Priority Timeframes

| | 1 110111 | , mineramee |
|------------|--------------------------------------|--|
| Priority # | Priority Description | Priority Timeframe |
| 1 | High Urgency and High Impact | Needs to be accomplished on the scheduled agenda. Think legal deadlines (statute, charter, or |
| 2 | High Urgency and Mid-High Impact | Prioritized to be accomplished on the scheduled agenda. Think grant or contract deadlines that |
| 3 | Mid-High Urgency and Mid-High Impact | Item can be moved to another date within 2-3 months if necessary. Think of getting Council or |
| 4 | Low-Mid Urgency and Low-Mid Impact | Item can be scheduled within 3-6 months. Think of planning for an upcoming years goals, |
| 5 | Low Urgency and Low Impact | Item can be scheduled as it fits into the Work Schedule and staff workload. Think of internal |
| | | |

| | | Regular Meetings | | | | |
|--|--------------|---|-----|---|-----|---------|
| July 17, 2023 | 5:30 PM | | | | | |
| Board & Commissions | | | | | | |
| Committee | | | | | | |
| Presentations | | | | | | 0:30 |
| Adjourn | | Estimated Adjourn Time: | | | | 6:00 PM |
| July 17, 2023 | 6:00 PM | | | | | |
| Regular Meeting | | | | | | |
| Citizen Communication | - | | | | | 0:30 |
| Procs & Recognitions | Proc 23-16 | Proclamation Declaring August 2023 as Employee Appreciation | HR | 1 | | |
| | Dree 02 10 | Month in Commerce City, Colorado Proclamation Declaring the Week of August 6-12, 2023 as | CC | 4 | No | 0:05 |
| | Proc 23-18 | National Health Center Week in Commerce City, Colorado | | 1 | No | 0:05 |
| | 23-144 | Memorial Day Parade Award Winners | СМО | 2 | No | 0:05 |
| Presentations | Pres 23-225 | Youth Commission Annual Update | CMO | 1 | Yes | 0:05 |
| 1000110110 | Pres 23-224 | Quality Community Foundation Annual Update | CMO | 1 | Yes | 0:15 |
| Consent Agenda | | | 00 | | 100 | 0:05 |
| een oon oo o | Res 2023-060 | A RESOLUTION AUTHORIZING A SANITARY SEWER | PW | 3 | | |
| | | EASEMENT LOCATED ON CITY PROPERTY NEAR THE BISON | | | | |
| | | RIDGE RECREATION CENTER TO THE SOUTH ADAMS | | | | |
| | | COUNTY WATER & SANITATION DISTRICT TO SERVE THE | | | | |
| | | TURNBERRY FILING 7 DEVELOPMENT | | | No | N/A |
| | Res 2023-071 | A RESOLUTION SUBMITTING TO THE ELECTORS OF THE | CMO | 2 | | |
| | | CITY OF COMMERCE CITY AT THE REGULAR MUNICIPAL | | | | |
| | | ELECTION TO BE HELD NOVEMBER 7, 2023 THE QUESTION | | | | |
| | | OF WHETHER TO ALLOW THE BACKYARD KEEPING OF CHICKENS AND SETTING THE LANGUAGE THEREOF | | | | |
| | _ | | | | Yes | N/A |
| | Res 2023-074 | A RESOLUTION SUBMITTING TO THE ELECTORS OF THE | CMO | 2 | | |
| | | CITY OF COMMERCE CITY AT THE REGULAR MUNICIPAL | | | | |
| | | ELECTION TO BE HELD NOVEMBER 7, 2023 THE QUESTION OF WHETHER TO ALLOW THE BACKYARD KEEPING OF | | | | |
| | | DUCKS AND SETTING THE LANGUAGE THEREOF | | | Yes | N/A |
| | Res 2023-075 | A RESOLUTION APPROVING AMENDMENTS TO SECTION 5.2 | HR | 5 | 100 | |
| | | OF THE CITY OF COMMERCE CITY EMPLOYEE POLICIES | | | | |
| | | REGARDING GENERAL LEAVE | | | No | N/A |
