

**RESOLUTION AUTHORIZING AWARD OF CONTRACT FOR INSTALLATION OF
THREE EMERGENCY STANDBY GENERATORS FOR THE MUNICIPAL SERVICES
CENTER COMPLEX TO COLORADO ELECTRIC & POWER SYSTEMS, INC.**

NO. 2020-79

WHEREAS, the City of Commerce City (“City”) desires to have three emergency backup generators installed at the Municipal Services Center Complex, as set forth in Project no. 2020-04-FAC (“Project”);

WHEREAS, the City has engaged in a formal, competitive bidding process consistent with applicable requirements to select a contractor to complete the Project, and, after reviewing all of the bids, City staff has determined that the lowest responsive and responsible bidder whose bid provides the best value to the City is Colorado Electric & Power Systems, Inc. (“Contractor”);

WHEREAS, the cost to the City of the Project will exceed \$250,000 and, pursuant to the City’s procurement policies and the City Manager’s commitment to the City Council, the City Council must approve any procurement in excess of \$250,000.00;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COMMERCE CITY, COLORADO, AS FOLLOWS:

1. The City Council hereby finds and determines that the award of the contract for the Project to the Contractor is and shall be in the best interests of the residents of the City.
2. The Contractor’s bid in the amount of \$448,018.48 is hereby accepted, and the award of the contract for the completion of the Project in that amount to the Contractor is hereby approved, subject to the execution of a written contract. This resolution shall not be deemed to grant any right to or interest in the award of the contract to the Contractor until the execution of a written contract acceptable to the City Manager.
3. Upon successful finalization of the contract and approval as to form by the City Attorney, the City Manager is hereby authorized to execute, and the City Clerk to attest, the contract on behalf of the City.

RESOLVED AND PASSED THIS 2ND DAY OF NOVEMBER 2020

CITY OF COMMERCE CITY, COLORADO

Benjamin A. Huseman, Mayor

ATTEST

Dylan A. Gibson, City Clerk