

# REUNION CENTER FILING NO. 1, AMENDMENT NO. 1

A REPLAT OF TRACTS A, B, C, J, K AND L, REUNION CENTER FILING NO. 1,

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

## LEGAL DESCRIPTION & DEDICATION STATEMENT

TRACTS A, B, C, J, K AND L, REUNION CENTER FILING NO. 1 RECORDED UNDER RECEPTION NO. 2020000123227 IN THE RECORDS OF THE ADAMS COUNTY CLERK AND RECORDER, CONTAINING A CALCULATED AREA OF 1,548,862 SQUARE FEET OR 35.5570 ACRES.

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS OF THE LANDS DESCRIBED HEREIN, HAVE LAID OUT, SUBDIVIDED AND PLATTED SAID LANDS INTO LOTS, TRACTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN HEREON UNDER THE REUNION CENTER FILING NO. 1, AMENDMENT NO. 1. THE UTILITY AND FIRE EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES, FIRE AGENCIES, AND CABLE COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES ARE RESPONSIBLE FOR PROVIDING THE UTILITY AND PUBLIC SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES. THE OWNERS OF THE LANDS DESCRIBED HEREON ARE RESPONSIBLE FOR THE MAINTENANCE AND OPERATION OF PRIVATE DRAINAGE EASEMENTS SHOWN HEREON AND RELATED FACILITIES, AS PROVIDED IN THE STORM DRAINAGE DESIGN AND TECHNICAL CRITERIA MANUAL, AS AMENDED. THE UNDERSIGNED GRANTS THE CITY OF COMMERCE CITY A PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTY TO MAINTAIN, OPERATE AND RECONSTRUCT THE PRIVATE DRAINAGE EASEMENTS AND RELATED FACILITIES COVERED BY THE COMMERCE CITY MUNICIPAL CODE, AS AMENDED; AND TO MAINTAIN, OPERATE AND RECONSTRUCT THE DRAINAGE EASEMENTS AND RELATED FACILITIES NOT COVERED BY THE COMMERCE CITY MUNICIPAL CODE AS AMENDED, WHEN THE OWNER(S) FAIL TO ADEQUATELY MAINTAIN SUCH PRIVATE DRAINAGE EASEMENTS AND RELATED FACILITIES, WHICH MAINTENANCE, OPERATION AND RECONSTRUCTION SHALL BE AT THE COST OF THE OWNER(S). ALL PUBLIC STREETS AND RIGHTS-OF-WAY SHOWN HEREON ARE DEDICATED AND CONVEYED TO THE CITY OF COMMERCE CITY, COLORADO, IN FEE SIMPLE ABSOLUTE, FOR PUBLIC USES AND PURPOSES. PUBLIC DRAINAGE AND DETENTION EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED TO THE CITY. THE CITY IS HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO THE ADJACENT PROPERTIES FOR CONSTRUCTION, REPAIR, MAINTENANCE, OPERATION AND REPLACEMENT OF PUBLIC STORM SEWERS AND DRAINAGE FACILITIES.

DIBC BUFFALO HILLS RANCH, LLC, A COLORADO LIMITED LIABILITY COMPANY

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS  
CITY OF \_\_\_\_\_ )

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, AD 20\_\_\_\_

BY \_\_\_\_\_ AS \_\_\_\_\_ OF  
DIBC BUFFALO HILLS RANCH, LLC, A COLORADO LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND SEAL:

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC

FFP-DIA, LLC, A COLORADO LIMITED LIABILITY COMPANY

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS  
CITY OF \_\_\_\_\_ )

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, AD 20\_\_\_\_

BY \_\_\_\_\_ AS \_\_\_\_\_ OF  
FFP-DIA, LLC, A COLORADO LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND SEAL:

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC

CLAYTON PROPERTIES GROUP II, INC., A COLORADO CORPORATION

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

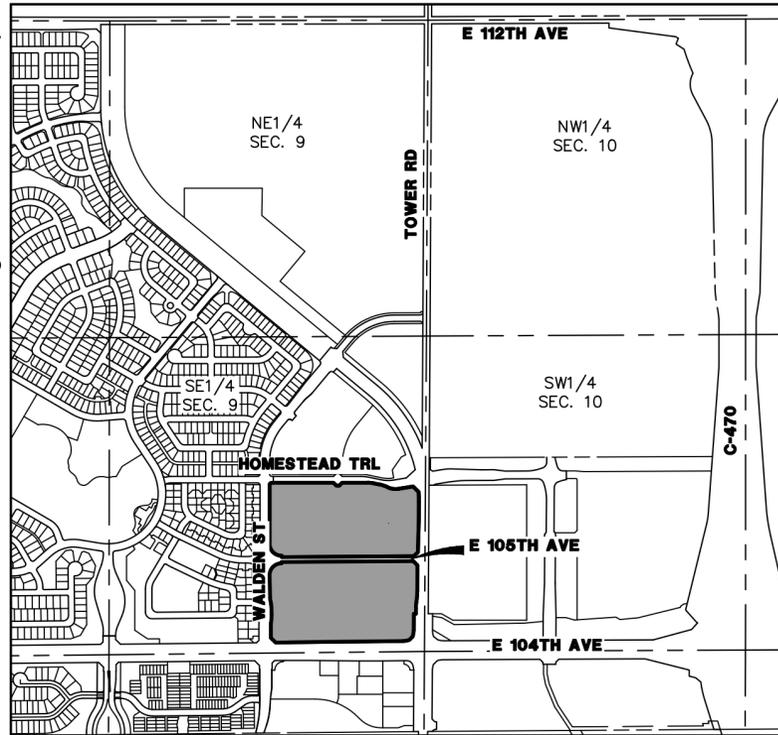
STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS  
CITY OF \_\_\_\_\_ )

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, AD 20\_\_\_\_

BY \_\_\_\_\_ AS \_\_\_\_\_ OF  
CLAYTON PROPERTIES GROUP II, INC., A COLORADO CORPORATION.

WITNESS MY HAND AND SEAL:

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC



VICINITY MAP  
SCALE: 1"=1000'

## TECHNICAL DATA:

LAND USE	NUMBER OF LOTS/PARCELS	ACRES	PERCENT OF PROJECT (ACRES)
RESIDENTIAL	84	4.2987	12.09%
COMMERCIAL	5	7.3674	20.72%
PUBLIC OPEN SPACE	0	0.0000	0.00%
RIGHT-OF-WAY	4	2.1743	6.11%
TRACTS	16	6.4599	18.17%
TRACTS - FUTURE DEVELOPMENT	2	15.2567	42.91%
GROSS ACRES:		35.5570	100.00%

## CONSENT BY LENDER

KNOW ALL MEN BY THESE PRESENTS THAT SHEA HOMES LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP ("MORTGAGEE"), BEING THE MORTGAGEE OF THAT CERTAIN MORTGAGE, SECURITY AGREEMENTS AND ASSIGNMENTS OF RENTS RECORDED AUGUST 21, 2017 AT INSTRUMENT NO. 2017000072560 AND 2017000072562 IN THE RECORDS OF THE OFFICE OF THE CLERK AND RECORDER OF ADAMS COUNTY, COLORADO, AS THE SAME MAY HAVE BEEN AND HEREAFTER MAY BE AMENDED FROM TIME TO TIME (COLLECTIVELY, THE "MORTGAGE"), AND THE LENDER UNDER ANY AND ALL OTHER DOCUMENTS EXECUTED IN CONNECTION WITH THE LOAN EVIDENCED BY THE MORTGAGE, AS THE SAME MAY HAVE BEEN AND HEREAFTER MAY BE AMENDED FROM TIME TO TIME (COLLECTIVELY, THE "LOAN DOCUMENTS"), HEREBY CONSENTS TO, AND RATIFIES AND CONFIRMS, THIS PLAT, AND AGREES THAT THE RIGHT, TITLE, LIEN AND INTEREST OF MORTGAGE IN AND TO THE PROPERTY AS SHOWN HEREON UNDER AND PURSUANT TO THE MORTGAGE AND THE LOAN DOCUMENTS SHALL BE, AND HEREBY ARE, SUBORDINATE TO THIS PLAT TO THE EFFECT THAT, IN THE EVENT THAT PURSUANT TO THE FORECLOSURE OF THE MORTGAGE OR ANY OF THE OTHER LOAN DOCUMENTS OR ANY CONVEYANCE IN LIEU THEREOF, MORTGAGEE OR ANY OTHER PARTY SHALL SUCCEED TO THE INTEREST OF THE OWNER OF THE PROPERTY SHOWN HEREON, OR ANY PORTION THEREOF, THEN MORTGAGEE OR OTHER SUCH PARTY SHALL RECOGNIZE AND BE BOUND BY THIS PLAT.

EXECUTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

SHEA HOMES LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP

BY: \_\_\_\_\_

NAME: \_\_\_\_\_  
AUTHORIZED AGENT

BY: \_\_\_\_\_

NAME: \_\_\_\_\_  
AUTHORIZED AGENT

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS  
CITY OF \_\_\_\_\_ )

ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, AD 20\_\_\_\_

BY \_\_\_\_\_ AS \_\_\_\_\_  
FOR SHEA HOMES LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP.

WITNESS MY HAND AND SEAL:

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC

## ACCEPTANCE CERTIFICATE

THE DEDICATION OF FENCE MAINTENANCE EASEMENTS AND UNDERDRAIN EASEMENTS ARE HEREBY ACCEPTED FOR OWNERSHIP AND MAINTENANCE BY THE REUNION METROPOLITAN DISTRICT.

REUNION METROPOLITAN DISTRICT, A QUASI-MUNICIPAL CORPORATION AND POLITICAL SUBDIVISION OF THE STATE OF COLORADO

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS  
CITY OF \_\_\_\_\_ )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, AD 20\_\_\_\_ BY \_\_\_\_\_ AS PRESIDENT OF REUNION METROPOLITAN DISTRICT, A QUASI-MUNICIPAL CORPORATION AND POLITICAL SUBDIVISION OF THE STATE OF COLORADO.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC

## SURVEYOR'S CERTIFICATE

I, DEREK LEE VAGIAS, A LICENSED LAND SURVEYOR, LICENSED IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THERE ARE NO ROADS, PIPELINES, IRRIGATION DITCHES, OR OTHER EASEMENTS IN EVIDENCE OR KNOWN BY ME TO EXIST ON OR ACROSS THE HEREIN BEFORE DESCRIBED PROPERTY EXCEPT AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN HEREON, OR SUCH SURVEY WAS PREPARED UNDER MY DIRECT RESPONSIBILITY AND SUPERVISION, THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY, AND THAT ALL MONUMENTS EXIST AS SHOWN HEREIN.



