



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final-revised City Council

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Monday, June 3, 2024

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

[https://c3gov.zoom.us/j/94169447657?](https://c3gov.zoom.us/j/94169447657?pwd=N1g1RnZlajdGQjQyaDZhZk1xTWpmQT09)

[pwd=N1g1RnZlajdGQjQyaDZhZk1xTWpmQT09](https://c3gov.zoom.us/j/94169447657?pwd=N1g1RnZlajdGQjQyaDZhZk1xTWpmQT09)

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Regular Meeting. Revised 6/3/2024 at 12:30 PM.

1. **Call to Order/Roll Call - 6:00 PM**

2. **Pledge of Allegiance**

3. **Approval of Agenda**

4. **Public Comment**

[24-135](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit [c3gov.com/council](http://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, June 3, 2024.

5. **Proclamations and Recognitions - 6:20 PM**

[Proc 24-010](#)

Proclamation Declaring June 2024 as LGBTQIA+ Pride Month in Commerce City, Colorado

Attachments: [Pride Month Proclamation](#)

6. **Noticed Council Business**

[24-115](#)

Oasis Park Naming Reconsideration

Attachments: [Council Communication](#)

[24-131](#) Fee Schedule Revisions

**Attachments:** [Council Communication](#)

## 7. Presentations

[Pres 24-238](#) Colorado Department of Transportation (CDOT) Update to the I-270 Improvement Project

**Attachments:** [Council Communication](#)  
[Presentation](#)

[Pres 24-101](#) Oil and Gas Monthly Update

**Attachments:** [Council Communication](#)  
[Presentation](#)

## 8. Consent Agenda - 7:35 PM

[Ord 2577](#) AN ORDINANCE AMENDING CHAPTER 4 OF THE COMMERCE CITY MUNICIPAL CODE BY ADDING A NEW ARTICLE V REGARDING BACKYARD CHICKENS AND BEES AND AMENDING SECTION 21-5226 OF THE LAND DEVELOPMENT CODE TO ALLOW BACKYARD CHICKENS AND BEES

**Attachments:** [Council Communication](#)  
[Ordinance 2577](#)  
[Exhibit A - Code Updates](#)  
[Exhibit B of Backyard Animal Code Revisions and LDC Revisions 4.29.24](#)  
[Presentation](#)

*First reading occurred on May 6, 2024. VOTE: 7 - Aye, 2 - Excused.*

[Ord 2584](#) AN ORDINANCE AMENDING SECTION 12-3012 OF THE COMMERCE CITY REVISED MUNICIPAL CODE SECTION RESTRICTING UNAUTHORIZED URBAN CAMPING

**Attachments:** [Council Communication](#)  
[Ordinance 2584](#)  
[Exhibit A](#)  
[Exhibit B - Redlined](#)

*First reading occurred on May 6, 2024. VOTE: 7 - Aye, 2 - Excused.*

## 9. Public Hearings - 7:50 PM

[PUDA23-00](#)  
[02](#)

AN ORDINANCE APPROVING THE REUNION PUD ZONE DOCUMENT AMENDMENT NO. 6 TO MODIFY ALLOWED USES, INCLUDING THE ADDITION OF MARIJUANA USES, CREATE SETBACK REQUIREMENTS FOR A SINGLE MEDICAL MARIJUANA CENTER AND RETAIL MARIJUANA STORE, AND INSTITUTE NEW AND MODIFIED DEVELOPMENT STANDARDS FOR THE 1.48-ACRE LOT LOCATED AT 18494 E. 104TH AVENUE

