



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final-revised City Council

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Monday, March 23, 2026

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

[https://c3gov.zoom.us/webinar/register/WN\\_whoHdFOV3Tbyst8hCQI72EA](https://c3gov.zoom.us/webinar/register/WN_whoHdFOV3Tbyst8hCQI72EA)

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**Special Meeting. No public comment is allowed at special meetings unless specifically noted in the agenda. All times given are estimates only. Revised 3/19/26 at 9:45 AM.**

**1. Call to Order/Roll Call - 6:00 PM**

**2. Public Comment**

[26-050](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit [c3gov.com/council](http://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday meeting date.

**3. Noticed Council Business**

[NCB 26-013](#)

MOTION TO SCHEDULE AN EXECUTIVE SESSION ON THE APRIL 6TH REGULAR MEETING AGENDA PURSUANT TO C.R.S. 24-6-402(4)(B) FOR THE PURPOSE OF RECEIVING LEGAL ADVICE REGARDING FEDERAL GRANT CONDITIONS

**Attachments:** [Council Communication](#)

[NCB 26-017](#) MOTION DIRECTING THE CITY MANAGER TO WORK WITH FLOCK TO PROVIDE A PRESENTATION FOR COUNCIL DURING THE APRIL 6TH REGULAR MEETING PRIOR TO COUNCIL VOTING ON THE FLOCK ORDINANCE ON SECOND READING

**Attachments:** [Council Communication](#)

#### 4. Resolutions

[Res 2026-048](#) A RESOLUTION ESTABLISHING A WORKFORCE ADVISORY COMMITTEE

**Attachments:** [Council Communication](#)

[Resolution 2026-048](#)

#### 5. Ordinances on 1st Reading

[Ord 2764](#) AN ORDINANCE AMENDING ARTICLE IV OF CHAPTER 5 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO ENACT A NEW DIVISION 14 TO ADOPT BY REFERENCE THE COLORADO WILDFIRE RESILIENCY CODE

**Attachments:** [Council Communication](#)

[Ordinance 2764](#)

[Staff Presentation](#)

[2025 Colorado Wildfire Resiliency Code](#)

#### 6. Adjourn - 7:00 PM

[26-057](#) CITY COUNCIL POLICIES

**Attachments:** [Council Policies](#)

[26-058](#) CITY MANAGER WEEK IN REVIEW REPORT

**Attachments:** [Week in Review Report URL](#)

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 at least 48 hours before the meeting.**