| | Res 2023-076 | A RESOLUTION APPROVING AN INTERGOVERNMENTAL | CMO | 2 | | |
| | | AGREEMENT FOR THE NOVEMBER 7, 2023 COORDINATED | | | | |
| | - | MAIL BALLOT ELECTION | | | No | N/A |
| | Res 2023-077 | A RESOLUTION SUBMITTING TO THE ELECTORS OF THE | CMO | 2 | | |
| | | CITY OF COMMERCE CITY AT THE REGULAR MUNICIPAL ELECTION TO BE HELD NOVEMBER 7, 2023 THE QUESTIONS | | | | |
| | | OF WHETHER TO ALLOW BACKYARD BEEKEEPING AND | | | | |
| | | SETTING THE LANGUAGE THEREOF | | | No | N/A |
| | Res 2023-078 | A RESOLUTION MODIFYING COUNCIL POLICIES TO REPLACE | CC | 5 | NO | IN/A |
| | 100 2020 010 | THE USE OF "CITIZEN" WITH "PUBLIC" | 00 | Ŭ | No | N/A |
| | Res 2023-079 | A RESOLUTION AMENDING COUNCIL POLICY # CP-2, | CC | 5 | | |
| | | COUNCIL NORMS AND STANDARDS OF CONDUCT, SECTION | | | | |
| | | D, COUNCIL COMMITTEES | | | Yes | N/A |
| | Res 2023-080 | A RESOLUTION AMENDING COUNCIL POLICY # CP-3, | CC | 5 | | |
| | | BOARDS AND COMMISSIONS, SECTION B, TERMS OF | | | | |
| | | OFFICE, AND CREATING SECTION F, COMPLAINT | | | Vaa | N1/A |
| | Res 2023-082 | SUBMISSION AND INVESTIGATION PROCESS A RESOLUTION APPOINTING KRISTIN N. BROWN AS | CC | 4 | Yes | N/A |
| | Res 2023-002 | HEARING OFFICER FOR THIRD PARTY CAMPAIGN FINANCE | | 4 | | |
| | | COMPLAINTS AND AUTHORIZING INCREASED | | | | |
| | | PROFESSIONAL SERVICES RATE FOR OTHER | | | | |
| | | APPOINTMENTS | | | No | N/A |
| Public Hearings | Res 2023-050 | RESOLUTION FOR THE COMMUNITY DEVELOPMENT BLOCK | CD | 2 | 110 | |
| | | GRANT (CDBG) PROGRAM APPROVING THE 2023 ANNUAL | | | | |
| | | ACTION PLAN | | | No | 0:15 |
| | Res 2023-083 | A Resolution approving the Final Plat for Reunion Ridge Filing No. | CD | 2 | INU | 0.15 |
| | 100 2020-000 | 2 located generally located approximately 1,000 feet south of E. | 00 | 2 | | |
| | | 104th Avenue, and consisting of 22.26 acres. | | | | |
| | Dec 2022 024 | . . | 05 | | No | 0:30 |
| | Res 2023-084 | A Resolution approving the Final Plat for Reunion Ridge Filing No. | CD | 2 | | |
| | 1 | 3 located generally southeast of the intersection of future Peoria Street and future Reunion Ridge Way, approximately 1,000 feet | | | | |
| | | | | | | |
| | | south of E. 104th Avenue, and consisting of 11.01 acres. | | | | |

| | Z-989-23 | FIRST READING OF AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY LOCATED AT 8705 ROSEMARY STREET FROM LIGHT INTENSITY | CD | 1 | | |
|-------------------|--------------|---|----------|-----------------|-------------------------|-------------|
| | | INDUSTRIAL DISTRICT (I-1) AND AGRICULTURAL DISTRICT (AG) TO MEDIUM INTENSITY INDUSTRIAL DISTRICT (I- 2)(Continued from 6/05/23)(2nd reading 8/7/2023)(Applicant request to continue to 8/7/2023) | | | No | 0:05 |
| Resolutions | Res 2023-065 | A RESOLUTION AUTHORIZING THE SECOND AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT WITH LOTUS ENGINEERING AND SUSTAINABILITY, LLC TO PROVIDE SUSTAINABILITY SERVICES | CD | 1 | No | 0:05 |
