



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

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Monday, May 18, 2026

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

[https://c3gov.zoom.us/webinar/register/WN\\_Ujy\\_Wv\\_aQO-RelOfio6Mrg](https://c3gov.zoom.us/webinar/register/WN_Ujy_Wv_aQO-RelOfio6Mrg)

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### Regular Meeting

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[26-086](#)

Public Comment - Individuals may address the City Council on items that are not on the agenda, or on agenda items that do not appear as Public Hearings, during Public Comment. Items of a personal nature should not be discussed; personnel-related matters shall be directed through the appropriate chain of command. Please sign up prior to the meeting start time. Neither Council Members nor City staff should be expected to engage in discussions or debate with any speaker. The Council may direct the City Manager to follow up with certain matters. Out of respect for City Council and others in attendance, comments are limited to three (3) minutes or less. If a large number of speakers have signed up representing a group and on the same topic, the Mayor may ask that the group designate a representative to present their collective comments. Visit <http://c3gov.com/council> to access full meeting agendas. Click on, "Virtual Meeting and Public Comment Instructions," for instructions on how to provide virtual live and written comments. The deadline to register for virtual comments, or submit written comments, is noon on the date of the meeting.

5. **Recognitions - 6:20 PM**

[26-090](#)

RECOGNITION OF LIFESAVING EFFORTS BY PARKS MAINTENANCE STAFF

Attachments: [Council Communication](#)

**6. Noticed Council Business - 6:30 PM**

[NCB 26-026](#) ESTABLISHMENT OF ANNUAL STUDY SESSION WITH ADAMS 14 DISTRICT ACCOUNTABILITY COMMITTEES (DAC)

*Attachments:* [Council Communication](#)

[NCB 26-030](#) A REQUEST TO DEVELOP A NEIGHBORHOOD IMPROVEMENT GRANT PROGRAM

*Attachments:* [Council Communication](#)

**7. Presentations**

[Pres 26-261](#) CITIZENS PUBLIC SAFETY ADVISORY BOARD ANNUAL PRESENTATION

*Attachments:* [Presentation](#)

**8. Executive Session - 7:10 PM**

[EXS 26-001](#) AN EXECUTIVE SESSION OF THE CITY COUNCIL PURSUANT TO C.R.S. 24-6-402(4)(F) (I) FOR THE PURPOSE OF DISCUSSION OF PERSONNEL MATTERS, SPECIFICALLY DISCUSSION OF THE ANNUAL PERFORMANCE EVALUATION OF THE MUNICIPAL COURT JUDGE.

**9. Consent Agenda - 7:55 PM**

[Min 26-091](#) MINUTES OF THE MAY 4, 2026 REGULAR MEETING

*Attachments:* [Meeting Minutes](#)

[NCB 26-028](#) A SPONSORSHIP REQUEST FOR HĀLAU KALAMA

*Attachments:* [Council Communication](#)

[NCB 26-029](#) A SPONSORSHIP REQUEST FOR KIDS FIRST HEALTHCARE

*Attachments:* [Council Communication](#)

[NCB 26-032](#) A SPONSORSHIP REQUEST FOR THE CULTURAL COUNCIL

*Attachments:* [Council Communication](#)

[Ord 2768](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF GRANT FUNDING FROM THE DEPARTMENT OF LOCAL AFFAIRS IN THE AMOUNT OF \$17,750 FOR COMMERCE CITY POLICE DEPARTMENT RECRUITMENT AND RETENTION PROJECT AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)

[Attachment 1 - Ordinance 2768](#)

[Proc 26-020](#) A PROCLAMATION DECLARING JUNE 2026 AS PRIDE MONTH IN COMMERCE CITY, COLORADO

**Attachments:** [2026 Pride Month Proclamation](#)

[PUDA25-0003](#) AN ORDINANCE APPROVING THE HOGAN PROPERTY PUD ZONE DOCUMENT AMENDMENT NO. 2 TO CONSOLIDATE PLANNING AREAS B-D, MODIFY THE ALLOWABLE USES, ESTABLISH DEVELOPMENT STANDARDS AND EXPAND THE BOUNDARY OF THE PUD FOR THE PROPERTIES LOCATED AT 10230 CHAMBERS ROAD AND 15955 E 101ST WAY CONSISTING OF 16.82 ACRES