DEREK LEE VAGIAS, LICENSED PROFESSIONAL LAND SURVEYOR  
COLORADO P.L.S. NO. 38578  
FOR AND ON BEHALF OF JR ENGINEERING, LLC  
7200 S. ALTON WAY, SUITE C400, CENTENNIAL, CO 80112

## NOTICE:

ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

## NOTICE:

PER THE STATE OF COLORADO BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS, AND PROFESSIONAL LAND SURVEYORS RULE 6.2.2 THE WORD "CERTIFY" AS USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED. THE SURVEY REPRESENTED HEREON HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF.

## CITY STAFF CERTIFICATE

APPROVED BY THE CITY ENGINEER OF THE CITY OF COMMERCE CITY THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

CITY ENGINEER: \_\_\_\_\_

APPROVED BY THE DIRECTOR, DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

DIRECTOR, COMMUNITY DEVELOPMENT: \_\_\_\_\_

## ADAMS COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER, IN THE STATE OF COLORADO,

AT \_\_\_\_\_ M. ON THE \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

COUNTY CLERK AND RECORDER

BY: \_\_\_\_\_  
DEPUTY

RECEPTION NO. \_\_\_\_\_

REUNION CENTER FILING NO. 1, A1  
JOB NO. 14421.49  
JULY 11, 2024  
SHEET 1 OF 13  
CASE NO. S-762-20-21



Centennial 303-740-9393 • Colorado Springs 719-593-2593  
Fort Collins 970-491-9888 • www.jrengineering.com

# REUNION CENTER FILING NO. 1, AMENDMENT NO. 1

A REPLAT OF TRACTS A, B, C, J, K AND L, REUNION CENTER FILING NO. 1,

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

## GENERAL NOTES:

1. PER C.R.S. 18-04-508, ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR.
2. THIS LAND SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY JR ENGINEERING, LLC TO DETERMINE OWNERSHIP OF THIS TRACT, VERIFY THE DESCRIPTION SHOWN, VERIFY THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS, OR VERIFY EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHT-OF-WAY OR TITLE OF RECORD, JR ENGINEERING, LLC RELIED UPON TITLE COMMITMENT NO. ABC70644905, PREPARED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, DATED SEPTEMBER 29, 2020.
3. THE BASIS OF BEARINGS IS THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN MONUMENTED AT THE SOUTHEAST CORNER BY A 3-1/4" ALUMINUM CAP STAMPED "PLS 25645" IN A RANGE BOX AND AT THE EAST QUARTER CORNER BY A 3-1/4" ALUMINUM CAP STAMPED "PLS 23519" IN A RANGE BOX, BEARING N00°21'33"E PER CITY OF COMMERCE CITY CONTROL DIAGRAM RECORDED IN BOOK 1 AT PAGE 3776.
4. PER C.R.S. 38-51-106, "ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. ONE METER EQUALS 39.37/12 U.S. SURVEY FEET, EXACTLY ACCORDING TO THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY."
5. FLOODPLAIN NOTE: THIS SITE IS NOT WITHIN A DESIGNATED F.E.M.A. FLOODPLAIN (ZONE X - AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN), AS DETERMINED BY THE FLOOD INSURANCE RATE MAP FOR ADAMS COUNTY, COLORADO, MAP NUMBER 08001C0344H, REVISED DATE MARCH 5, 2007.
6. THERE SHALL BE NO INTERFERENCE WITH THE ESTABLISHED LOT GRADING PLAN PURSUANT TO THE APPROVED CONSTRUCTION PLANS ON FILE WITH THE CITY ENGINEER. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR MAINTAINING THE LOT GRADING PLAN IN CONFORMANCE WITH THE APPROVED CONSTRUCTION PLANS. THE CITY OF COMMERCE CITY SHALL HAVE THE RIGHT TO ENTER PROPERTIES TO INSPECT THE LOT GRADING AT ANY TIME. IF THE LOT DRAINAGE IS NOT PROPERLY MAINTAINED, THE CITY MAY REQUIRE THE NECESSARY MAINTENANCE TO RESOLVE ANY DEVIATION FROM THE APPROVED LOT GRADING PLANS.
7. PUBLIC WATER AND SEWER ARE TO BE PROVIDED BY SOUTH ADAMS COUNTY WATER AND SANITATION DISTRICT.
8. FENCE MAINTENANCE EASEMENTS ARE HEREBY DEDICATED TO REUNION METROPOLITAN DISTRICT FOR FENCE MAINTENANCE PURPOSES.
9. NOTICE IS HEREBY GIVEN:
  - A. THE STORM WATER DETENTION AREA SHOWN HEREON SHALL BE CONSTRUCTED AND MAINTAINED BY THE OWNER AND THE SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS. IN THE EVENT THAT SAID CONSTRUCTION AND MAINTENANCE IS NOT PERFORMED BY SAID OWNER, THE CITY OF COMMERCE CITY SHALL HAVE THE RIGHT TO ENTER SUCH AREA AND PERFORM THE NECESSARY WORK, THE COST OF WHICH, SAID OWNER, HEIRS, SUCCESSORS, AND ASSIGNS AGREES TO PAY UPON BILLING.
  - B. NO BUILDING OR STRUCTURE WILL BE CONSTRUCTED IN THE DETENTION AREA AND NO CHANGES OR ALTERATIONS AFFECTING THE HYDRAULIC CHARACTERISTICS OF THE DETENTION AREA WILL BE MADE WITHOUT THE APPROVAL OF THE CITY.
  - C. ANY CONSTRUCTION ACROSS AN EXISTING SUBDIVISION LOT LINE IS IN VIOLATION OF THE SUBDIVISION REGULATION OF THE CITY, EXCEPT AS HEREIN AUTHORIZED.
  - D. ANY DIVISION OF AN EXISTING LOT, OR CONVEYANCE OF PART OF AN EXISTING SUBDIVISION LOT, IS IN VIOLATION OF THIS ARTICLE UNLESS (1) APPROVED BY THE CITY OF COMMERCE CITY; OR (2) IS EXCEPTED FROM THE DEFINITION OF "SUBDIVISION" AS PROVIDED BY THE SUBDIVISION REGULATIONS.
  - E. THIS PLAT DOES NOT ESTABLISH WATER AVAILABILITY FOR THE SUBJECT PROPERTY. WATER AND WASTEWATER SERVICE IS PROVIDED BY THE SOUTH ADAMS COUNTY WATER AND SANITATION DISTRICT. INVESTIGATION OF THE CURRENT WATER AVAILABILITY FOR THE PROPERTY AND ACQUISITION OF ANY ADDITIONAL WATER REQUIRED FOR DEVELOPMENT OF THE PROPERTY SHALL BE THE SOLE RESPONSIBILITY OF THE DEVELOPER, ITS SUCCESSORS AND ASSIGNS. DEVELOPMENT APPROVALS WILL NOT BE GRANTED WITHOUT PROOF OF WATER AVAILABILITY.
  - F. THIS SUBDIVISION IS PART OF THE REUNION PUD ZONE DOCUMENT, RECORDED UNDER RECEPTION NO. 2019000050788.
10. UTILITY EASEMENTS ARE DEDICATED TO THE CITY OF COMMERCE CITY FOR THE BENEFIT OF THE APPLICABLE UTILITY PROVIDERS FOR THE INSTALLATION, MAINTENANCE, AND REPLACEMENT OF ELECTRIC, GAS, TELEVISION, CABLE, AND TELECOMMUNICATIONS FACILITIES (DRY UTILITIES). UTILITY EASEMENTS SHALL ALSO BE GRANTED WITHIN ANY ACCESS EASEMENTS AND PRIVATE STREETS IN THE SUBDIVISION. PERMANENT STRUCTURES, IMPROVEMENTS, OBJECTS, BUILDINGS, WELLS, AND OTHER OBJECTS THAT MAY INTERFERE WITH THE UTILITY FACILITIES OR USE THEREOF (INTERFERING OBJECTS) SHALL NOT BE PERMITTED WITHIN SAID UTILITY EASEMENTS AND THE UTILITY PROVIDERS, AS GRANTEEES, MAY REMOVE ANY INTERFERING OBJECTS AT NO COST TO SUCH GRANTEEES, INCLUDING, WITHOUT LIMITATION, VEGETATION. PUBLIC SERVICE COMPANY OF COLORADO (PSCO) AND ITS SUCCESSORS RESERVE THE RIGHT TO REQUIRE ADDITIONAL EASEMENTS AND TO REQUIRE THE PROPERTY OWNER TO GRANT PSCO AN EASEMENT ON ITS STANDARD FORM.
11. SIGHT DISTANCE EASEMENTS AS SHOWN HEREON ARE HEREBY GRANTED TO THE CITY OF COMMERCE CITY FOR SIGHT DISTANCE PURPOSES TOGETHER WITH THE FOLLOWING RESTRICTIONS OVER SAID EASEMENT: NO OBJECT WITHIN THE SIGHT DISTANCE EASEMENT SHALL BE MORE THAN TWENTY-FOUR (24) INCHES ABOVE THE ADJACENT GROUND, SUCH OBJECTS SHALL INCLUDE BUT ARE NOT LIMITED TO BUILDINGS, LANDSCAPING, AND UTILITY CABINETS. PARKING IS ALSO RESTRICTED WITHIN THE EASEMENT. TREES SHALL BE PRUNED SO THE LOWEST BRANCH IS NO LOWER THAN SIX FEET ABOVE THE ADJACENT GROUND AND FENCES SHALL BE NO HIGHER THAN 42" AND BE OF OPEN DESIGN.
12. PRIVATE STREETS: THE OWNER IS RESPONSIBLE FOR INSTALLATION OF ALL ROADWAY SIGNAGE, INCLUDING NO PARKING/FIRE LANE SIGNAGE, AS REQUIRED BY THE CITY PUBLIC WORKS DEPARTMENT AND FIRE DISTRICT. THE OWNER SHALL ALSO MAINTAIN SAID SIGNAGE.
13. TRACTS G AND L AS SHOWN HEREON ARE COMPRISED OF ALLEYS AND SHOULD BE CONSIDERED PUBLIC ACCESS, UTILITY, AND EMERGENCY ACCESS EASEMENTS IN THEIR ENTIRETY AND WILL BE OWNED AND MAINTAINED BY THE METROPOLITAN DISTRICT. PUBLIC STORM SEWER LOCATED WITHIN SAID TRACTS WILL BE OWNED AND MAINTAINED BY THE CITY OF COMMERCE CITY. OTHER UTILITIES WITHIN SAID TRACTS MAY INCLUDE POTABLE WATERLINES, NON-POTABLE WATERLINES, AND SANITARY SEWER LINES THAT WILL BE OWNED AND MAINTAINED BY SOUTH ADAMS COUNTY WATER AND SANITATION DISTRICT WITHIN AN EASEMENT BEING DEDICATED BY SEPARATE DOCUMENT.
14. 8' DRY UTILITY EASEMENTS ADJACENT TO COMMERCIAL LOT LINES WILL BE REQUIRED BY SEPARATE DOCUMENT PRIOR TO FINAL APPROVAL OF PUD PERMIT FOR EACH COMMERCIAL LOT.

