

# Exhibit A

2015 Proposed Amendment  
to the 911 IGA

**2015 AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT  
CONCERNING THE IMPLEMENTATION OF AN "E911" "EMERGENCY  
TELEPHONE SERVICE"**

**This 2015 Amendment to the INTERGOVERNMENTAL AGREEMENT CONCERNING THE IMPLEMENTATION OF AN "E911" "EMERGENCY TELEPHONE SERVICE"** is enacted to permit the Adams County E911 Emergency Telephone Service Authority to request permission from the Colorado Public Utility Commission to increase the emergency telephone charge from \$0.70 to an amount not to exceed \$1.75. In support hereof, the member agencies of the Authority state:

WHEREAS, the original IGA creating the E911 Emergency Telephone Service Authority was signed in 1986; and,

WHEREAS, the last Amendment to this IGA in 2000 permitted the Authority to implement an emergency telephone charge not to \$0.70; and,

WHEREAS, the Adams County Communication Center has demonstrated a need for funding in excess of the amount that the E911 Authority Board currently raises; and,

WHEREAS, efficient 911 call taking from the citizens of Adams County and the proper dispatching of emergency personnel is paramount to public safety in Adams County; and,

WHEREAS, we support an efficient and effective 911 service in Adams County.

**NOW, THEREFORE**, the parties agree as follows:

1. That the second sentence in Section V., POWERS OF THE CORPORATION, and the THIRD AMENDMENT shall be deleted in their entirety and replaced with the following:

The Adams County E911 Emergency Telephone Service Authority is authorized as provided by law to impose an emergency telephone charge pursuant to C.R.S. §29-11-102.

**EFFECTIVE DATE OF AMENDMENT**

2. This Amendment shall be effective upon the execution of this Agreement by a majority of the parties hereto.

**2015 AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT CONCERNING THE IMPLEMENTATION OF AN  
"E911" "EMERGENCY TELEPHONE SERVICE"**

**TOWN OF BENNETT**

By: \_\_\_\_\_

Date: \_\_\_\_\_

**BRIGHTON FIRE DISTRICT #6**

By: \_\_\_\_\_

Date: \_\_\_\_\_

**CITY OF BRIGHTON**

By: \_\_\_\_\_

Date: \_\_\_\_\_

**BYERS FIRE DISTRICT #9**

By: \_\_\_\_\_

Date: \_\_\_\_\_

**CITY OF COMMERCE CITY**

By: \_\_\_\_\_

Date: \_\_\_\_\_

**DEER TRAIL FIRE DISTRICT #10**

By: \_\_\_\_\_

Date: \_\_\_\_\_

**CITY OF FEDERAL HEIGHTS**

By: \_\_\_\_\_

Date: \_\_\_\_\_

**NORTH WASHINGTON FIRE DISTRICT #4**

By: \_\_\_\_\_

Date: \_\_\_\_\_

**CITY OF NORTHGLENN**

By: \_\_\_\_\_

Date: \_\_\_\_\_

**SABLE-ATURA FIRE DISTRICT #11**

By: \_\_\_\_\_

Date: \_\_\_\_\_

**BENNETT FIRE DISTRICT**

By: \_\_\_\_\_

Date: \_\_\_\_\_

**STRASBURG FIRE PROTECTION  
DISTRICT #8**

By: \_\_\_\_\_

Date: \_\_\_\_\_

**2015 AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT CONCERNING THE IMPLEMENTATION OF AN  
"E911" "EMERGENCY TELEPHONE SERVICE"**

**SOUTH ADAMS COUNTY FIRE  
DISTRICT #4**

By: \_\_\_\_\_

Date: \_\_\_\_\_

**SOUTHEAST WELD FIRE PROTECTION  
DISTRICT #5**

By: \_\_\_\_\_

Date: \_\_\_\_\_

**BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF ADAMS**

By: \_\_\_\_\_

Date: \_\_\_\_\_