



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final-revised City Council

---

Monday, April 21, 2025

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

[https://c3gov.zoom.us/webinar/register/WN\\_F4Z1zLUStqrRNqBd1GhCQ](https://c3gov.zoom.us/webinar/register/WN_F4Z1zLUStqrRNqBd1GhCQ)

---

**Regular Meeting. Revised 4/16/2025 at 4:05 PM.**

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[25-023](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit [c3gov.com/council](http://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, April 21, 2025.

5. **Proclamations and Recognitions - 6:25 PM**

[Proc 25-014](#)

Proclamation Declaring May 5, 2025 as Missing and Murdered Indigenous Persons Awareness Day in Commerce City, Colorado

**Attachments:** [Missing and Murdered Indigenous Persons Awareness Day](#)

[Proc 25-012](#)

Proclamation Declaring May 2025 as Asian American and Pacific Islander Heritage Month in Commerce City, Colorado

**Attachments:** [Asian American & Pacific Islander Heritage Month Proclamation](#)

[Proc 25-010](#) Proclamation Declaring May 2025 as Mental Health Awareness Month in Commerce City, Colorado

**Attachments:** [2025 Mental Health Awareness Month](#)

[Proc 25-013](#) Proclamation declaring May 2025 as Maternal Mental Health Awareness Month in Commerce City, Colorado

**Attachments:** [2025 Maternal Mental Health Awareness Month](#)

[Proc 25-015](#) Proclamation Declaring the Week of May 4-10, 2025 as Public Service Recognition Week in Commerce City, Colorado

**Attachments:** [2025 Public Service Recognition Week](#)

## 6. Noticed Council Business

[25-148](#) Collaborative Meeting Between Commerce City City Council and Brighton City Council

**Attachments:** [Council Communication](#)

## 7. Presentations - 7:10 PM

[Pres 25-005](#) 2024 State of the Court

**Attachments:** [Council Communication](#)

[Presentation](#)

[Fine Schedule](#)

[2025 Court Schedule](#)

[Court Survey](#)

## 8. Consent Agenda - 7:25 PM

[Ord 2670](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY APPROPRIATING UNENCUMBERED FUND BALANCE IN THE GENERAL FUND IN THE AMOUNT OF \$300,000 FOR USE ON COMMUNITY EVENTS, INCLUDING SPECIFIED INTERFUND TRANSFERS, AND AUTHORIZATION OF THE EXPENDITURES THEREOF

**Attachments:** [Council Communication](#)

[Ordinance 2670](#)

*Passed on first reading at the March 17, 2025 meeting. 8 - Aye, 1 - Excused.*

[Ord 2681](#)

AN ORDINANCE AUTHORIZING THE LEASE OF EQUIPMENT INCLUDING MOBILE SPEED UNITS AND THE EXECUTION BY THE CITY OF A MASTER SERVICES AGREEMENT WITH AMERICAN TRAFFIC SOLUTIONS, INC. DOING BUSINESS AS VERRA MOBILITY AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE AN AGREEMENT; SETTING FORTH PARAMETERS AND RESTRICTIONS; AND PROVIDING FOR OTHER RELATED MATTERS

**Attachments:** [Council Communication](#)  
[Ordinance 2681](#)

[Res  
2025-051](#)

A RESOLUTION AUTHORIZING THE CITY MANAGER TO NEGOTIATE A FIRST AMENDMENT TO MASTER SERVICES AGREEMENT FOR MECHANICAL REPAIR SERVICES FOR CITY BUILDINGS WITH BRACONIER PLUMBING AND HEATING CO., INC.

**Attachments:** [Council Communication](#)  
[Resolution 2025-051](#)  
[First Amendment](#)  
[2023 Executed MSA](#)  
[Resolution 2023-088](#)

[Res  
2025-058](#)

A RESOLUTION AUTHORIZING AWARD OF AN INTERGOVERNMENTAL AGREEMENT TO IMPLEMENT THE CITY'S ACT WORKFORCE DEVELOPMENT PATHWAY PROGRAM

**Attachments:** [Council Communication](#)  
[Resolution 2025-058](#)  
[Exhibit A](#)  
[Workforce Pathway Program Report](#)

[Res  
2025-059](#)

A RESOLUTION IN SUPPORT OF THE CITY'S PARTICIPATION IN THE ROCKY MOUNTAIN PARTNERSHIP'S CRADLE TO CAREER PROGRAM AS A REGIONAL TARGET CHAMPION

**Attachments:** [Council Communication](#)  
[Resolution 2025-059](#)  
[Workforce Pathway Program Report](#)

[Res  
2025-060](#)

A RESOLUTION AUTHORIZING AN AMENDMENT TO PARTICIPATING ADDENDUM BETWEEN CDW GOVERNMENT LLC AND THE CITY OF COMMERCE CITY TO THE NASPO VALUEPOINT SOFTWARE VALUE ADDED RESELLER MASTER AGREEMENT

**Attachments:** [Council Communication](#)  
[Resolution 2025-060](#)

**9. Resolutions**

[Res  
2025-023](#)

A RESOLUTION AUTHORIZING AWARD OF MARTIN MARIETTA MATERIALS, INC. CONSTRUCTION CONTRACT AGREEMENT FOR ROADWAY MILL AND OVERLAY SERVICES

**Attachments:** [Council Communication](#)  
[Project Map](#)  
[Resolution 2025-023](#)

**10. Ordinances on 1st Reading - 8:00 PM**

[Ord 2672](#)

AN ORDINANCE REPEALING SECTIONS 2-4301 THROUGH 2-4303 OF THE COMMERCE CITY REVISED MUNICIPAL CODE (CCRMC) AND ADDING A NEW SECTION, ARTICLE VI OF CHAPTER 2, TO THE CCRMC TO CONSOLIDATE AND CODIFY A CODE OF ETHICS FOR THE CITY OF COMMERCE CITY

**Attachments:** [Council Communication](#)  
[Ordinance 2672](#)  
[Exhibit A](#)

**11. Administrative Council Business**

[25-024](#)

Review of Work Schedule

**Attachments:** [Regular Meetings](#)  
[Study Sessions](#)

**12. Council Reports - 9:15 PM**

[25-026](#)

City Manager Week in Review Report

**Attachments:** [City Manager Week in Review Report](#)

**13. Adjourn - 9:40 PM**

[25-025](#)

City Council Policies

Attachments: [Council Policies](#)

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.**