



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

---

Monday, October 15, 2012

6:30 PM

Council Chambers

---

**1. Call to Order/Roll Call - 6:30**

**3. Pledge of Allegiance**

**4. Audience Introduction - 6:35**

**6. Citizen Communication - 6:40**

*A Public Comment Roster is available immediately inside the Council Chambers.  
Anyone who would like to address Council will be given the opportunity after signing the  
roster. Speakers should limit their comments to three minutes.*

**7. Approval of Minutes - 7:10**

[Min 12-019](#) Meeting Minutes of October 1, 2012

**Attachments:** [Minutes](#)

**8. Consent Agenda - 7:15**

[Z-902-12](#) AN ORDINANCE REZONING FROM I-1 TO I-3 ZONE DISTRICT THE PROPERTY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, COMMONLY KNOWN AS PARCELS 172121401002 AND 172121005015 AND ADJACENT TO 9101 YOSEMITE STREET, COMMERCE CITY, COLORADO, AND AMENDING THE ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO TO REFLECT SAID REZONING.

**Attachments:** [Ordinance](#)  
[PC Minutes](#)  
[Staff Report](#)  
[V-Map](#)  
[Narrative](#)  
[DRT Recommendation Form](#)  
[Presentation](#)

**Legislative History**

8/20/12

City Council

continued

9/17/12      City Council      introduced by council as seated and approved on first reading  
*Planner Jared Draper appeared before Council. The applicant, BNSF Railroad is requesting to rezone 9101 Yosemite, consolidate three parcels, and expand the automobile staging area and rail yard. These parcels were brought into the city as part of the northern enclave annexation. The planning commission held a public hearing on this application and voted to forward this application to Council with a favorable recommendation.*

*Chris Lisberg, appeared before Council on behalf of the applicant. In response to questions and comments from Council, Mr. Lisberg stated that the entrance has been realigned for safety reasons.*

*Interested Parties:*

*Al Hardt, 5621 E. Demott Ave.  
Thelma Cole 5841 E. 67th Pl.*

*No one else came forward to address Council and the public hearing portion was closed.*

*Council members Bullock and McEldowney moved and seconded to accept the findings and recommendations of the planning commission on Ordinance Z-902-12.*

*VOICE VOTE: Unanimous; all present affirmed*

[Ord 1927](#)

AN ORDINANCE amending section 11-23(3) of the commerce city revised municipal code to permit the operation of all terrain vehicles on city sidewalks for the purpose of snow removal, subject to certain limitations

**Attachments:**    [Ordinance](#)

**Legislative History**

9/17/12      City Council      introduced by council as seated and approved on first reading

[Ord 1929](#)

AN ORDINANCE AMENDING THE 2012 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF CRIMINAL JUSTICE GRANT FUNDS IN THE AMOUNT OF \$47,162 FOR THE SUPPORT OF LOW COST RECREATIONAL AND EDUCATIONAL CRIME PREVENTION PROGRAMS FOR THE YOUTH AND TEENS OF COMMERCE CITY AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:**    [Ordinance](#)

**Legislative History**

9/17/12      City Council      introduced by council as seated and approved on first reading

[Ord 1932](#) AN ORDINANCE AMENDING THE 2012 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE DENVER REGIONAL COUNCIL OF GOVERNMENTS (DRCOG) GRANT FUNDS IN THE AMOUNT OF \$100,000 FOR THE STATION AREA MASTER PLAN AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance](#)

Legislative History

9/17/12 City Council introduced by council as seated and approved on first reading

**9. Public Hearings - 7:20**

[CU-97-12](#) CONDITIONAL USE PERMIT FOR A NATURAL GAS TRANSMISSION PIPELINE AS PART OF THE CHEROKEE PIPELINE PROJECT

Attachments: [CU-97-12](#)  
[Hearing Presentation](#)  
[Cherokee Pipeline Letter Commerce City](#)  
[Cherokee Pipeline Email](#)

[Res 2012-80](#) Public Hearing on 2013 Budget

Attachments: [Resolution](#)  
[2013 CIPP Book](#)  
[2013 City Budget Presentation](#)  
[2013-2014 Budget - Draft](#)

**10. Resolutions - 8:55**

[Res 2012-78](#) Resolution Approving Agreement to Terminate Intergovernmental Agreement Regarding Construction, Use and Maintenance of Salt Storage Dome

Attachments: [Resolution](#)  
[Salt Dome IGA Termination Agreement](#)

[Res 2012-79](#) Resolution Approving First Amendment to Intergovernmental Agreement between the City of Commerce City and the County of Adams Regarding the Maintenance of Public Rights-of-Way

Attachments: [Resolution](#)  
[IGA](#)

**14. Administrative Council Business - 9:25**

[12-0058](#) Motion to allow the Mayor to sign a letter of Council support of the city clerk's nomination application to the International Institute of Municipal Clerks Board of Directors.

**Attachments:** [Letter](#)

[12-0059](#) Appointment of Director to SD 27J Capital Facility Fee Foundation

**Attachments:** [Notice of Director Appointment](#)

[12-0060](#) Motion to start the November 5, 2012 meeting at 5:30 p.m.

**15. Reports - 10:05**

**16. Adjourn - 10:20**