**Attachments:** [Council Communication](#)

[Attachment 1 - Ordinance PUDA25-0003](#)

[Attachment 2 - Staff Report](#)

[Attachment 3 - Vicinity Map](#)

[Attachment 4 - Applicant Narrative](#)

[Attachment 5 - Planning Commission Minutes](#)

[Attachment 6 - Neighborhood Meetings Summary](#)

[Attachment 7 - Public Comment](#)

[Attachment 8 - Zone Document](#)

[Attachment 9 - Existing Zone Document](#)

[Attachment 10 - Traffic Impact Study](#)

[Attachment 11 - Conceptual Site Plan](#)

[Attachment 12 - Staff Presentation](#)

[Attachment 13 - Applicant Presentation](#)

*The Public Hearing for this ordinance will occur on second reading, estimated for the June 15, 2026 Council Meeting.*

[Res 2026-019](#) A RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF COMMERCE CITY

**Attachments:** [Council Communication](#)

[Attachment 1- Resolution 2026-019](#)

[Attachment 2 - Memo](#)

[Res  
2026-060](#)

A RESOLUTION AUTHORIZING THE AWARD OF A CONSTRUCTION CONTRACT FOR THE ASPHALT MILL AND OVERLAY PROJECT TO BRANNAN SAND AND GRAVEL COMPANY, L.L.C.

**Attachments:** [Council Communication](#)  
[Attachment 1 - Resolution 2026-060](#)  
[Attachment 2 - Exhibit A](#)  
[Attachment 3 - 2026 Program List](#)

[Res  
2026-068](#)

A RESOLUTION AMENDING THE DIRECTORY OF CITY FEES AND CHARGES

**Attachments:** [Council Communication](#)  
[Attachment 1 - Resolution 2026-068](#)

## 10. Resolutions

[Res  
2026-004](#)

A RESOLUTION AUTHORIZING NEGOTIATIONS, PURCHASE, AND THE EXERCISE OF THE CITY'S POWERS OF EMINENT DOMAIN TO ACQUIRE CERTAIN REAL PROPERTY INTERESTS NECESSARY FOR THE CHAMBERS ROAD WIDENING PROJECT

**Attachments:** [Council Communication](#)  
[Attachment 1 - Resolution 2026-004](#)  
[Attachment 2 - Right of Way Plans](#)

## 11. Administrative Council Business -

## 12. Council Reports - 8:40 PM

[26-089](#)

REVIEW OF THE WORK SCHEDULE

**Attachments:** [Attachment 1 - Regular Meetings](#)  
[Attachment 2 - Study Sessions](#)

## 13. Executive Session - 9:10 PM

[EXS 26-014](#)

AN EXECUTIVE SESSION PURSUANT TO C.R.S. SEC. 24-6-402(2)(A) (PROPERTY TRANSACTION), C.R.S. SEC. 24-6-402(4)(E) (NEGOTIATIONS) AND SEC. 24-6-402(4) (B) (CONFERENCES WITH AN ATTORNEY) FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS; DEVELOPING STRATEGY FOR NEGOTIATIONS; AND INSTRUCTING NEGOTIATORS, AS WELL AS RECEIVING LEGAL ADVICE CONCERNING THE POTENTIAL LEASE OR SALE OF THE CITY'S MINERAL RIGHTS AND IMPLICATIONS THEREOF

**14. Adjourn - 9:40 PM**

[26-088](#) CITY MANAGER WEEK IN REVIEW REPORT

***Attachments:*** [Week in Review Report URL](#)

[26-087](#) CITY COUNCIL POLICIES

***Attachments:*** [Council Policies](#)

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 at least 48 hours before the meeting.**