



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, September 19, 2022

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_dW5pjJprQzukjLGSQDLj3g

Times given are estimates only.
Revised on 09/19/2022 as of 2:00 PM.

1. **Call to Order/Roll Call - 6:00 PM**

2. **Pledge of Allegiance**

3. **Citizen Communication**

[22-163](#)

Citizen Communication - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, September 19.

Attachments: [Written Comments](#)

4. **Proclamations and Recognitions - 6:30 PM**

[Proc 22-33](#)

Proclamation Declaring September 2022 as Suicide Awareness and Prevention Month in Commerce City, Colorado

Attachments: [Suicide Awareness and Prevention Month Proclamation](#)

[Proc 22-35](#)

Proclamation Declaring September 28, 2022 as Good Neighbor Day in Commerce City, Colorado

Attachments: [Good Neighbor Day Proclamation](#)

[Proc 22-36](#) Proclamation Declaring the Week of September 25-October 1, 2022 as Childhood Cancer Awareness Week in Commerce City, Colorado

Attachments: [Childhood Cancer Awareness Week Proclamation](#)

5. Presentations - 6:45 PM

[Pres 22-68](#) Environmental Planning Policy and Oil and Gas Monthly Update

Attachments: [Council Communication](#)
[Presentation](#)

[Pres 22-375](#) Homeless Services and ARPA Project Update

Attachments: [Council Communication](#)
[Presentation](#)
[Adams County Homelessness MOU](#)

[Pres 22-498](#) Metro District Regulations

Attachments: [Council Communication](#)
[EPS Final White Paper](#)
[Presentation - Metro District Study Session](#)
[Developer Comments Consolidated](#)
[Metro District Reform Public Comment Meeting](#)

6. Consent Agenda - 7:55 PM

[Min 22-240](#) Minutes of the August 22, 2022 Special Meeting

Attachments: [August 22 Special Meeting Minutes](#)

[Res 2022-83](#) A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR DESIGN SERVICES FOR THE REDEVELOPMENT OF THE CLUBHOUSE AND MAINTENANCE AREAS AT BUFFALO RUN GOLF COURSE PROJECT TO Z DESIGN GROUP, LLC.

Attachments: [Council Communication](#)
[Resolution 2022-83](#)
[Agreement of Professional Services](#)
[Ordinance 2401 - Final](#)
[Study Session Presentation - April 25, 2022](#)

[Res 2022-92](#) A RESOLUTION EXTENDING THE TERM OF THE BLUE RIBBON ECONOMIC DEVELOPMENT COMMITTEE AND RATIFYING THEIR WORK THROUGH SEPTEMBER 26, 2022

Attachments: [Council Communication](#)

[Resolution 2022-92](#)

7. Public Hearings - 8:00 PM

[Res 2022-03](#) A RESOLUTION APPROVING THE AVILLA SETTLERS CROSSING
SUBDIVISION GENERALLY LOCATED SOUTH OF E. 100TH AVENUE
AND EAST OF TOWER ROAD

Attachments: [Council Communication](#)
[Resolution 2022-03](#)
[Exhibit A to Resolution 2022-03](#)
[Planning Commission Minutes 02.10.22](#)
[Vicinity Map](#)
[Staff Report](#)
[Staff Presentation](#)
[Staff Presentation Short Form](#)
[Final Plat](#)
[Applicant Narrative](#)
[Traffic Conformance Letter](#)
[Drainage Report](#)
[Stormwater and Erosion Control Report](#)
[Development Agreement](#)
[Settlers Crossing PUD Zone Document](#)
[27J Comments](#)
[Adams County Comments](#)
[DIA Combined Comments](#)
[E470 Comments](#)
[GIS Combined Comments](#)
[Police Comments](#)
[SACFD Combined Comments](#)
[SACWSD Combined Comments](#)
[United Power Comments](#)
[Xcel Combined Comments](#)
[MHFD Comments](#)
[Parks Comments](#)
[Planning Combined Comments](#)
[Public Works Combined Comments](#)
[Public Notice Sign Posting Affidavit](#)
[Applicant Presentation](#)

The public hearings will be conducted electronically via Zoom. There will be an opportunity to testify live during the meeting via Zoom or in advance via email or regular mail. Visit c3gov.com/council and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, September 19th. Please contact the City Clerk to request paper copies of materials.

8. Resolutions - 8:00 PM

[Res 2022-87](#) A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR THE COMPREHENSIVE UPDATE OF THE CITY OF COMMERCE CITY LAND DEVELOPMENT CODE TO KENDIG KEAST COLLABORATIVE, INC.

Attachments: [Council Communication](#)
[Resolution 2022-87](#)
[Agreement for Professional Services](#)
[Presentation](#)

[Res 2022-91](#) A RESOLUTION DECLINING THE CITY OF COMMERCE CITY'S PARTICIPATION IN THE PAID FAMILY MEDICAL LEAVE INSURANCE PROGRAM

Attachments: [Council Communication](#)
[Resolution 2022-91](#)
[FAMLI Presentation](#)
[Written Comments](#)

9. Ordinances on 1st Reading - 9:10 PM

[Ord 2421](#) FIRST READING OF AN ORDINANCE AMENDING THE 2022 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$3,000,000 FOR 88TH AVE:I-76 TO HIGHWAY 2 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)
[Ordinance 2421](#)

[Ord 2427](#) FIRST READING OF AN ORDINANCE AMENDING THE 2022 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY RECOGNIZING CERTAIN APPROPRIATIONS IN THE GENERAL FUND, POLICE DONATIONS FUND, AND GRANTS FUND, TOTALING \$2,289,902.66, AND AUTHORIZING THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Ordinance 2427](#)

[Ord 2431](#) AN ORDINANCE AMENDING THE COMMERCE CITY REVISED MUNICIPAL CODE BY ADDING A SECTION RESTRICTING UNAUTHORIZED URBAN CAMPING

Attachments: [Council Communication](#)

[Ordinance 2341](#)

10. Ordinances on 2nd Reading - 9:25 PM

[Ord 2411](#) SECOND AND FINAL READING OF AN ORDINANCE AMENDING SECTIONS 21-3320 AND 21-3340 OF THE LAND DEVELOPMENT CODE RELATING TO STANDARDS FOR ANNEXATION AGREEMENTS

Attachments: [Council Communication](#)

[Ordinance 2411](#)

11. Administrative Council Business - 9:30 PM

[22-156](#) Early Childhood Partnership of Adams County (ECPAC) Breakfast Sponsorship

Attachments: [Council Communication](#)

[Sponsorship Request](#)

[22-162](#) City Manager Appointment Discussion

12. Council Reports - 10:05 PM

13. Adjourn - 10:15 PM

Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.