## TRACT SUMMARY CHART

TRACT	AREA (SF)	AREA (AC)	OPEN SPACE (AC)	USE	OWNER	MAINTAINED BY
A	9,885	0.2269		OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
B	314,212	7.2133		FUTURE DEVELOPMENT	OWNER	OWNER
C	4,588	0.1053		OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
D	38,654	0.8874	0.8874	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
E	534	0.0123	0.0123	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
F	9,375	0.2152	0.2152	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
G (PRIVATE ROW)	36,604	0.8403		ACCESS, UTILITIES, DRAINAGE, PRIVATE ROW	METRO DISTRICT	METRO DISTRICT
H	1,507	0.0346	0.0346	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
I	442	0.0101	0.0101	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
J	2,637	0.0605	0.0605	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
K	15,382	0.3531	0.3531	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
L (PRIVATE ROW)	11,067	0.2541		ACCESS, UTILITIES, DRAINAGE, PRIVATE ROW	METRO DISTRICT	METRO DISTRICT
M	52,835	1.2129	1.2129	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
N	8,152	0.1871	0.1871	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
O	350,372	8.0434		FUTURE DEVELOPMENT	OWNER	OWNER
P	10,781	0.2475		OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
Q	71,788	1.6480		OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
R	7,159	0.1643		OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
TOTAL OPEN SPACE			2.9733			
TOTAL TRACT AREA	945,974	21.7166				
TOTAL LOT AREA	508,176	11.6661				
TOTAL ROW AREA	94,712	2.1743				
TOTAL SITE AREA	1,548,862	35.5570				

METRO DISTRICT = REUNION CENTER METROPOLITAN DISTRICT

THIS SUBDIVISION PLAT CONTAINS 89 LOTS AND 18 TRACTS.



REUNION CENTER FILING NO. 1, A1  
 JOB NO. 14421.49  
 JULY 11, 2024  
 SHEET 2 OF 13

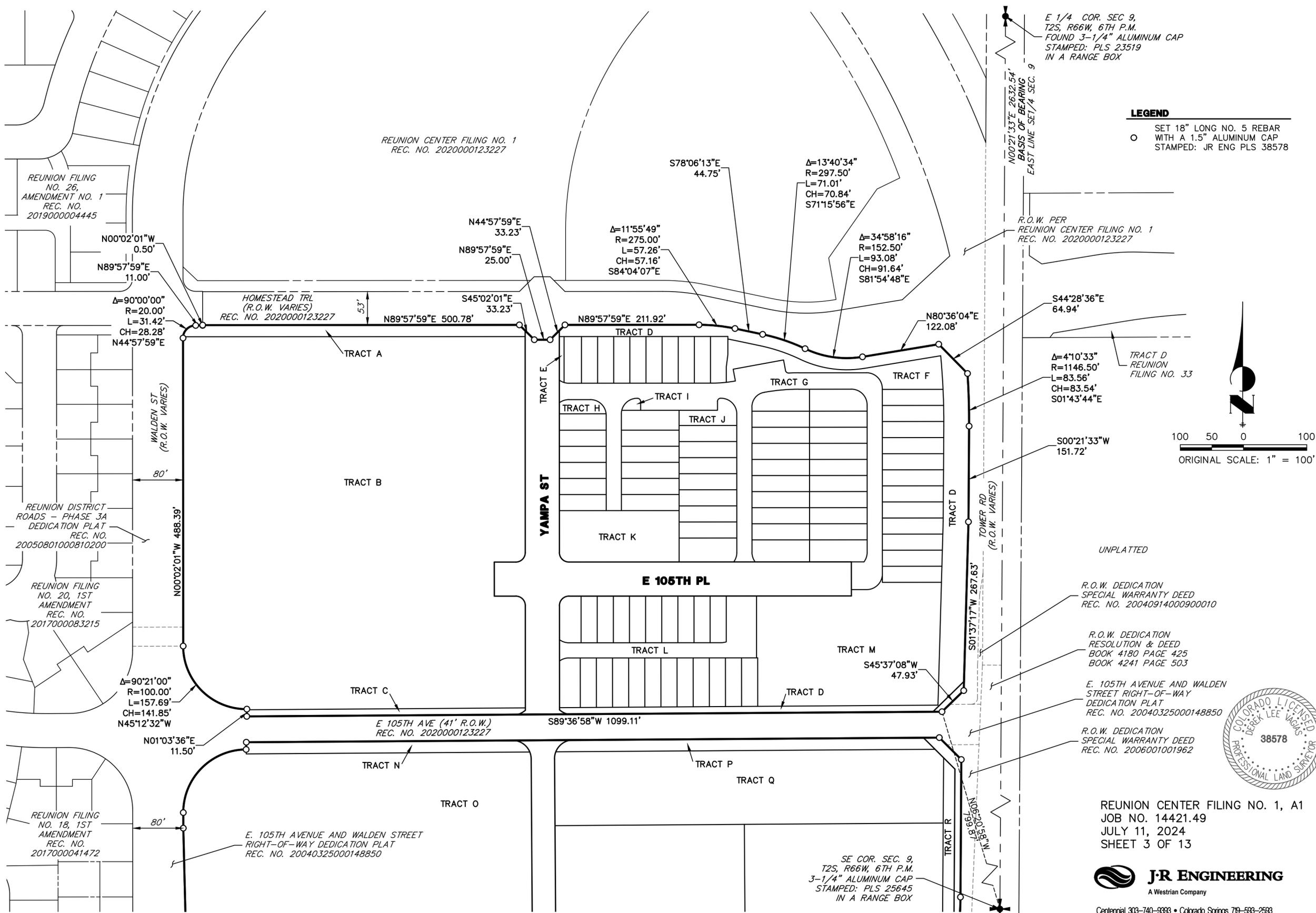


Centennial 303-740-9983 • Colorado Springs 719-593-2593  
 Fort Collins 970-491-9888 • www.jrengineering.com

# REUNION CENTER FILING NO. 1, AMENDMENT NO. 1

A REPLAT OF TRACTS A, B, C, J, K AND L, REUNION CENTER FILING NO. 1,

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO



SEE SHEET 4

REUNION CENTER FILING NO. 1, A1  
 JOB NO. 14421.49  
 JULY 11, 2024  
 SHEET 3 OF 13

**J-R ENGINEERING**  
 A Westrian Company

Centennial 303-740-9383 • Colorado Springs 719-593-2593  
 Fort Collins 970-491-9888 • www.jrengineering.com

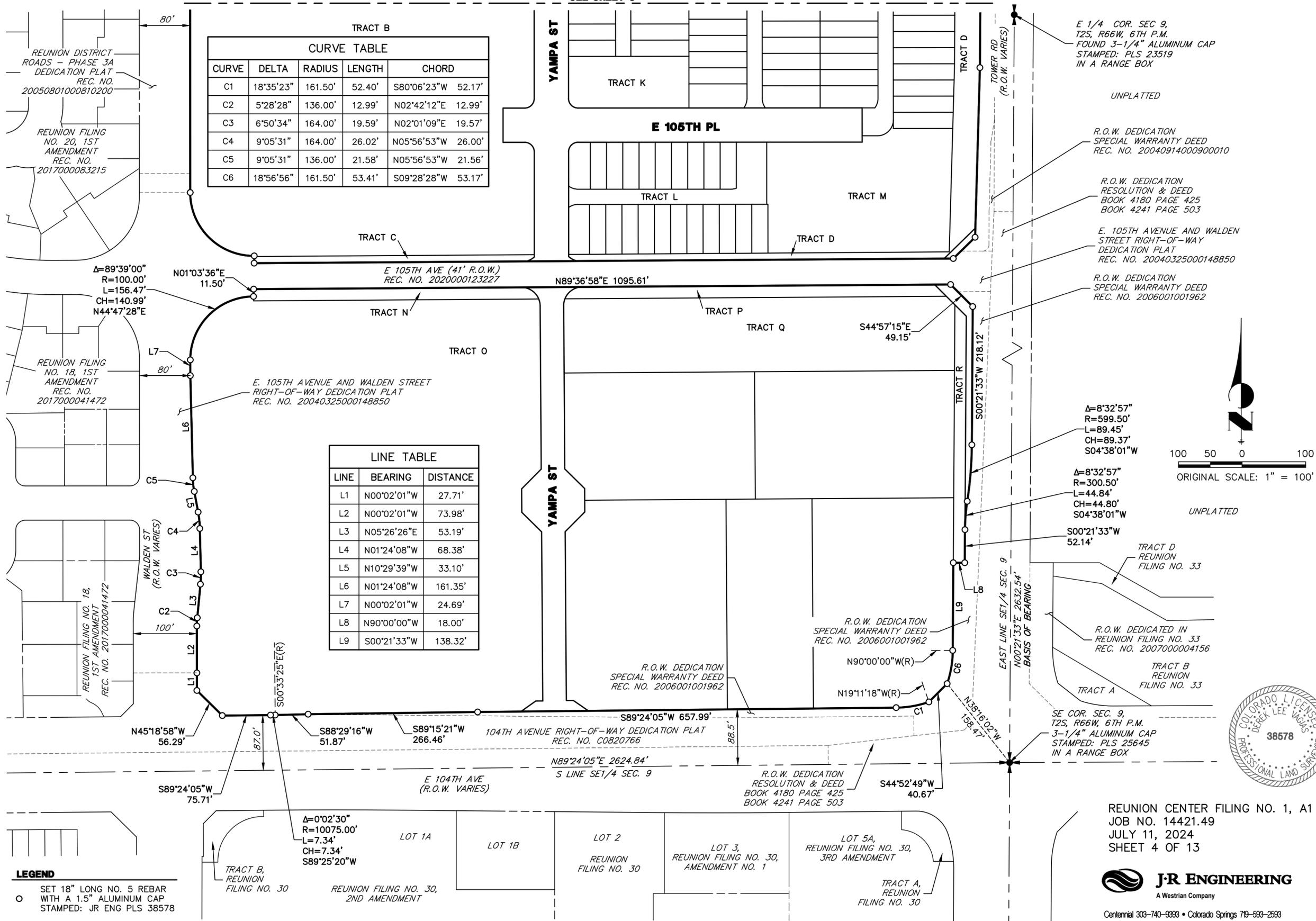


# REUNION CENTER FILING NO. 1, AMENDMENT NO. 1

A REPLAT OF TRACTS A, B, C, J, K AND L, REUNION CENTER FILING NO. 1,

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

SEE SHEET 3



E 1/4 COR. SEC 9, T2S, R66W, 6TH P.M. FOUND 3-1/4" ALUMINUM CAP STAMPED: PLS 23519 IN A RANGE BOX

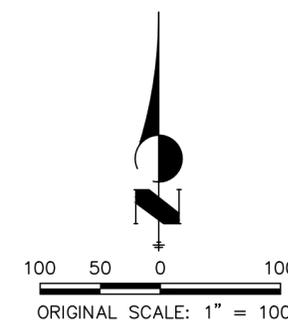
UNPLATTED

R.O.W. DEDICATION SPECIAL WARRANTY DEED REC. NO. 20040914000900010

R.O.W. DEDICATION RESOLUTION & DEED BOOK 4180 PAGE 425 BOOK 4241 PAGE 503

E. 105TH AVENUE AND WALDEN STREET RIGHT-OF-WAY DEDICATION PLAT REC. NO. 20040325000148850

R.O.W. DEDICATION SPECIAL WARRANTY DEED REC. NO. 2006001001962



Δ=8°32'57"  
R=599.50'  
L=89.45'  
CH=89.37'  
S04°38'01"W

UNPLATTED

Δ=8°32'57"  
R=300.50'  
L=44.84'  
CH=44.80'  
S04°38'01"W

S00°21'33"W  
52.14'

