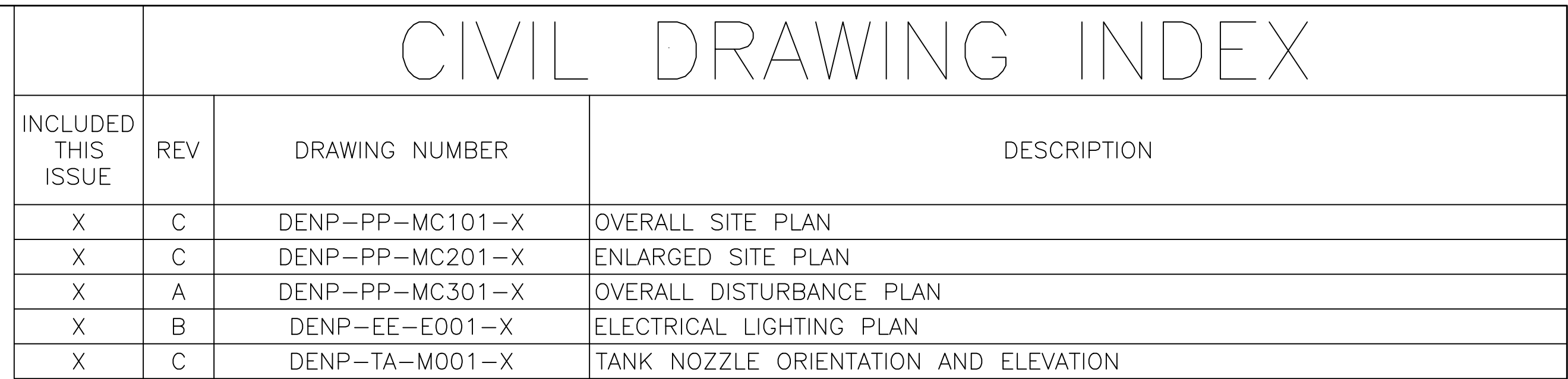


ISSUED FOR PERMIT



City Council of Commerce City Signature



ADAMS COUNTY, COLORADO

FILE NAME (aka) DOCUMENT NUMBER
DENP-NX-0001-X

