MAP FOR THE AREA GENERALLY LOCATED AT THE NORTHWEST CORNER OF EAST 120TH AVENUE AND CHAMBERS ROAD

**Attachments:** [Council Communication](#)  
[Ordinance LUP25-0001](#)  
[Land Use Plan Amendment Report](#)  
[Vicinity Map](#)  
[Applicant Packet & Narrative](#)  
[Public Comment](#)  
[Neighborhood Meeting Summary October 28 2025](#)  
[Neighborhood Meeting Summary August 6 2025](#)  
[Brighton-Commerce City Growth Boundary Intergovernmental Agreement](#)  
[City of Brighton Disconnection Ordinance](#)  
[December PC Meeting Minutes](#)  
[Notice Flyer](#)  
[Sign Posting Affidavit](#)  
[Staff Presentation](#)  
[Applicant Presentation](#)  
[Newspaper Affidavit](#)

*Approved at the January 5, 2026 Council meeting.*

[Res](#)  
[2026-029](#)

A RESOLUTION AUTHORIZING THIRD AMENDMENT TO THE AGREEMENT FOR PROFESSIONAL SERVICES WITH HOFFMANN PARKER WILSON & CARBERRY, P.C.

**Attachments:** [Council Communication](#)  
[Resolution 2026-029](#)

[26-028](#) ADAMS 14 EDUCATION FOUNDATION SPONSORSHIP REQUEST

**Attachments:** [Council Communication](#)

**8. Resolutions - 7:55 PM**

[Res 2026-008](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMMERCE CITY, COLORADO APPROVING A TRANSPORTATION MASTER PLAN

**Attachments:** [Council Communication](#)

[Resolution 2026-008](#)

[Presentation](#)

[2026 Transportation Master Plan](#)

[Supplemental Slides](#)

**9. Ordinances on 1st Reading**

[Ord 2761](#) AN ORDINANCE AMENDING CHAPTER 11 OF THE COMMERCE CITY REVISED MUNICIPAL CODE PROHIBITING OFF-HIGHWAY VEHICLES ON CITY STREETS, SIDEWALKS AND HIGHWAYS

**Attachments:** [Council Communication](#)

[Ordinance 2761](#)

**10. Administrative Council Business**

**11. Council Reports - 9:30 PM**

[26-027](#) REVIEW OF THE CITY COUNCIL WORK SCHEDULE

**Attachments:** [Regular Meetings](#)

[Study Sessions](#)

**12. Executive Session - 10:00 PM**

[EXS 26-004](#) AN EXECUTIVE SESSION OF THE CITY COUNCIL PURSUANT TO C.R.S. SECTION 24-6-402(4)(F)(I) FOR THE DISCUSSION OF PERSONNEL MATTERS, SPECIFICALLY TO DISCUSS PERFORMANCE STANDARDS OF THE CITY MANAGER

**13. Adjourn - 10:30 PM**

[26-025](#) CITY MANAGER WEEK IN REVIEW REPORT

**Attachments:** [Week in Review Report URL](#)

[26-026](#)

## CITY COUNCIL POLICIES

Attachments: [Council Policies](#)

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-3611 at least 48 hours before the meeting.**