TRACT D REUNION FILING NO. 33

R.O.W. DEDICATED IN REUNION FILING NO. 33 REC. NO. 2007000004156

TRACT B REUNION FILING NO. 33

SE COR. SEC. 9, T2S, R66W, 6TH P.M. 3-1/4" ALUMINUM CAP STAMPED: PLS 25645 IN A RANGE BOX



REUNION CENTER FILING NO. 1, A1  
JOB NO. 14421.49  
JULY 11, 2024  
SHEET 4 OF 13



Centennial 303-740-9383 • Colorado Springs 719-593-2593  
Fort Collins 970-491-9888 • www.jrengineering.com

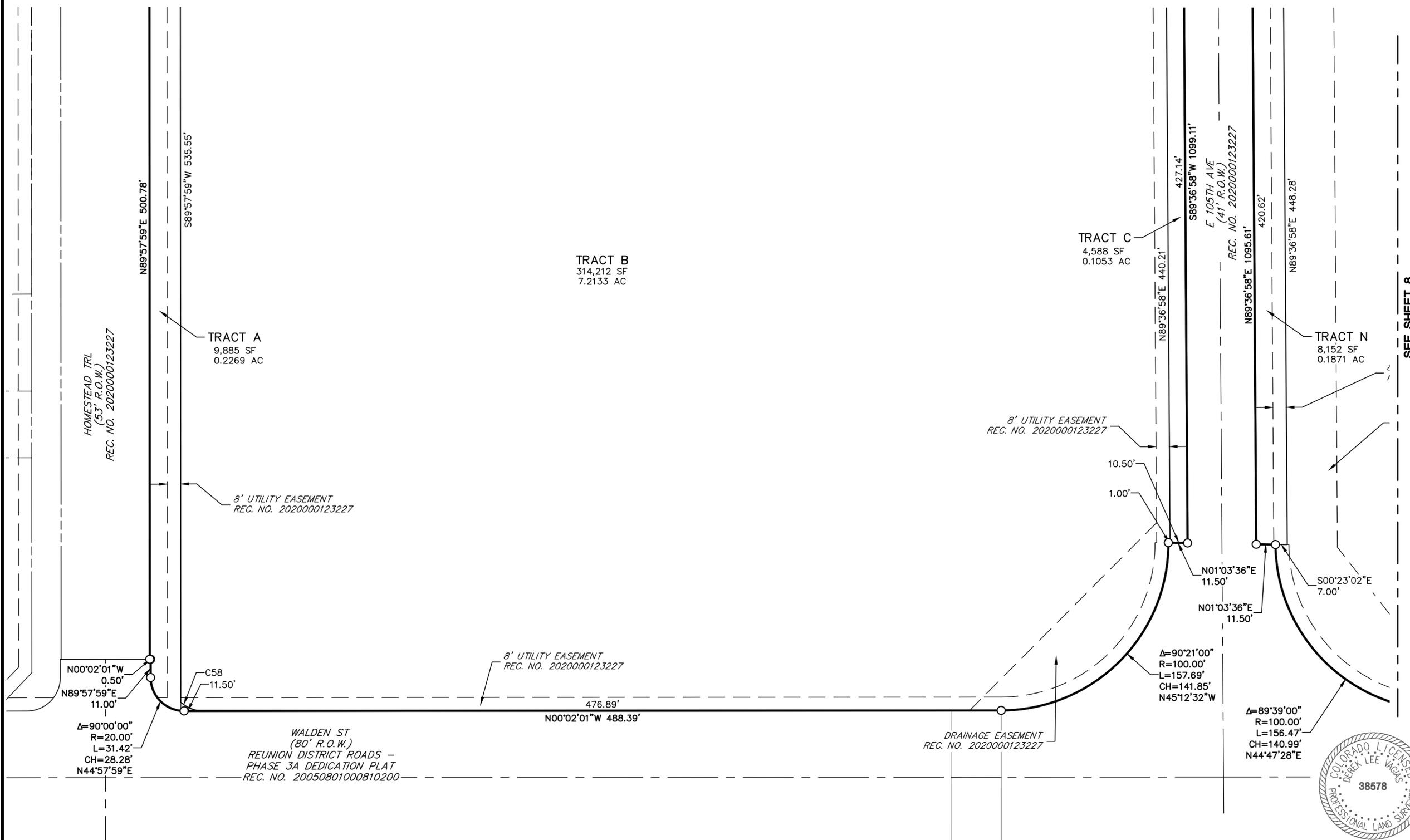
**LEGEND**  
○ SET 18" LONG NO. 5 REBAR WITH A 1.5" ALUMINUM CAP STAMPED: JR ENG PLS 38578

# REUNION CENTER FILING NO. 1, AMENDMENT NO. 1

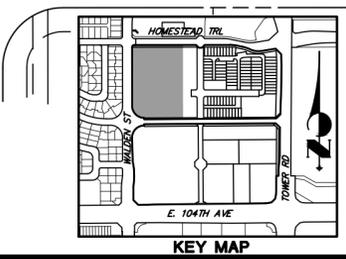
A REPLAT OF TRACTS A, B, C, J, K AND L, REUNION CENTER FILING NO. 1,

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

SEE SHEET 6

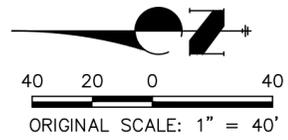


SEE SHEET 8



### LEGEND

- |        |                                     |      |                            |
|--------|-------------------------------------|------|----------------------------|
| A.E.   | ACCESS & UTILITY EASEMENT/FIRE LANE | W.E. | WATER EASEMENT             |
| U.E.   | UTILITY EASEMENT                    | S.E. | SANITARY SEWER EASEMENT    |
| T.U.E. | TRANSPORTATION & UTILITY EASEMENT   | UE   | 3.0'X6.0' UTILITY EASEMENT |
| D.E.   | DRAINAGE EASEMENT                   | UE   | 3.0'X4.5' UTILITY EASEMENT |
| S.D.E. | SIGHT DISTANCE EASEMENT             | ①    | BLOCK NUMBER               |
- SET 18" LONG NO. 5 REBAR WITH A 1.5" ALUMINUM CAP STAMPED JR ENG PLS 38578  
 NOTES:  
 SEE SHEET 11 FOR LINE AND CURVE TABLES.  
 SEE SHEET 12 FOR LOT AREA TABLE.  
 SEE SHEET 2 FOR TRACT AREA TABLE.



REUNION CENTER FILING NO. 1, A1  
 JOB NO. 14421.49  
 JULY 11, 2024  
 SHEET 5 OF 13



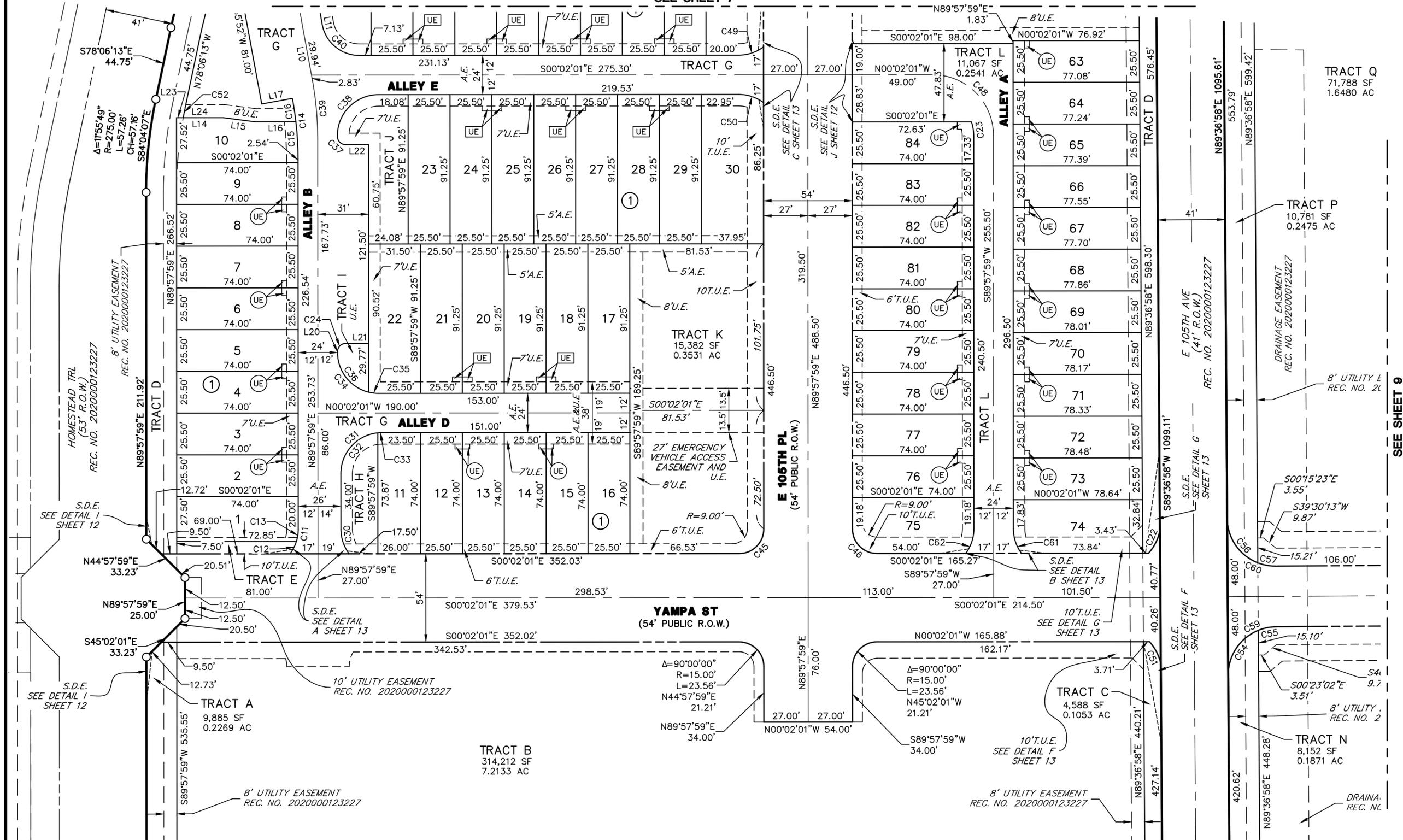
Centennial 303-740-9383 • Colorado Springs 719-593-2593  
 Fort Collins 970-491-9888 • www.jrengineering.com