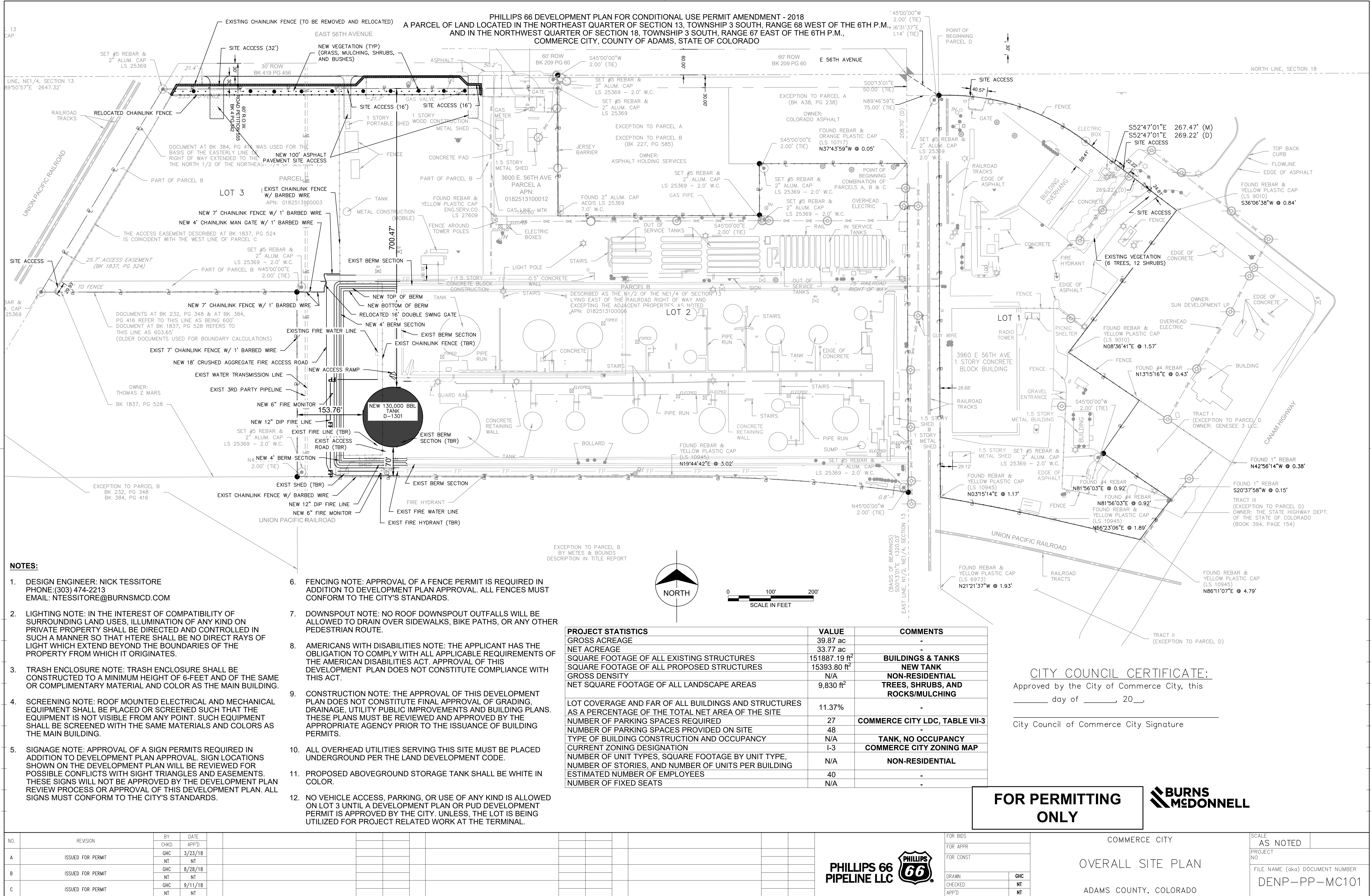
PHILLIPS 66
PIPELINE LLC

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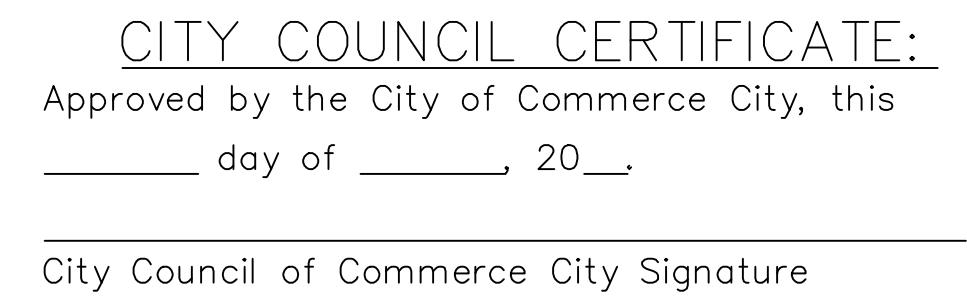
COMMERCE CITY

