



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, July 20, 2026

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_hRIzHks1RQKJZPYVK26m2g

Regular Meeting. Revised July 20, 2026 at 12:30 PM.

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[26-094](#)

Public Comment - Individuals may address the City Council on items that are not on the agenda, or on agenda items that do not appear as Public Hearings, during Public Comment. Items of a personal nature should not be discussed; personnel-related matters shall be directed through the appropriate chain of command. Please sign up prior to the meeting start time. Neither Council Members nor City staff should be expected to engage in discussions or debate with any speaker. The Council may direct the City Manager to follow up with certain matters. Out of respect for City Council and others in attendance, comments are limited to three (3) minutes or less. If a large number of speakers have signed up representing a group and on the same topic, the Mayor may ask that the group designate a representative to present their collective comments. Visit <http://c3gov.com/council> to access full meeting agendas. Click on, "Virtual Meeting and Public Comment Instructions," for instructions on how to provide virtual live and written comments. The deadline to register for virtual comments, or submit written comments, is noon on the date of the meeting.

Attachments: [Written Comment 1](#)
[Written Comment 2](#)

5. **Noticed Council Business - 6:20 PM**

[NCB 26-041](#) CHANGE IN CITY REPRESENTATION ON ROTARY CLUB OF COMMERCE CITY

Attachments: [Council Communication](#)

[NCB 26-042](#) FRIENDS OF THE FRONT RANGE WILDLIFE REFUGES COUNCIL LIAISON MODIFICATION

Attachments: [Council Communication](#)

[NCB 26-043](#) ALTERNATIVE ROADWAY MAINTENANCE ASSESSMENT

Attachments: [Council Communication](#)

6. Presentations - 6:55 PM

[Pres 26-481](#) ENVIRONMENTAL POLICY AND INNOVATION COMMISSION ANNUAL UPDATE

Attachments: [Council Communication](#)

[Attachment 1 - Presentation](#)

[Pres 26-145](#) 2027 BUDGET SESSION - DRAFT 2027-2031 CAPITAL INVESTMENT PROGRAM (CIP)

Attachments: [Council Communication](#)

[Attachment 1 - Presentation](#)

[Attachment 2 - Draft 2027-2031 Capital Improvement Program](#)

[Attachment 3 - Project Summary & Project Pages](#)

[Attachment 4 - 2027-2031 CIP Scored Project Rankings](#)

[Attachment 5 - 2027-2031 CIP Horizon Projects List](#)

[Attachment 6 - CIP Funding Sources](#)

7. Consent Agenda - 7:45 PM

[Min 26-125](#) MINUTES OF THE JULY 06, 2026 REGULAR MEETING

Attachments: [July 6, 2026, Regular Meeting Minutes](#)

[Proc 26-024](#) A PROCLAMATION DECLARING AUGUST 2026 AS EMPLOYEE APPRECIATION MONTH IN COMMERCE CITY, COLORADO

Attachments: [2026 Employee Appreciation Month Proclamation](#)

[Res 2026-081](#) A RESOLUTION AWARDED A CONTRACT TO BLUE LINE SPORTS AND ENTERTAINMENT FOR A COMMUNITY ICE RINK

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-081](#)

[Attachment 2 - Procurement Compliance Verification Form](#)

[Ord 2782](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY APPROPRIATING UNENCUMBERED FUND BALANCE IN THE GENERAL FUND IN THE AMOUNT OF \$463,040 FOR USE ON AN OUTDOOR COMMUNITY ICE RINK AND AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2782](#)

[Attachment 2 - Additional Background Materials](#)

Approved on first reading at the July 6, 2026 meeting.

[Ord 2783](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF GRANT FUNDING FROM THE COLORADO DEPARTMENT OF LOCAL AFFAIRS, THE COLORADO DEPARTMENT OF TRANSPORTATION AND THE DENVER REGIONAL COUNCIL OF GOVERNMENTS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2783](#)

[Ord 2792](#) AN ORDINANCE AMENDING ARTICLE II OF CHAPTER 3 OF THE COMMERCE CITY REVISED MUNICIPAL CODE REGARDING ADMINISTRATIVE ENFORCEMENT AND HEARINGS

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2792](#)

[Attachment 2 - Proposed Amendment](#)

8. Ordinances on 1st Reading - 8:00 PM

[Ord 2767](#) AN ORDINANCE AMENDING THE COMMERCE CITY REVISED MUNICIPAL CODE CHAPTER 2, ARTICLE III ESTABLISHING THE ARTS & CULTURE COMMISSION

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2767](#)

[Attachment 2 - Exhibit A](#)

9. Administrative Council Business - 8:30 PM

10. Council Reports - 8:35 PM

[26-129](#) REVIEW OF THE WORK SCHEDULE

Attachments: [Regular Meetings](#)

[Study Sessions](#)

11. Executive Session - 9:05 PM

[EXS 26-018](#) AN EXECUTIVE SESSION PURSUANT TO C.R.S. 24-6-402(4)(E) FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, TO DEVELOP STRATEGY FOR NEGOTIATIONS, OR TO INSTRUCT NEGOTIATORS REGARDING VICTORY CROSSING AND TO C.R.S. 24-6-402(4)(B) FOR THE PURPOSE OF RECEIVING LEGAL ADVICE REGARDING SAME

12. Adjourn - 10:05 PM

[26-130](#) CITY MANAGER WEEK IN REVIEW REPORT

Attachments: [Week in Review Report URL](#)

[26-131](#) CITY COUNCIL POLICIES

Attachments: [Council Policies](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 at least 48 hours before the meeting.