| Ordinances on 1st | Ord 2514 | FIRST READING OF AN ORDINANCE AMENDING SECTION 21- 7205 OF THE LAND DEVELOPMENT CODE REGULATING THE CONSTRUCTION OF DRIVEWAYS FOR EXISTING AND PROPOSED SINGLE-FAMILY DWELLINGS (2nd Reading 8/7/2023) | CD | 2 | No | 0:10 |
| | Ord 2516 | 6/7/2023) FIRST READING OF AN ORDINANCE AMENDING SECTION 21- 3214 OF THE LAND DEVELOPMENT CODE ADDING EARLY GRADING PERMITS AS A PERMITS TYPE (2nd Reading 8/7/2023) | CD | 2 | No | 0:10 |
| | Ord 2515 | FIRST READING OF AN ORDINANCE AMENDING SECTION 21- 3210 OF THE LAND DEVELOPMENT CODE ADDING FOUNDATION-ONLY AND FOUNDATION-ONLY PERMIT EXTENSION REQUESTS FOR LARGER COMMERCIAL AND MULTI-FAMILY RESIDENTIAL BUILDINGS AS BUILDING | | 2 | | |
| | Ord 2526 | PERMITS (2nd Reading 8/7/2023) FIRST READING OF AN ORDINANCE RETITLING CHAPTER 8 AND REPEALING AND REENACTING ARTICLE II OF CHAPTER 8 OF THE COMMERCE CITY REVISED MUNICIPAL CODE PERTAINING TO THE LICENSING OF MEDICAL AND RECREATIONAL MARIJUANA BUSINESSES (2nd Reading 8/7/23) | CD CC | 5 | <u>No</u> | 0:10 |
| | Ord 2533 | FIRST READING OF AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE CITY BY RECOGNIZING A PORTION OF THE CITY'S TOTAL \$10,505,025 AMERICAN RESCUE PLAN ACT FUNDING ALLOCATION IN THE AMOUNT OF \$3,075,000 AND AUTHORIZING THE EXPENDITURE THEREOF (2nd Reading 8/7/2023) | FD | 1 | Yes | 0:05 |
| | Ord 2536 | FIRST READING OF AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$15,000 FOR DRIVING UNDER THE INFLUENCE (DUI) ENFORCEMENT EFFORTS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF (2nd Reading 8/7/2023) | PD | 2 | No | 0:05 |
| | Ord 2537 | FIRST READING OF AN ORDINANCE SUBMITTING TO THE REGISTERED ELECTORS OF THE CITY OF COMMERCE CITY AT THE REGULAR MUNICIPAL ELECTION TO BE HELD ON NOVEMBER 7, 2023, PROPOSED AMENDMENTS TO THE CHARTER OF THE CITY OF COMMERCE CITY CONCERNING THE MODERNIZATION AND STANDARDIZATION OF PUBLICATION REQUIREMENTS FOR LEGAL NOTICES, ORDINANCES, DOCUMENTS, AND OTHER LEGAL | | 2 | | |
| | Ord 2540 | PUBLICATIONS (2nd Reading 8/7/2023) FIRST READING OF AN ORDINANCE AMENDING SECTIONS 21-5200, 21-5249, AND 21-11200 OF THE LAND DEVELOPMENT CODE PERTAINING TO THE REGULATION OF MEDICAL AND RECREATIONAL MARIJUANA BUSINESSES | CC | 5 | No | 0:10 |
| Admin Duninger | | (2nd Reading 8/7/2023) | CC | | Yes | 0:05 |
| Admin Business | 23-146 | Alley Upkeep in City and Adding Them to Owners Property | CMO | 2 | Yes | 0:10 |
| Reports | | Work Schedule Review | | | | 0:10 N/A |
| Executive Session | 23-157 | An executive session pursuant to C.R.S. 24-6-402(4)(e) for the purpose of determining position relative to a matter that may be subject to negotiations concerning incentives for a potential economic development project within the city. | ED | 3 | No | 0:10 |
| | 23-143 | An executive session pursuant to C.R.S. 24-6-402(4)(a), 4(e), & 4(b) for the purchase, acquisition, lease, transfer, or sale of any real, personal, or other property interest relating to City property around the Civic Center, for the purpose of determining positions relative to a matter that may be subject to negotiation, developing strategy for negotiations; and instructing negotiators regarding a potential land exchange and redevelopment opportunity regarding the same, and for receiving legal advice regarding the implications of a potential land exchange. | СМО | 1 | No | 0:30 |