SCALE	NONE
PROJECT NO	

FILE NAME (aka) DOCUMENT NUMBER
DENP-NX-0001-X



STAIRS



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PIPELINE LLC

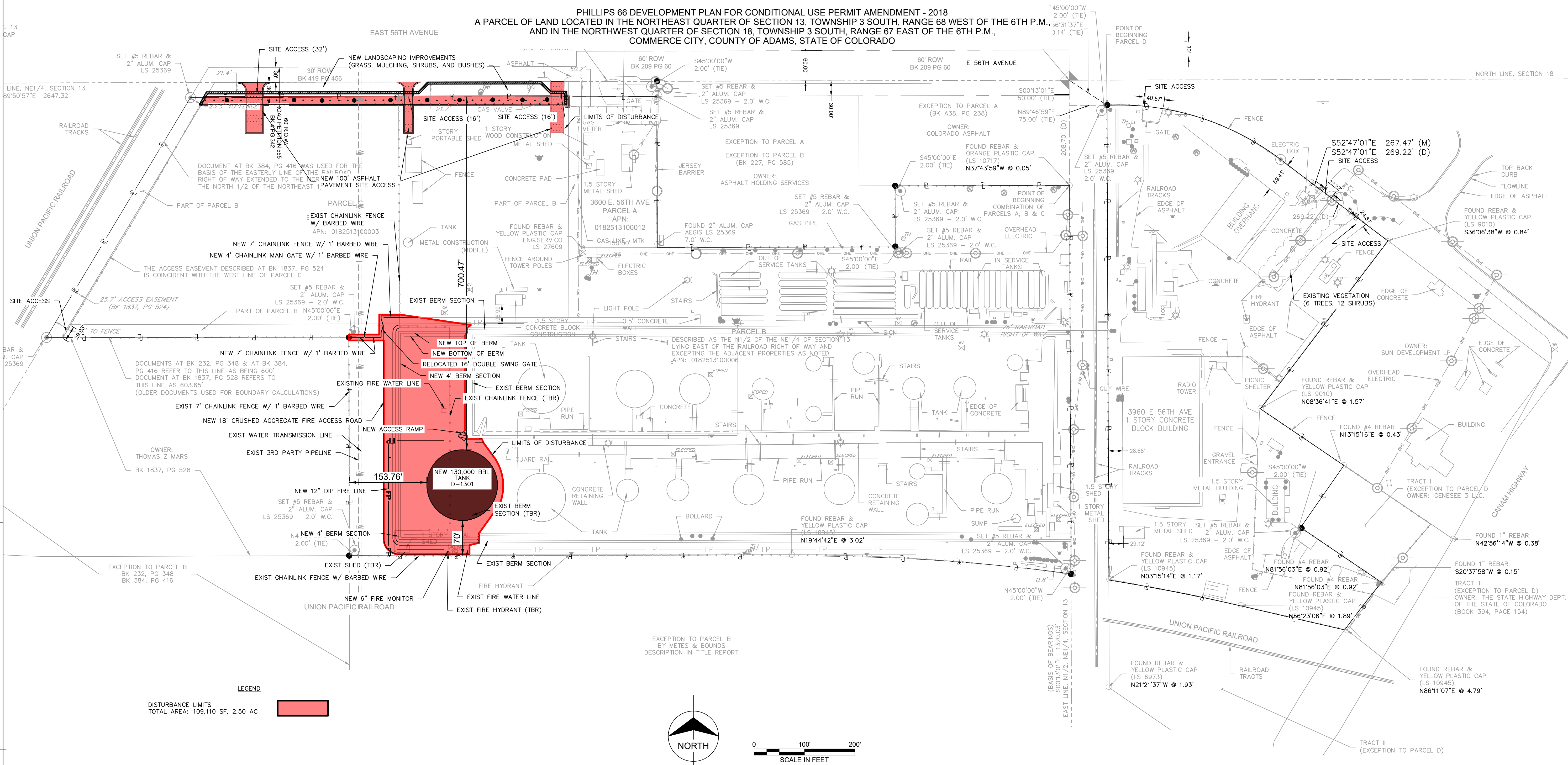
COMMERCE CITY
UTILITY PLAN
ADAMS COUNTY, COLORADO

SCALE	
AS NOTED	
PROJECT	
NO	
FILE NAME (ακρ)	DOCUMENT NUMBER
DENP-PP-MC201	

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PHILLIPS 66 DEVELOPMENT PLAN FOR CONDITIONAL USE PERMIT AMENDMENT - 2018
A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M.,
AND IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 67 EAST OF THE 6TH P.M.,
COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO



CITY COUNCIL CERTIFICATE:

Approved by the City of Commerce City, this
_____ day of _____, 20____.