# REUNION CENTER FILING NO. 1, AMENDMENT NO. 1

A REPLAT OF TRACTS A, B, C, J, K AND L, REUNION CENTER FILING NO. 1,

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

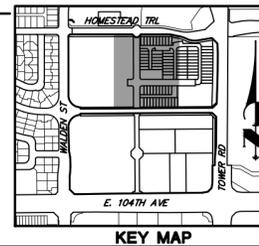
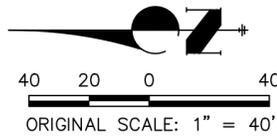
SEE SHEET 7



### LEGEND

- |        |  |        |  |
|--------|--|--------|--|
| A.E.   | ACCESS & UTILITY EASEMENT/FIRE LANE  | W.E.   | WATER EASEMENT   |
| U.E.   | UTILITY EASEMENT   | S.E.   | SANITARY SEWER EASEMENT  |
| T.U.E. | TRANSPORTATION & UTILITY EASEMENT  | UE     | 3.0'X6.0' UTILITY EASEMENT   |
| D.E.   | DRAINAGE EASEMENT  | UE     | 3.0'X4.5' UTILITY EASEMENT   |
| S.D.E. | SIGHT DISTANCE EASEMENT  | ①      | BLOCK NUMBER   |
| ○      | SET 18" LONG NO. 5 REBAR WITH A 1.5" ALUMINUM CAP STAMPED JR ENG PLS 38578 | NOTES: | SEE SHEET 11 FOR LINE AND CURVE TABLES.<br>SEE SHEET 12 FOR LOT AREA TABLE.<br>SEE SHEET 2 FOR TRACT AREA TABLE. |

SEE SHEET 5



REUNION CENTER FILING NO. 1, A1  
JOB NO. 14421.49  
JULY 11, 2024  
SHEET 6 OF 13



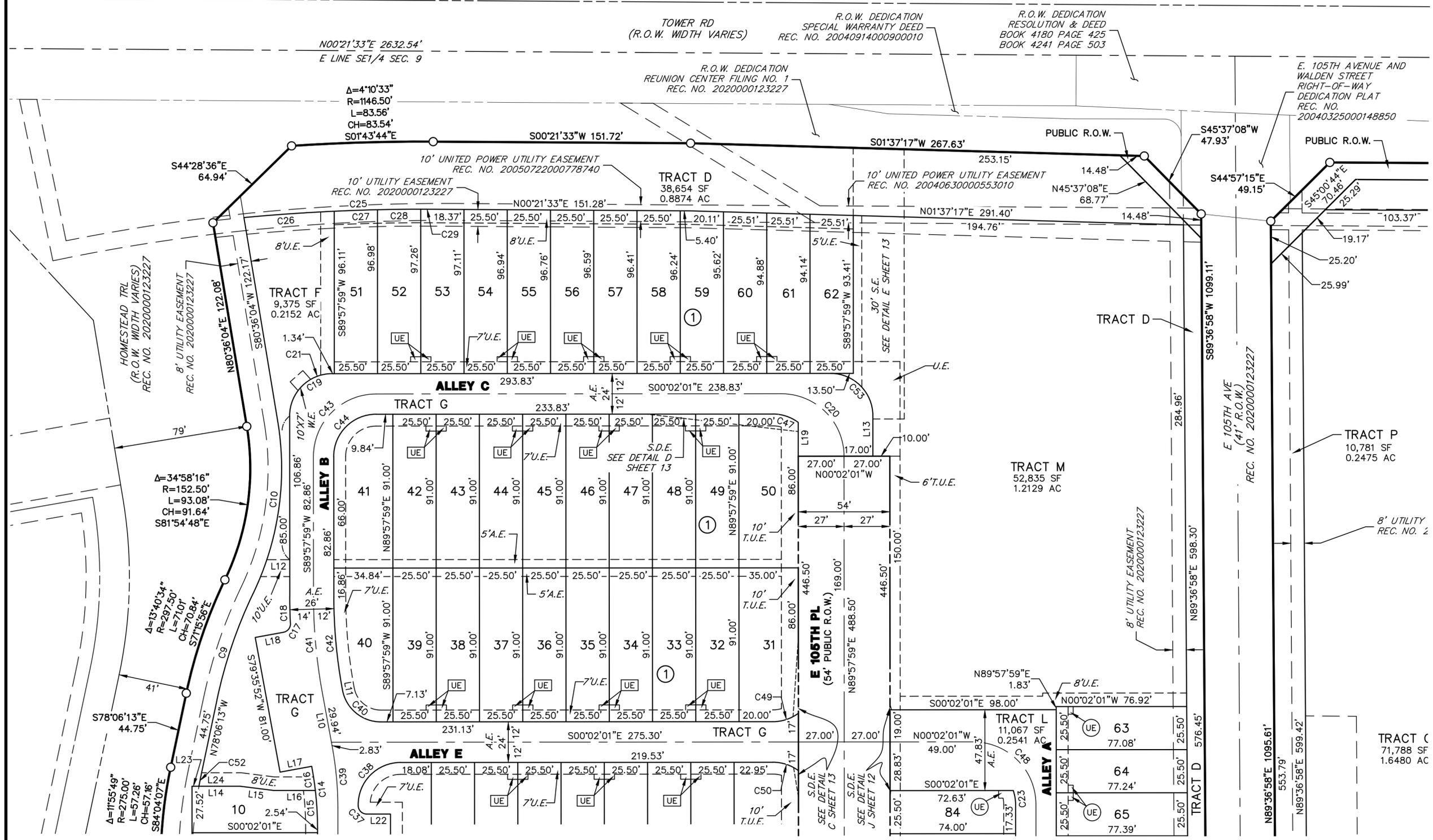
Centennial 303-740-9383 • Colorado Springs 719-593-2593  
Fort Collins 970-491-9888 • www.jrengineering.com

SEE SHEET 9

# REUNION CENTER FILING NO. 1, AMENDMENT NO. 1

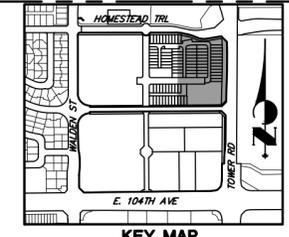
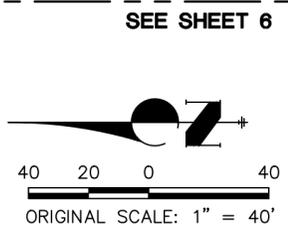
A REPLAT OF TRACTS A, B, C, J, K AND L, REUNION CENTER FILING NO. 1,

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO



**LEGEND**

A.E.	ACCESS & UTILITY EASEMENT/FIRE LANE	W.E.	WATER EASEMENT
U.E.	UTILITY EASEMENT	S.E.	SANITARY SEWER EASEMENT
T.U.E.	TRANSPORTATION & UTILITY EASEMENT	UE	3.0'X6.0' UTILITY EASEMENT
D.E.	DRAINAGE EASEMENT	UE	3.0'X4.5' UTILITY EASEMENT
S.D.E.	SIGHT DISTANCE EASEMENT	①	BLOCK NUMBER
○	SET 18" LONG NO. 5 REBAR WITH A 1.5" ALUMINUM CAP STAMPED JR ENG PLS 38578	NOTES:	SEE SHEET 11 FOR LINE AND CURVE TABLES.
			SEE SHEET 12 FOR LOT AREA TABLE.
			SEE SHEET 2 FOR TRACT AREA TABLE.



REUNION CENTER FILING NO. 1, A1  
 JOB NO. 14421.49  
 JULY 11, 2024  
 SHEET 7 OF 13

**J-R ENGINEERING**  
 A Westrian Company

Centennial 303-740-9383 • Colorado Springs 719-593-2593  
 Fort Collins 970-491-9888 • www.jrengineering.com