| Adjourn | | Estimated Adjourn Time: | | | | 10:55 PM |
| July 31, 2023 | 6:00 PM | | | | | |
| SPECIAL MEETING | | Joint Meeting Between Commerce City's City Council and South Ad of Directors | ams Cou | nty Water and S | anitation District's Bo | ard |

| August 7, 2023 | 6:00 PM | | | | | |
|--|--------------|---|-----------|---|-----|---------|
| Regular Meeting | | | | | | |
| Citizen Communication Procs & Recognitions | | | | | | 0:30 |
| Presentations | Pres 23-054 | Oil and Gas Monthly Update | CD | 3 | Yes | 0:30 |
| | Pres 23-218 | Budget Presentation | FD | 4 | No | 0:30 |
| Consent Agenda | | Ť | | | | 0:05 |
| | Res 2023-023 | A Resolution Approving A Construction Contract for the Bridge | PW | 2 | | |
| | D 0000.005 | Maintenance Program | DIM | | No | N/A |
| | Res 2023-025 | A Resolution Approving A Professional Services Agreement for the Design of Chambers Road Improvements from 105th Avenue to | PW | 2 | | |
| | | 116th Avenue | | | No | N/A |
| | Res 2023-060 | A RESOLUTION AUTHORIZING A SANITARY SEWER | PW | 3 | 110 | 1.0/7 (|
| | | EASEMENT LOCATED ON CITY PROPERTY NEAR THE BISON | | | | |
| | | RIDGE RECREATION CENTER TO THE SOUTH ADAMS | | | | |
| | | COUNTY WATER & SANITATION DISTRICT TO SERVE THE | | | | |
| | _ | TURNBERRY FILING 7 DEVELOPMENT | | | No | N/A |
| | Res 2023-070 | Awarding Of Contract For Work At Monaco Park | PRG PW | 2 | No | N/A |
| | Res 2023-073 | A RESOLUTION APPROVING DRAINAGE EASEMENTS ON CITY PROPERTY LOCATED NEAR THE BISON RIDGE | PVV | 2 | | |
| | | RECREATION CENTER TO CATELLUS CC NOTE, LLC, TO | | | | |
| | | ACCOMMODATE STORM DRAINAGE FROM THE TURNBERRY | | | | |
| | | FILING 7 SUBDIVISION | | | No | N/A |
| | Ord 2514 | FIRST READING OF AN ORDINANCE AMENDING SECTION 21- | | 2 | | |
| | | 7205 OF THE LAND DEVELOPMENT CODE REGULATING THE | | | | |
| | | CONSTRUCTION OF DRIVEWAYS FOR EXISTING AND PROPOSED SINGLE-FAMILY DWELLINGS (1st Reading | | | | |
| | | 7/17/2023) | CD | | No | N/A |
| | Ord 2515 | FIRST READING OF AN ORDINANCE AMENDING SECTION 21- | 00 | 2 | 110 | |
| | | 3210 OF THE LAND DEVELOPMENT CODE ADDING | | | | |
| | | FOUNDATION-ONLY AND FOUNDATION-ONLY PERMIT | | | | |
| | | EXTENSION REQUESTS FOR LARGER COMMERCIAL AND | | | | |
| | | MULTI-FAMILY RESIDENTIAL BUILDINGS AS BUILDING PERMITS (1st Reading 7/17/2023) | CD | | No | N/A |
| | Ord 2516 | FIRST READING OF AN ORDINANCE AMENDING SECTION 21- | CD | 2 | 110 | 11/7 |
| | | 3214 OF THE LAND DEVELOPMENT CODE ADDING EARLY | | | | |
| | | GRADING PERMITS AS A PERMITS TYPE (1st Reading | | | | |
| | 0.4 0500 | | CD | | No | N/A |
| | Ord 2526 | FIRST READING OF AN ORDINANCE RETITLING CHAPTER 8 AND REPEALING AND REENACTING ARTICLE II OF CHAPTER | | | | |
| | | 8 OF THE COMMERCE CITY REVISED MUNICIPAL CODE | | _ | | |
| | | PERTAINING TO THE LICENSING OF MEDICAL AND | | 5 | | |