City Council of Commerce City Signature

FOR PERMITTING
ONLY

BURNS
& MCDONNELL

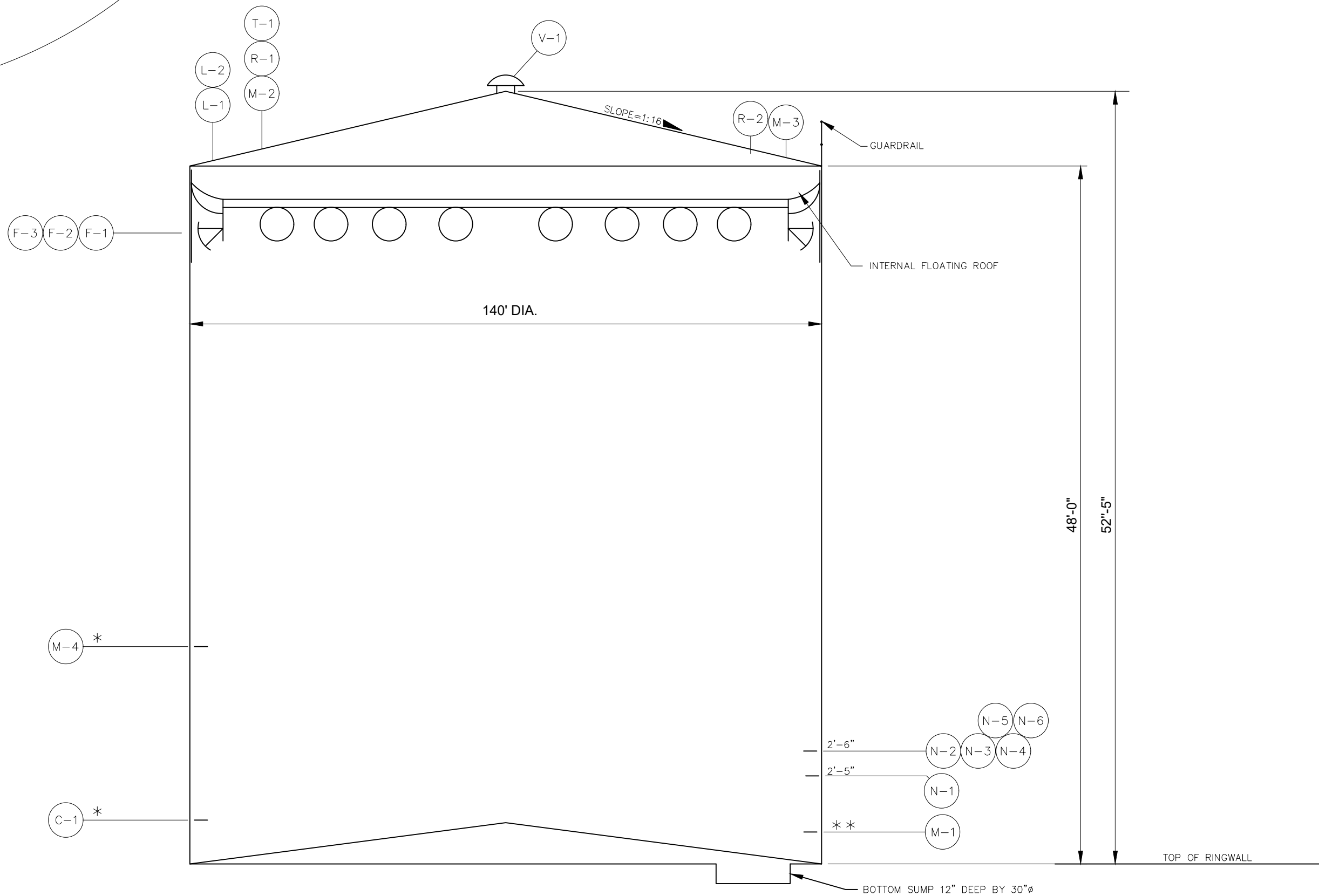
NO.	REVISION	BY	DATE																	
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PHILLIPS 66
PIPELINE LLC