SEE SHEET 10

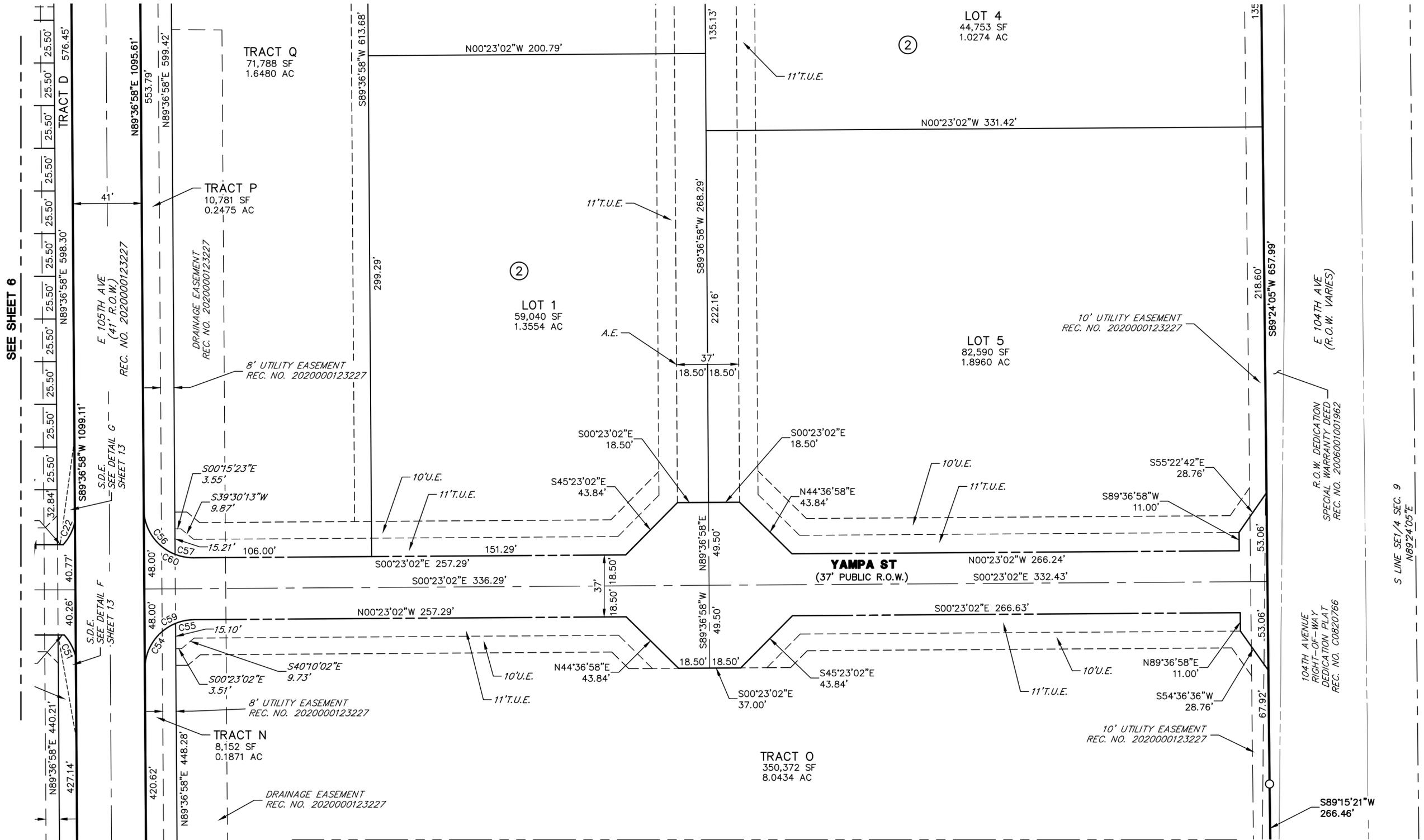


# REUNION CENTER FILING NO. 1, AMENDMENT NO. 1

A REPLAT OF TRACTS A, B, C, J, K AND L, REUNION CENTER FILING NO. 1,

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

SEE SHEET 10

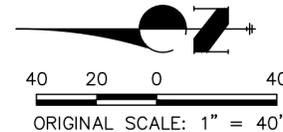
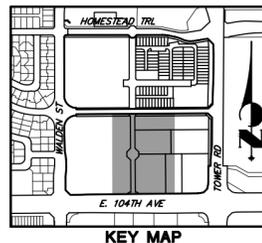


SEE SHEET 6

SEE SHEET 8

### LEGEND

- |        |  |            |  |
|--------|--|------------|--|
| A.E.   | ACCESS & UTILITY EASEMENT/FIRE LANE  | W.E.       | WATER EASEMENT   |
| U.E.   | UTILITY EASEMENT   | S.E.       | SANITARY SEWER EASEMENT  |
| T.U.E. | TRANSPORTATION & UTILITY EASEMENT  | <u>U</u> E | 3.0'X6.0' UTILITY EASEMENT   |
| D.E.   | DRAINAGE EASEMENT  | <u>U</u> E | 3.0'X4.5' UTILITY EASEMENT   |
| S.D.E. | SIGHT DISTANCE EASEMENT  | ①          | BLOCK NUMBER   |
| ○      | SET 18" LONG NO. 5 REBAR WITH A 1.5" ALUMINUM CAP STAMPED JR ENG PLS 38578 | NOTES:     | SEE SHEET 11 FOR LINE AND CURVE TABLES.<br>SEE SHEET 12 FOR LOT AREA TABLE.<br>SEE SHEET 2 FOR TRACT AREA TABLE. |



REUNION CENTER FILING NO. 1, A1  
JOB NO. 14421.49  
JULY 11, 2024  
SHEET 9 OF 13

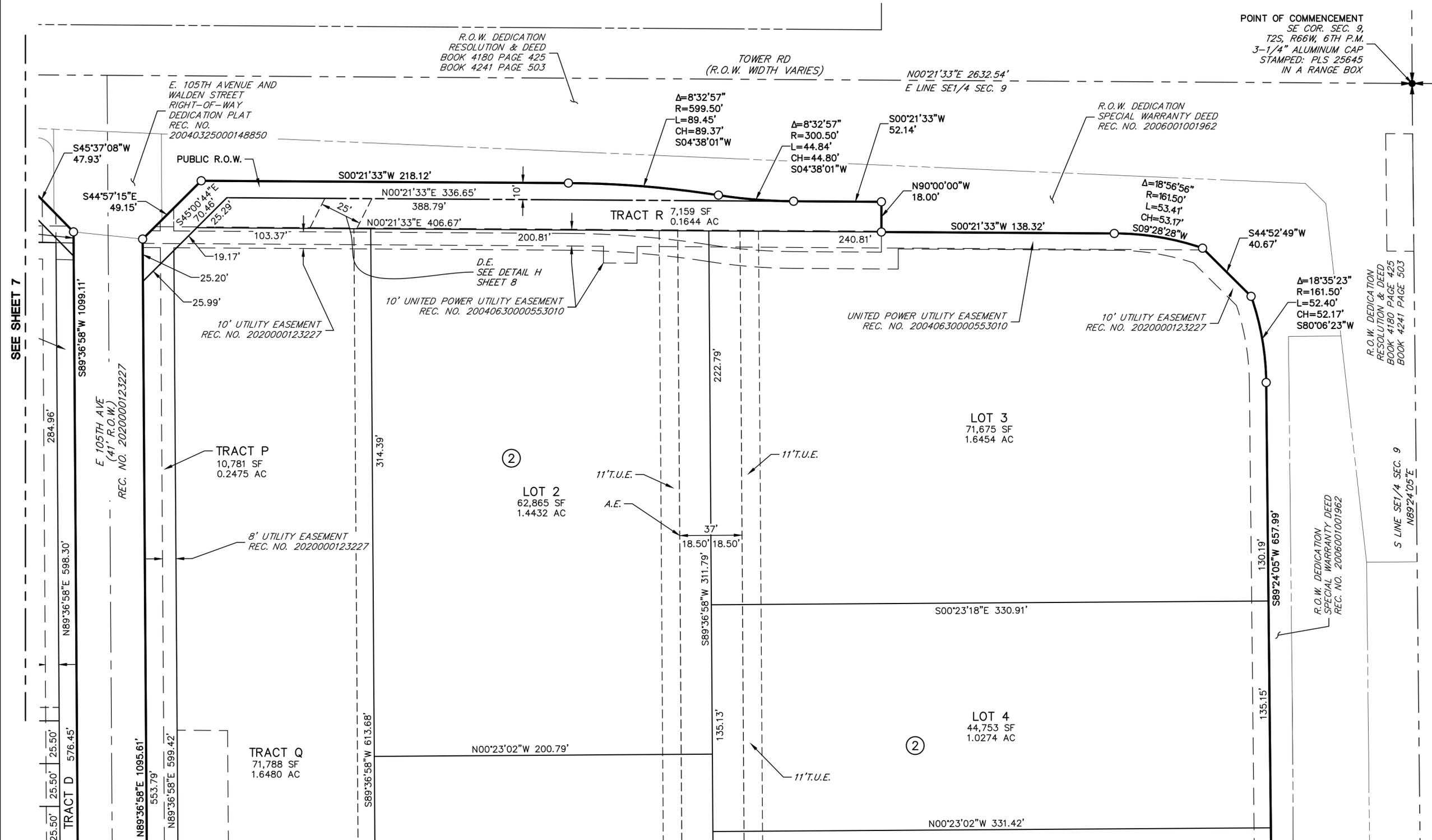


Centennial 303-740-9393 • Colorado Springs 719-593-2593  
Fort Collins 970-491-9888 • www.jrengineering.com

# REUNION CENTER FILING NO. 1, AMENDMENT NO. 1

A REPLAT OF TRACTS A, B, C, J, K AND L, REUNION CENTER FILING NO. 1,

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

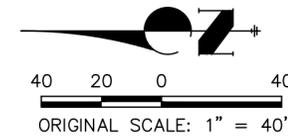
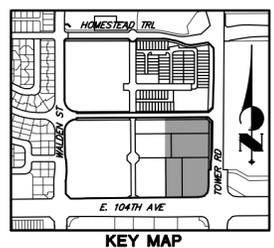


SEE SHEET 7

SEE SHEET 9

**LEGEND**

- |        |                                     |      |                            |
|--------|-------------------------------------|------|----------------------------|
| A.E.   | ACCESS & UTILITY EASEMENT/FIRE LANE | W.E. | WATER EASEMENT             |
| U.E.   | UTILITY EASEMENT                    | S.E. | SANITARY SEWER EASEMENT    |
| T.U.E. | TRANSPORTATION & UTILITY EASEMENT   | UE   | 3.0'X6.0' UTILITY EASEMENT |
| D.E.   | DRAINAGE EASEMENT                   | UE   | 3.0'X4.5' UTILITY EASEMENT |
| S.D.E. | SIGHT DISTANCE EASEMENT             | ①    | BLOCK NUMBER               |
- SET 18" LONG NO. 5 REBAR WITH A 1.5" ALUMINUM CAP STAMPED JR ENG PLS 38578  
 NOTES:  
 SEE SHEET 11 FOR LINE AND CURVE TABLES.  
 SEE SHEET 12 FOR LOT AREA TABLE.  
 SEE SHEET 2 FOR TRACT AREA TABLE.



REUNION CENTER FILING NO. 1, A1  
 JOB NO. 14421.49  
 JULY 11, 2024  
 SHEET 10 OF 13

  
**J-R ENGINEERING**  
 A Westrian Company

Centennial 303-740-9383 • Colorado Springs 719-593-2593  
 Fort Collins 970-491-9888 • www.jrengineering.com

