Colorado Community Media 750 W. Hampden Ave. Suite 225 Englewood, CO 80110

City of Commerce City - City Clerk\*\*\*
7887 E 60th Avenue
Commerce City CO 80022

# AFFIDAVIT OF PUBLICATION

State of Colorado }
County of Adams } ss

This Affidavit of Publication for the Commerce City Sentinel Express, a weekly newspaper, printed and published for the County of Adams, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 4 successive week(s), the last of which publication was made 7/25/2024, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.

For the Commerce City Sentinel Express

State of Colorado }
County of Adams } ss

Luca (Slys)

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Linda Shapley, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 7/25/2024. Linda Shapley has verified to me that she has adopted an electronic signature to function as her signature on this document.

## 20134029363-040946

Jean Schaffer Notary Public My commission ends January 16, 2028

JEAN SCHAFFER
NOTARY PUBLIC - STATE OF COLORADO
NOTARY ID 20134029363
MY COMMISSION EXPIRES JAN 16, 2028

### **Public Notice**

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held by the Gity Council of Commerce City is a ryond format, on August 5, 2024, at 5:00. p.m. or as soon threadter, Persons wishing to testify in person will need to appear at this council chambers, Commerce City Civic Council Chambers, Commerce City Civic Center, 7887 E 50th Avenue. Advance registration for in-person testimony is no registration for in-person testimony is no many control of the council Chamber Council Chambers, Commerce City Civic Center, 7887 E 50th Avenue. Advance registration for in-person testimony is no control of the council counci

https://www.csgov.com/governmenterty-council /vkrtual-meetings or by phone or email requests submitted to the City Clerk at 303-227-8791 or dgibson@c3gov.com. The hearings will also be proadcast on Channel 8 in Commerce City and ivestreamed at https://www.c3gov.com/video

The purpose of the public hearing will be to dotermine whether that property legally described on attached Exhibit "A" meets the applicable requirements of the statutes of the State of Colorado and is eligible for annexation to the City of Commerce City.

Any interested person may appear at the public hearing and be heard regarding the matter under consideration and/or may submit in writing prior to the public hearing any matter relative to the public hearing.

Notice is further given that, prior to final approval of this annexation proceeding, minor amendments may be made to the legal description for the property which is the subject of this annexation proceeding, based upon the acidence presented at the public hearing.

A copy of the petition initiating the annexatio proceeding is on file in the office of the ci clerk of the City of Commerce City, 7887 Ea 60th Avenue Commerce City, Colorado, 80022

CITY OF COMMERCE CITY, COLORADO

A RESOLUTION FINDING SUBSTANTIA COMPLIANCE OF THE ANNEXATION PETITION IN CASE AN-263-24 KNOWN AS THE TOWER LANDFILL ANNEXATION AND SETTING A PUBLIC HEARING TO DETERMINE

#### NO 2024-06

WHEREAS, there was presented to and fised with the City Council of the City of Commerce City, Colorado ("City"), a written petition dated May 3, 2024 by 105th CHIST, LIC in case No. AA-2023 ("Petition") seeking ammeation to extend the control of the Councy of Colorado, as described in the County of Adams, State of Colorado, as described in the Petition and generally located at the southwest Petition and generally located at the southwest commonly known as the Town and the County of Commonly known as the Town Landfill.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COMMERCE CITY, COLORADO, AS

SECTION 1. Findings. The Petition in Case No. AN-263-24 is found to be in substantial compliance with the applicable laws of the State of Colorado, pursuant to C.R.S. §

SECTION 2. Notice of Hearing. The City Coursel will hold a public hearing for the purpose of determining if the proposed annexation-complies with section 30 of article if of the state constitution, C.R.S. § 31-12-104, as amended, and C.R.S. § 31-12-104, as amended, or such provisions thereof as may be required to establish eligibility for annexation of the Municipal Annexation Act of 1965, as amended, at the following time, date and other sections of the section of t

6:00 p.m. Monday, August 5, 2024 City Council Chambers 7887 East 60th Avenue

\*This hearing may be held partially or entirely electronically, more information is available at https://www.c3gov.com/government/city-council/virtual-meetings.