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APP'D	NT

COMMERCE CITY
OVERALL DISTURBANCE PLAN
ADAMS COUNTY, COLORADO

SCALE	AS NOTED
PROJECT NO.	
FILE NAME (aka) DOCUMENT NUMBER	DENP-PP-MC301



NOTES:

1. N-1 FOR FILL NOZZLE WILL BE DESIGNED BASED UPON FILL CAPACITY PER MPR-4017 FIGURE 1, MAXIMUM FILL RATE TABLE.
2. 2"-150 RF FLANGED C-1 W/36" LG. THERMOWELLS (THERMOWELL PROVIDED BY OWNER). THERMOWELLS TO BE INSTALLED BELOW LOW LEG LEVEL, WITH NO OFFSET FROM HORIZONTAL, LOCATED UNDER THE 8" GAUGE HATCH.
3. ROOF MANWAYS SHOULD BE 15' FROM TANK PERIMETER AND HAVE OSHA COMPLIANCE HANDRAILS. EXTEND HANDRAIL TO A DISTANCE OF 10' ON EACH SIDE FROM THE LAST APPURTENANCE NEEDED FOR ROUTINE TANK MAINTENANCE.
4. MINIMUM NOZZLE ELEVATIONS PER API 650.
5. TANK WORKING CAPACITY IS 100,000 BBLs. (MIN.)
6. ALL SHELL NOZZLES SHALL BE INTERNALLY FLANGED.
7. L-3 AND V-2 TO BE LOCATED BY CONTRACTOR FOR APPROVAL BY ENGINEER.

- * VENDOR SUPPLY DATA.
- * SEE API 650 MINIMUM DISTANCE FR. BOTTOM OR SPECIFY.
- * SLOTTED STILLING WELL PER CPPL MEASUREMENT MANUAL, CHAPTER 3.1A.

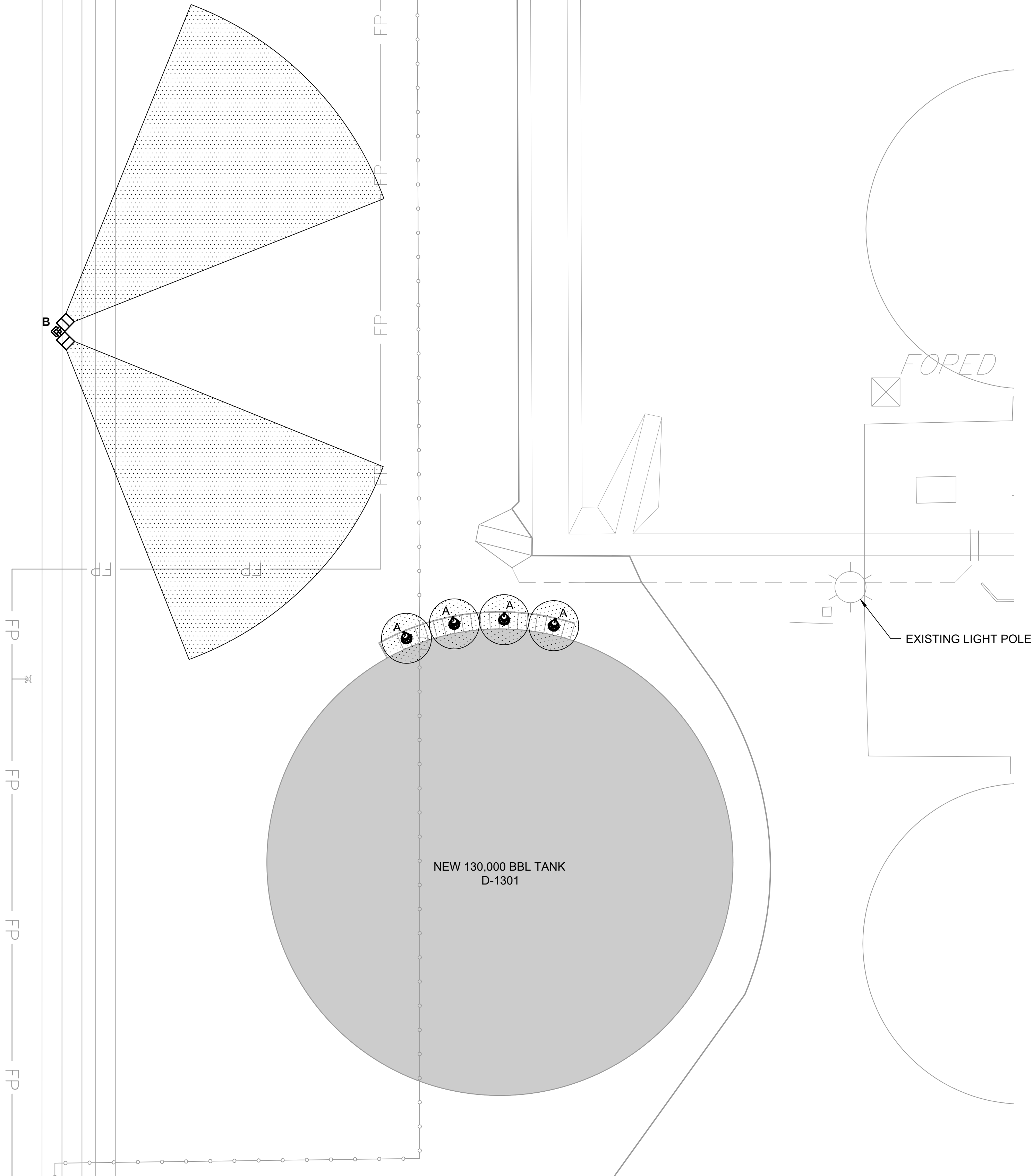
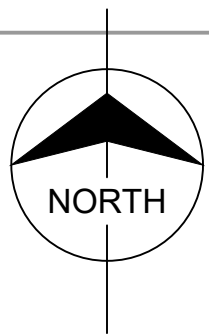
City Council of Commerce City Signature