# REUNION CENTER FILING NO. 1, AMENDMENT NO. 1

A REPLAT OF TRACTS A, B, C, J, K AND L, REUNION CENTER FILING NO. 1,

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	CHORD
C9	13°40'34"	279.00'	66.59'	N71°15'56"W 66.44'
C10	34°58'16"	171.00'	104.37'	S81°54'48"E 102.76'
C11	36°52'12"	25.00'	16.09'	S71°35'56"E 15.81'
C12	19°24'44"	25.00'	8.47'	S62°52'12"E 8.43'
C13	17°27'27"	25.00'	7.62'	S81°18'18"E 7.59'
C14	10°35'00"	200.00'	36.94'	N84°40'29"E 36.89'
C15	6°26'55"	200.00'	22.51'	N86°44'31"E 22.50'
C16	4°08'04"	200.00'	14.43'	N81°27'01"E 14.43'
C17	82°24'17"	5.00'	7.19'	S51°36'08"E 6.59'
C18	2°46'15"	329.00'	15.91'	S88°34'51"W 15.91'
C19	90°00'00"	25.00'	39.27'	N45°02'01"W 35.36'
C20	90°00'00"	37.00'	58.12'	N44°57'59"E 52.33'
C21	30°07'14"	25.00'	13.14'	N15°05'39"W 12.99'
C22	29°49'43"	30.00'	15.62'	S63°08'16"E 15.44'
C23	19°05'05"	25.00'	8.33'	N80°25'26"E 8.29'
C24	90°00'00"	5.00'	7.85'	N45°02'01"W 7.07'
C25	5°46'27"	1106.50'	111.51'	N02°31'40"W 111.46'
C26	2°45'47"	1106.50'	53.36'	N04°02'00"W 53.36'
C27	1°19'16"	1106.50'	25.52'	N01°59'28"W 25.51'
C28	1°19'14"	1106.50'	25.50'	N00°40'13"W 25.50'
C29	0°22'09"	1106.50'	7.13'	N00°10'28"E 7.13'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	CHORD
C30	36°52'12"	25.00'	16.09'	S71°31'53"W 15.81'
C31	90°00'00"	25.00'	39.27'	N45°02'01"W 35.36'
C32	84°15'39"	25.00'	36.77'	N47°54'12"W 33.54'
C33	5°44'21"	25.00'	2.50'	N02°54'12"W 2.50'
C34	90°00'00"	25.00'	39.27'	S44°57'59"W 35.36'
C35	13°53'12"	25.00'	6.06'	S06°54'34"W 6.04'
C36	76°06'48"	25.00'	33.21'	S51°54'34"W 30.82'
C37	88°33'39"	5.00'	7.73'	S44°14'48"W 6.98'
C38	91°26'21"	25.00'	39.90'	N45°45'12"W 35.80'
C39	10°21'59"	200.00'	36.19'	N84°46'59"E 36.14'
C40	79°38'01"	23.00'	31.97'	S39°46'59"W 29.46'
C41	10°21'59"	315.00'	56.99'	S84°46'59"W 56.91'
C42	10°21'59"	303.00'	54.82'	S84°46'59"W 54.75'
C43	90°00'00"	37.00'	58.12'	N45°02'01"W 52.33'
C44	90°00'00"	25.00'	39.27'	N45°02'01"W 35.36'
C45	90°00'00"	15.00'	23.56'	S45°02'01"E 21.21'
C46	90°00'00"	15.00'	23.56'	S44°57'59"W 21.21'
C47	36°52'12"	25.00'	16.09'	N18°24'04"E 15.81'
C48	90°00'00"	37.00'	58.12'	N44°57'59"E 52.33'
C49	36°52'12"	25.00'	16.09'	S18°28'07"E 15.81'
C50	36°52'12"	25.00'	16.09'	N18°24'04"E 15.81'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	CHORD
C51	28°49'58"	30.00'	15.10'	N62°34'21"E 14.94'
C52	1°41'16"	256.51'	7.56'	N78°56'51"W 7.56'
C53	90°00'03"	25.00'	39.27'	N44°57'59"E 35.36'
C54	68°06'24"	29.50'	35.07'	N56°19'50"W 33.04'
C55	21°53'36"	29.50'	11.27'	N11°19'50"W 11.20'
C56	68°06'24"	29.50'	35.07'	S55°33'46"W 33.04'
C57	21°53'36"	29.50'	11.27'	S10°33'46"W 11.20'
C58	42°27'15"	20.00'	14.82'	S21°11'36"W 14.48'
C59	68°06'24"	29.50'	35.07'	N56°19'50"W 33.04'
C60	68°06'24"	29.50'	35.07'	S55°33'46"W 33.04'
C61	36°52'12"	25.00'	16.09'	S71°31'53"W 15.81'
C62	36°52'12"	25.00'	16.09'	S71°35'56"E 15.81'

LINE TABLE		
LINE	BEARING	DISTANCE
L10	S79°36'00"W	32.78'
L11	S79°36'00"W	0.76'
L12	N00°02'01"W	13.49'
L13	N89°57'59"E	24.00'
L14	S00°00'42"W	28.46'
L15	S07°15'22"W	19.70'
L16	S00°02'01"E	24.73'
L17	S10°24'00"E	19.00'
L18	N10°24'00"W	16.93'
L19	N89°57'59"E	20.00'
L20	N89°57'59"E	0.50'
L21	S00°02'01"E	14.00'
L22	N00°02'01"W	13.99'
L23	S00°00'42"W	4.09'
L24	S00°00'42"W	24.37'



REUNION CENTER FILING NO. 1, A1  
 JOB NO. 14421.49  
 JULY 11, 2024  
 SHEET 11 OF 13



Centennial 303-740-9383 • Colorado Springs 719-593-2593  
 Fort Collins 970-491-9888 • www.jrengineering.com

# REUNION CENTER FILING NO. 1, AMENDMENT NO. 1

A REPLAT OF TRACTS A, B, C, J, K AND L, REUNION CENTER FILING NO. 1,

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

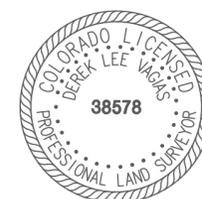
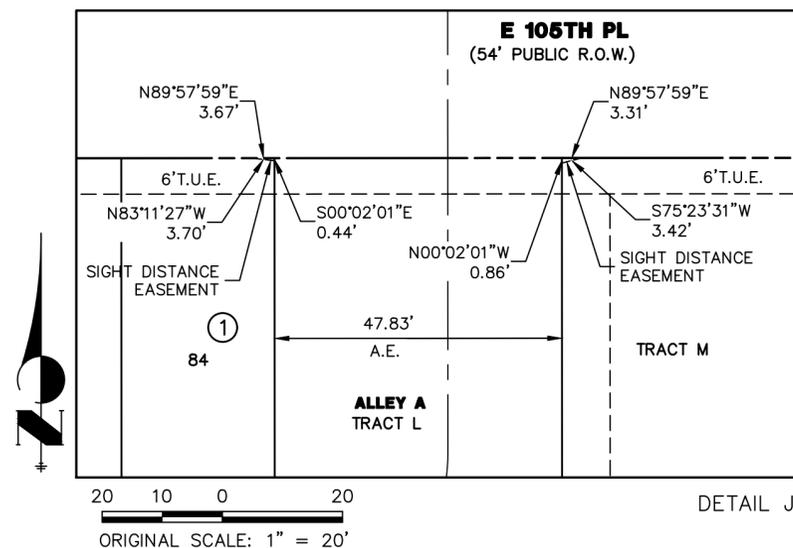
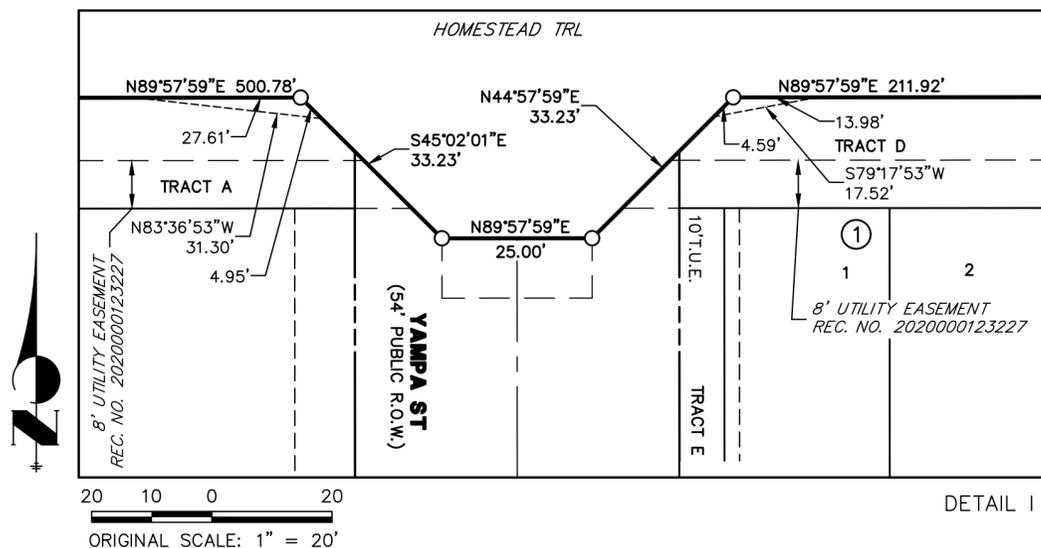
LOT AREA TABLE			
BLOCK	LOT	SQUARE FEET	ACRES
1	1	2,032	0.0467
1	2	1,887	0.0433
1	3	1,887	0.0433
1	4	1,887	0.0433
1	5	1,887	0.0433
1	6	1,887	0.0433
1	7	1,887	0.0433
1	8	1,887	0.0433
1	9	1,887	0.0433
1	10	1,936	0.0445
1	11	1,924	0.0442
1	12	1,887	0.0433
1	13	1,887	0.0433
1	14	1,887	0.0433
1	15	1,887	0.0433
1	16	1,887	0.0433
1	17	2,327	0.0534
1	18	2,327	0.0534
1	19	2,327	0.0534
1	20	2,327	0.0534
1	21	2,327	0.0534

LOT AREA TABLE			
BLOCK	LOT	SQUARE FEET	ACRES
1	22	2,873	0.0660
1	23	2,327	0.0534
1	24	2,327	0.0534
1	25	2,327	0.0534
1	26	2,327	0.0534
1	27	2,327	0.0534
1	28	2,327	0.0534
1	29	2,327	0.0534
1	30	3,439	0.0789
1	31	3,161	0.0726
1	32	2,321	0.0533
1	33	2,321	0.0533
1	34	2,321	0.0533
1	35	2,321	0.0533
1	36	2,321	0.0533
1	37	2,321	0.0533
1	38	2,321	0.0533
1	39	2,321	0.0533
1	40	2,875	0.0660
1	41	3,036	0.0697
1	42	2,321	0.0533

LOT AREA TABLE			
BLOCK	LOT	SQUARE FEET	ACRES
1	43	2,321	0.0533
1	44	2,321	0.0533
1	45	2,321	0.0533
1	46	2,321	0.0533
1	47	2,321	0.0533
1	48	2,320	0.0533
1	49	2,321	0.0533
1	50	3,161	0.0726
1	51	2,463	0.0565
1	52	2,478	0.0569
1	53	2,478	0.0569
1	54	2,474	0.0568
1	55	2,470	0.0567
1	56	2,465	0.0566
1	57	2,461	0.0565
1	58	2,456	0.0564
1	59	2,447	0.0562
1	60	2,429	0.0558
1	61	2,410	0.0553
1	62	2,391	0.0549
1	63	1,964	0.0451

