



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, December 1, 2025

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:
https://c3gov.zoom.us/webinar/register/WN_MvDkMiNTRz6pK81RpdK8GA

Regular Meeting

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[25-079](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, December 1, 2025.

5. **Presentations - 6:20 PM**

[Pres 25-484](#)

E-470 Presentation

Attachments: [Council Communication](#)
[E-470 Presentation](#)

[Pres 25-060](#)

Oil and Gas Monthly Update

Attachments: [Council Communication](#)
[Presentation](#)

6. Consent Agenda - 7:10 PM

[Min 25-247](#) Minutes of the November 17, 2025 Meeting

Attachments: [November 17, 2025 Meeting Minutes](#)

[Res 2025-170](#) A RESOLUTION PROHIBITING THE USE OF GRAYWATER

Attachments: [Council Communication](#)
[Resolution 2025-170](#)
[Exhibit A - Signed HB24-1362](#)
[Exhibit B - 2023 Water Smart Action Plan](#)

[Res 2025-176](#) A RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF COMMERCE CITY

Attachments: [Council Communication](#)
[Resolution 2025-176](#)
[Memo](#)

7. Public Hearings

[Res 2025-141](#) A RESOLUTION AUTHORIZING THE SUBMISSION OF THE CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER) FOR THE 2024 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM YEAR

Attachments: [Council Communication](#)
[Resolution 2025-141](#)
[Presentation](#)
[2024 CAPER](#)
[Newspaper Affidavit](#)

The public hearings will be conducted in a hybrid format in person and via Zoom. There will be an opportunity to testify live during the meeting or in advance via email or regular mail. Visit c3gov.com/council and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, December 1st. Please contact the City Clerk to request paper copies of materials.

8. Administrative Council Business**9. Council Reports - 7:20 PM**

[25-080](#) Review of Work Schedule

Attachments: [Regular Meetings](#)
[Study Sessions](#)

10. Executive Session - 7:50 PM

[25-220](#) An executive session of the City Council of Commerce City pursuant to C.R.S. 24-6-402(4)(f)(I) for the discussion of personnel matters, specifically to conduct the annual performance review of the City Attorney. Formal action by the City Council following the executive session is anticipated and will occur in open session.

[25-281](#) An executive session of the City Council of Commerce City pursuant to C.R.S. 24-6-402(4)(f)(I) for the discussion of personnel matters, specifically to establish 2026 performance standards of the City Manager. Formal action by the City Council following the executive session is anticipated and will occur in open session.

11. Adjourn - 10:20 PM

[25-082](#) City Manager Week in Review Report

Attachments: [Week in Review Report URL](#)

[25-081](#) City Council Policies

Attachments: [Council Policies](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 at least 48 hours before the meeting.