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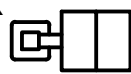
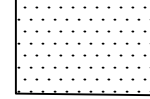
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PHILLIPS 66 DEVELOPMENT PLAN FOR CONDITIONAL USE PERMIT AMENDMENT - 2018
A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M.,
AND IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 67 EAST OF THE 6TH P.M.,
COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO



LIGHTING

ELEVATION & PLAN: SEE FIXTURE SCHEDULE FOR LIGHTING ITEM NO.

- X  POLE MOUNTED LIGHTING
X = FIXTURE TYPE
- X  STANCHION MOUNTED LIGHT FIXTURE
X = FIXTURE TYPE
-  PHOTOCELL CONTROLLED LIGHTING

DENVER TANK LIGHT FIXTURE SCHEDULE						
TYPE	DESCRIPTION	FIXTURE INFORMATION		TYPE	WATTAGE	MOUNTING
		MANUFACTURER	MODEL			
A	OUTDOOR STANCHION MOUNT AREA-LIGHT FIXTURE	CROUSE-HINDS	VMV7LR1G/UNV1	CL. 1 DIV. 2 LED	62	1-1/2" STANCHION, 25° ANGLED
B	OUTDOOR FLOOD-LIGHT FIXTURE WITH INTEGRAL PHOTOCELL	CROUSE-HINDS	FMV13LCY / UNV1 D 76 S903	CL. 1 DIV. 2 LED	112	POLE MOUNT

CITY COUNCIL CERTIFICATE:

APPROVED BY THE CITY OF COMMERCE CITY, THIS _____
DAY OF __, 20__.

CITY COUNCIL OF COMMERCE CITY SIGNATURE

**FOR PERMITTING
ONLY**



FOR BIDS	
FOR APPR	
FOR CONST	
DRAWN	JCM
CHECKED	AHD
APP'D	AHD

COMMERCE CITY
ELECTRICAL
LIGHTING PLAN
ADAMS COUNTY, COLORADO

SCALE 1" = 20'	
PROJECT NO	
FILE NAME (aka) DOCUMENT NUMBER	DENP-EE-E001-X