| | | RECREATIONAL MARIJUANA BUSINESSES (1st Reading | | | | |
| | 0.40500 | | CC | | No | N/A |
| | Ord 2533 | FIRST READING OF AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE CITY BY | | 1 | | |
| | | RECOGNIZING A PORTION OF THE CITY'S TOTAL \$10,505,025 | | | | |
| | | AMERICAN RESCUE PLAN ACT FUNDING ALLOCATION IN | | | | |
| | | THE AMOUNT OF \$3,075,000 AND AUTHORIZING THE | | | | |
| | | EXPENDITURE THEREOF (1st Reading 7/17/2023) | | | Vee | N1/A |
| | Ord 2536 | AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY | FD | 2 | Yes | N/A |
| | 010 2000 | OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF | | 2 | | |
| | | THE COLORADO DEPARTMENT OF TRANSPORTATION | | | | |
| | | GRANT IN THE AMOUNT OF \$15,000 FOR DRIVING UNDER | | | | |
| | | THE INFLUENCE (DUI) ENFORCEMENT EFFORTS AND THE | | | | |
| | | AUTHORIZATION OF THE EXPENDITURE THEREOF (1st Reading 7/17/2023) | | | | |
| | 0.10507 | | PD | | No | N/A |
| | Ord 2537 | AN ORDINANCE SUBMITTING TO THE REGISTERED ELECTORS OF THE CITY OF COMMERCE CITY AT THE | | 2 | | |
| | | REGULAR MUNICIPAL ELECTION TO BE HELD ON | | | | |
| | | NOVEMBER 7, 2023, PROPOSED AMENDMENTS TO THE | | | | |
| | | CHARTER OF THE CITY OF COMMERCE CITY CONCERNING | | | | |
| | | THE MODERNIZATION AND STANDARDIZATION OF | | | | |
| | | PUBLICATION REQUIREMENTS FOR LEGAL NOTICES, | | | | |
| | | ORDINANCES, DOCUMENTS, AND OTHER LEGAL PUBLICATIONS (1st Reading 7/17/2023) | <u> </u> | | No | N1/A |
| | Z-977-23 | FIRST READING OF AN ORDINANCE AMENDING THE ZONING | CC CD | 1 | No | N/A |
| | | ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE | | | | |
| | | CITY, COLORADO BY REZONING THE PROPERTY | | | | |
| | | GENERALLY LOCATED AT 8780 ROSEMARY STREET FROM | | | | |
| | | PLANNED UNIT DEVELOPMENT (PUD) TO LIGHT-INTENSITY | | | | |
| | | INDUSTRIAL DISTRICT (I-1) (Continued from 6/5/2023)(1st Reading 7/17/2023) | | | No | N/A |
| | Z-989-23 | FIRST READING OF AN ORDINANCE AMENDING THE ZONING | CD | 1 | INU | IN/A |
| | | ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE | 00 | | | |
| | | CITY, COLORADO BY REZONING THE PROPERTY LOCATED | | | | |
| | | AT 8705 ROSEMARY STREET FROM LIGHT INTENSITY | | | | |
| | | INDUSTRIAL DISTRICT (I-1) AND AGRICULTURAL DISTRICT (AG) TO MEDIUM INTENSITY INDUSTRIAL DISTRICT (I- | | | | |
| | | 2)(Continued from 6/05/23)(1st Reading 7/17/2023) | | | | |
| | | | | | No | N/A |

| Zone Change from Medi Intensity Industrial District | | Kum & Go L.C., on behalf of 7160 Eudora Dr. LLC, is requesting a Zone Change from Medium-Intensity Industrial District (I-2) to Light- Intensity Industrial District (I-1) for the approx. 2.309-acre parcel generally located at 7160 Eudora Dr. | CD | 1 | No | 0:30 |
|--|----------------------------|--|-----|---|------------|----------|
| Resolutions | Res 2023-081 | Homeless MOU | CD | 2 | Yes | 0:30 |
| Ordinances on 1st | Ord 2513 | FIRST READING OF AN ORDINANCE AMENDING SECTION 21- 3233 OF THE LAND DEVELOPMENT CODE UPDATING THE REVIEW PROCESS FOR VACATION OF RIGHTS-OF-WAY APPLICATIONS TO COMPLY WITH THE CITY CHARTER | CD | 2 | No | 0:10 |
