



# City Council Communication

**AGENDA DATE:** Date June 2, 2025 **LEGISTAR ITEM #:**

**PRESENTER:** Melody Mascarenaz **DEPARTMENT:** Energy, Equity, and Environment

|  |  |
|--|--|
| <input type="checkbox"/> Administrative Business               | <input type="checkbox"/> Noticed Council Business        |
| <input checked="" type="checkbox"/> Informational Presentation | <input type="checkbox"/> Consensus-Building Presentation |

## BACKGROUND/REQUEST

Required monthly oil and gas presentation.

## JUSTIFICATION

|  |   |                                    |                                |
|--|---|------------------------------------|--------------------------------|
| <input checked="" type="checkbox"/> Council Goal | <input type="checkbox"/> Strategic Plan                                   | <input type="checkbox"/> Work Plan | <input type="checkbox"/> Legal |
| Citation   | Awareness of knowing about the oil and gas operations in city boundaries. |                                    |                                |