Any person may appear at such hearing and present evidence related to the proposed present evidence related to the proposed registration requirements. Upon completion of the hearing, the City Council of the City of Commerce City shall set forth, by resolution, its infinition of the City of the City Council concludes, by resolution, that all statutory requirements have been met and that statutory requirements have been met and that proposed amountation is diplicable and legal Council shall consider an ordinance making the proposed amountation effective.

RESOLVED AND PASSED THIS 17TH DAY OF JUNE 2024.

CITY OF COMMERCE CITY, COLORADO

ATTEST Dylan A. Gibson, City Clerk

#### TOWER LANDFILL ANNEXATION LEGAL DESCRIPTION

A parcel of land being a portion of the Southwest Quarter (SW1/4) of Section Twenty-three (23) and a portion of the West Half (W1/2) of Section Twenty-siz (SC) Township Two South (T.2S.), Range Sixty-six West (R.66W.) of the Sixth Principal Merdian (6th/ P.M.), County of Adams, State of Colorado being more particularly described as follows:

BEGINNING at the Northwest Corner of said Section 26 and assuming the North line of the West Half of Section 26 as bearing North 89' 03' 17" East a distance of 2637.11 feet with all other heading contained bearing solution thereto.

THENCE North 00" 18" 18" West along ar Easterly line of Amexation Map AN-153-96 recorded February 19. 1999 as Reception No 1999030506050 of the Records of Adams County a distance of 30.00 feet to the Northey Right of Way Line of E. 88th Avenue and to the Southerly line of Amexation Map AN-102-86 Southerly line of Amexation Map AN-102-86 recorded October 13, 1999 as Records of Adams 19990320908999 of the Records of Adams

Southerly line of Annexation Map AN-102-89 a distance of 605.53 feet;

HENCE South 00° 56' 43" East departing sail loutherly line of AN-102-89 a distance of 00.00 feet; he following Seven (7) course are along the fourthwested and Westerly list are along to

00.00 feet; he following Seven (7) courses are along th bouthwesterly and Westerly lines and arcs is het parcel of lend No. TK-129 of the E-47 ublic Highway Authority described in Bargai and Sale Deed recorded Cotober 12, 1985 Reception No. 1995030114614 of the Record

THENCE South 84° 57" 33" East a distance of 429.25 feet;

THENCE South 56" 43" 42" East a distance of 99.32 feet;

THENCE South 18° 17' 28" East a distance

1157.84 feet to a Point of Curvature; THENCE along the arc of a curve concave the Southwest a distance of 464.67 feet, si curve has a Radius of 1424.13 feet, a Delta 18° 17' 32' and is subtended by a Ch bearing South 09' 08' 42' East a distance

THENCE South 00° 00' 05" West a distance

THENCE South 08° 12' 59" East a distance of

HENCE South 00° 00′ 05° West a distance of 31.46 feet to the South line of the North Half of the North Half of the Southwest Quarter of said ection 26 and to the Northerly line of the City of County of Derwer as described in Rule and 40 County of Derwer as described in Rule and 10. 1990 as Reception 10. 1990 200598822 of the Records of Adams cumps.

ENCE South 89" 28" 39" West along said therly line of the City and County of Denver listance of 1604.57 feet to the West line of Southwest Quarter of said Section 20 and an Easterly line of Annexation Map -153-98:

e following Three (3) courses are along the sterly lines of said Annexation Map

IENCE North 00° 29' 06" West along said est line of the Southwest Quarier of said action 26 a distance of 664.98 feet to the est Quarter Corner of Section 26:

THENCE North 00° 32' 43" East along the Wei line of the Northwest Quarter of said Section 2 a distance of 2621.54 feet to the Souther Right of Way line of E. 88th Avenue;

THENCE North 00" 32' 43" East continuing along said West line a distance of 30.01 feet to the POINT OF REGINNING

OTAL ANNEXED AREA for the AN-263-21 inexation is 4,816,240 square feet or 110.57

aal Notice No. CCX1368 st Publication: July 4, 2024 cond Publication: July 11, 2024 rd Publication: July 18, 2024 st Publication: July 25, 2024