**Attachments:** [Council Communication](#)  
[Ordinance PUDA-23-0002](#)  
[Zone Change Report](#)  
[Vicinity Map](#)  
[Proposed PUD Zone Document](#)  
[Existing PUD Zone Document](#)  
[Review Agency Comments](#)  
[Staff Presentation](#)  
[Applicant Presentation](#)  
[Applicant Neighborhood Meeting Summary](#)  
[Neighborhood Meeting Notification](#)  
[Sign Posting](#)  
[Sign Posting Affidavit](#)  
[Newspaper Posting](#)  
[Flyer](#)  
[Flyer Mailing List](#)  
[Community Support Letters](#)  
[Applicant Next Door Summary](#)  
[Applicant Neighborhood Survey Results](#)  
[Applicant Research Articles](#)  
[Applicant Development Summary](#)  
[Applicant Letters Of Recommendation](#)  
[Applicant New Hearing Evidence 5.30.2024](#)  
[Draft Planning Commission Minutes](#)  
[Legal Notice Affidavit](#)  
[New Legal Notice Affidavit](#)  
[Written Comments](#)  
[Written Comments April 1](#)  
[Written Comment May 30](#)  
[Written Comments June 3](#)  
[Traffic Impact Study](#)  
[April 1, 2024 Meeting Video - First Reading](#)  
[May 6, 2024 Meeting Video - Second Reading Continued](#)

*Passed on First Reading at the April 1, 2024 Meeting. VOTE: 6 - Aye, 3 - Nay. This public hearing was continued from the May 6, 2024 Meeting.*

The public hearings will be conducted in a hybrid format in person and via Zoom. There will be an opportunity to testify live during the meeting or in advance via email or regular mail. Visit [c3gov.com/council](https://c3gov.com/council) and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, June 3rd. Please contact the City Clerk to request paper copies of materials.

**10. Resolutions - 8:30 PM**

[Res 2024-051](#) A RESOLUTION APPROVING THE CONVEYANCE OF REAL PROPERTY GENERALLY LOCATED IN THE AREA OF 96TH AVENUE AND REUNION PARKWAY TO SCHOOL DISTRICT 27J FOR A SCHOOL SITE

**Attachments:** [Council Communication](#)  
[Resolution 2024-051](#)  
[Quitclaim Deed \(27J\)](#)  
[27J Schools Board of Education Resolution](#)  
[27J Board of Education March 8, 2022 Meeting Minutes](#)

**11. Ordinances on 1st Reading**

[Ord 2591](#) AN ORDINANCE TO UTILIZE AVAILABLE FUNDS TO REDEEM, PAY AND DISCHARGE ALL OF THE OUTSTANDING CERTIFICATES OF PARTICIPATION, SERIES 2017B

**Attachments:** [Council Communication](#)  
[Ordinance 2591](#)

[Ord 2592](#) AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY TRANSFERRING PORTIONS OF THE UNENCUMBERED FUND BALANCES OF THE GENERAL FUND AND INFORMATION TECHNOLOGY FUND FOR A TOTAL AMOUNT OF \$1,392,000 FOR COSTS ASSOCIATED WITH THE POLICE RECORDS MANAGEMENT SYSTEM AND AUTHORIZING THE EXPENDITURE THEREOF.

**Attachments:** [Council Communication](#)  
[Ordinance 2592](#)

[Ord 2594](#) AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY BY RECOGNIZING A PORTION OF THE CITY'S OPIOID SETTLEMENT FUNDS RECEIVED TO DATE IN THE AMOUNT OF \$19,688 AND AUTHORIZING THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)  
[Ordinance 2594](#)

**12. Administrative Council Business - 9:00 PM**

[24-148](#) Kids First Health Care's Back-to-Health Breakfast

**Attachments:** [Council Communication](#)  
[Sponsorship Form](#)

[24-149](#) Commerce City Rotary Club - 17th Annual Sporting Clays Invitational

**Attachments:** [Council Communication](#)  
[Sponsorship Form](#)

**13. Council Reports - 9:35 PM**

[24-147](#) Review of Work Schedule

**Attachments:** [Regular Meetings](#)  
[Study Sessions](#)

**14. Executive Session - 9:55 PM**

[24-153](#) An executive session of the City Council pursuant to C.R.S. 24-6-402(4)(a) for the purpose of discussing the lease of real property located in the Adams Tower Building at 7190 Colorado Boulevard and subsection (e) for the purpose of determining positions subject to negotiation and instructing negotiators with regard to the same.

**15. Adjourn - 10:25 PM**

[24-151](#) City Council Policies

**Attachments:** [Council Policies](#)

[24-152](#) City Manager Week in Review Report

**Attachments:** [May 24, 2024 Report](#)

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.**