LOT AREA TABLE			
BLOCK	LOT	SQUARE FEET	ACRES
1	64	1,968	0.0452
1	65	1,971	0.0453
1	66	1,975	0.0454
1	67	1,979	0.0454
1	68	1,983	0.0455
1	69	1,987	0.0456
1	70	1,991	0.0457
1	71	1,995	0.0458
1	72	1,999	0.0459
1	73	2,003	0.0460
1	74	2,561	0.0588
1	75	2,457	0.0564
1	76	1,887	0.0433
1	77	1,887	0.0433
1	78	1,887	0.0433
1	79	1,887	0.0433
1	80	1,887	0.0433
1	81	1,887	0.0433
1	82	1,887	0.0433
1	83	1,887	0.0433
1	84	1,883	0.0432

LOT AREA TABLE			
BLOCK	LOT	SQUARE FEET	ACRES
2	1	59,040	1.3554
2	2	62,865	1.4432
2	3	71,675	1.6454
2	4	44,753	1.0274
2	5	82,590	1.8960



REUNION CENTER FILING NO. 1, A1  
 JOB NO. 14421.49  
 JULY 11, 2024  
 SHEET 12 OF 13

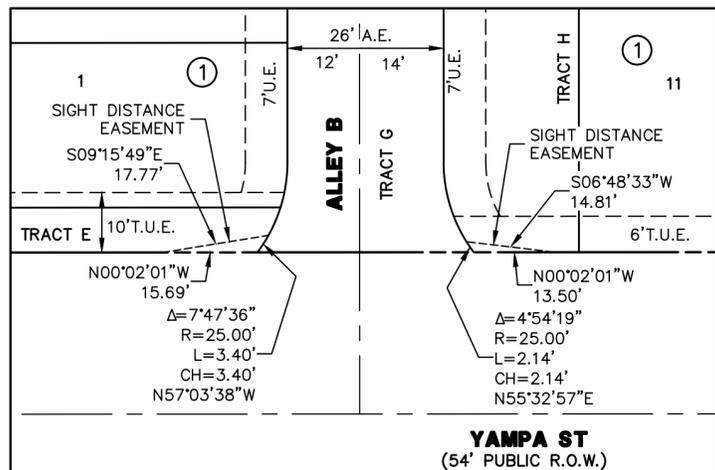


Centennial 303-740-9383 • Colorado Springs 719-593-2593  
 Fort Collins 970-491-9888 • www.jrengineering.com

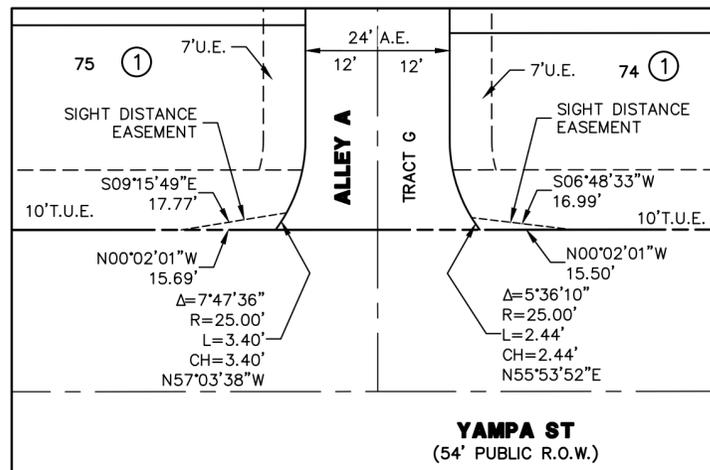
# REUNION CENTER FILING NO. 1, AMENDMENT NO. 1

A REPLAT OF TRACTS A, B, C, J, K AND L, REUNION CENTER FILING NO. 1,

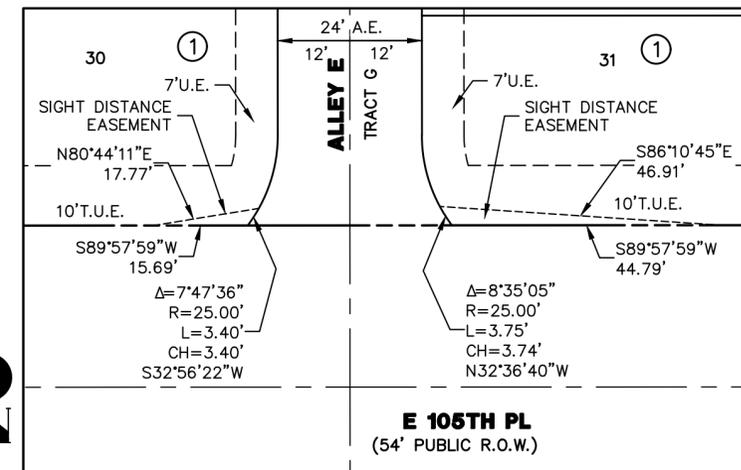
LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO



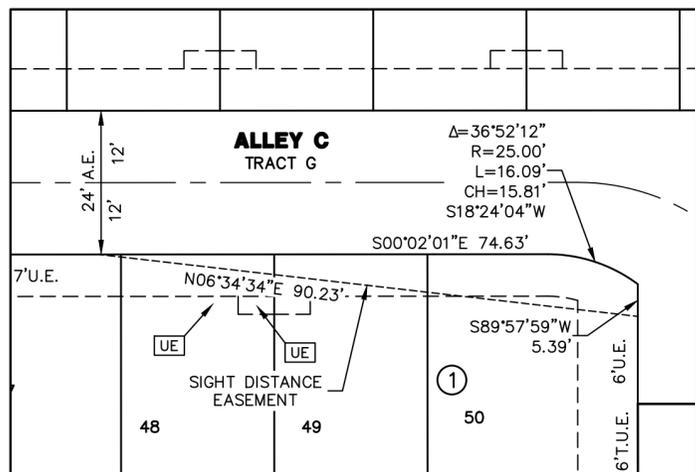
ORIGINAL SCALE: 1" = 20'



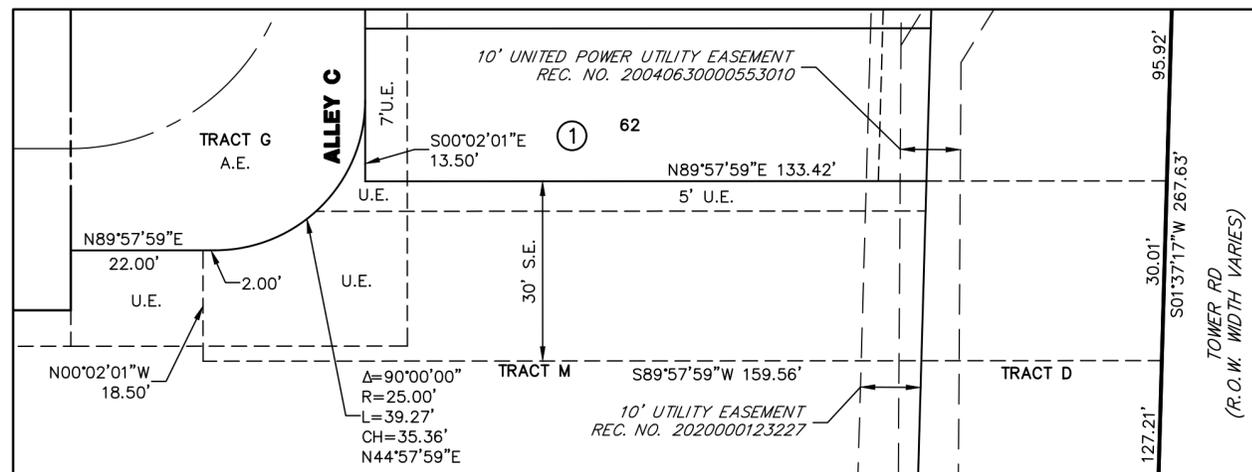
ORIGINAL SCALE: 1" = 20'



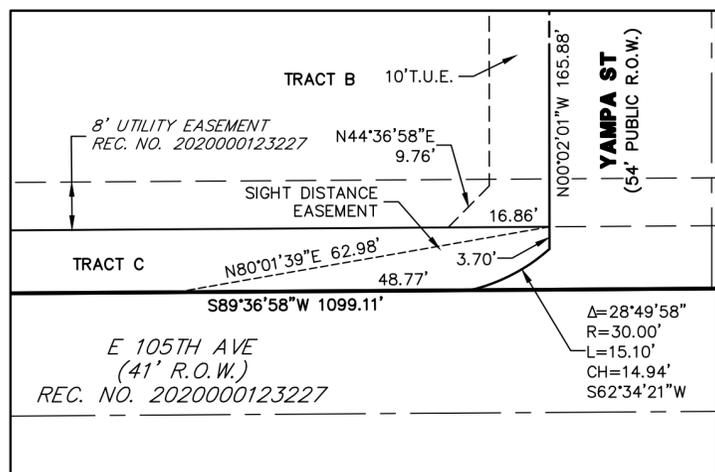
ORIGINAL SCALE: 1" = 20'



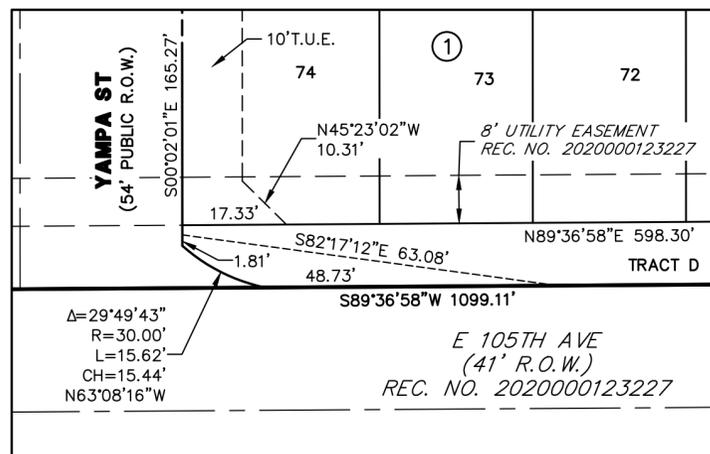
ORIGINAL SCALE: 1" = 20'



ORIGINAL SCALE: 1" = 20'



ORIGINAL SCALE: 1" = 20'



ORIGINAL SCALE: 1" = 20'

**LEGEND**

A.E.	ACCESS & UTILITY EASEMENT/FIRE LANE	W.E.	WATER EASEMENT
U.E.	UTILITY EASEMENT	S.E.	SANITARY SEWER EASEMENT
T.U.E.	TRANSPORTATION & UTILITY EASEMENT	UE	3.0'X6.0' UTILITY EASEMENT
D.E.	DRAINAGE EASEMENT	UE	3.0'X4.5' UTILITY EASEMENT
S.D.E.	SIGHT DISTANCE EASEMENT	1	BLOCK NUMBER



REUNION CENTER FILING NO. 1, A1  
 JOB NO. 14421.49  
 JULY 11, 2024  
 SHEET 13 OF 13



Centennial 303-740-9393 • Colorado Springs 719-593-2593  
 Fort Collins 970-491-9888 • www.jrengineering.com