| | Ord 2532 | 2023 Re-appropriations Ordinance | FD | 2 | No | 0:10 |
| | Ord 2534 | FIRST READING OF AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE ADAMS COUNTY OPEN SPACE GRANT FOR THE PURCHASE OF A SINGLE RIDER GOLF CART (2nd reading 8/21/2023) | PRG | 2 | No | 0:05 |
| | Ord 2535 | FIRST READING OF AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE ADAMS COUNTY OPEN SPACE GRANT FOR THE OPEN SPACE RESTORATION PROJECT (2nd reading 8/21/2023) | PRG | 2 | No | 0:05 |
| Admin Business | | | | | | 0:10 |
| Reports | | | | | | 0:10 |
| | | Work Schedule Review | | | | N/A |
| Executive Session | 23-061 | An executive session of the City Council and staff, pursuant to C.R.S. 24-6-402(4)(F) for the purpose of discussion of the performance expectations of the City Manager. | HR | | | 0:45 |
| Adjourn | | Estimated Adjourn Time: | | | | 10:00 PM |
| | | | | | | |
| August 14, 2023 Regular Meeting | 6:00 PM | | | | | |
| Citizen Communication | | | | | | 0:30 |
| Procs & Recognitions Presentations | | | | | | |
| Presentations | | | | | | 6:30 PM |
| | | Recess to the URA Meeting | | | | 0.001 11 |
| August 14, 2023 | 6:30 PM | | | | | |
| URA | | | | | | |
| Presentations | Pres 23-355 | Bylaws of the Urban Renewal Authority | URA | 3 | No | 0:10 |
| | Pres 23-356 | Intergovernmental Cooperation Agreement | URA | 3 | No | 0:10 |
| | Pres 23-414 | Institutional Anchor Update | URA | 3 | | 0:30 |
| | | | | | | 7:20 PM |
| | | Reconvene Regular Meeting | | | - | |
| August 14, 2023 | 7:20 PM | | | | | |
| Regular Meeting | | | | | | 0.05 |
| Consent Agenda Public Hearings | | | | | | 0:05 |
| Resolutions | | | | | | |
| Ordinances on 1st | | | | | | |
| Ordinances on 2nd | | | - | | | |
| Admin Business | | | | | | 0:10 |
| Reports | | | | | | 0:10 |
| | | Work Schedule Review | | | | N/A |
| Executive Session | | Estimated Adjacen Times | | | | 7.45 DM |
| Adjourn | | Estimated Adjourn Time: | | | | 7:45 PM |
| August 21, 2023 | 6:00 PM | | | | | |
| Regular Meeting | | | | | | |
| Citizen Communication | | | | | | 0:30 |
| Procs & Recognitions | Proc 23-17 | Proclamation Declaring August 26, 2023 as Women's Equality Day | CMO | 1 | | |
| l | Proc 23-19 | in Commerce City, Colorado Proclamation Declaring September 16, 2023 as National Steeferstly Device City, Colorado | СС | 2 | | 0:05 |
| | Proc 23-20 | Stepfamily Day in Commerce City, Colorado Proclamation Declaring the Month of September 15, 2023 - October 15, 2023 as National Hispanic Heritage Month in | CC | 2 | | 0:05 |
| | Proc 23-21 | Commerce City, Colorado Proclamation Declaring September 2023 as Suicide Awareness and Revenzion Marth in Commerce City, Colorado | СС | 1 | | 0:05 |
| Procontations | Brog 22 242 | and Prevention Month in Commerce City, Colorado | CD | 2 | | 0:05 |
| Presentations | Pres 23-342 Pres 23-218 | Quarterly Sustainability Updates Budget Presentation | FD | 2 | Yes Yes | 0:30 |
| Consent Agenda | | | | - | 103 | 0:05 |
| | Ord 2513 | SECOND AND FINAL READING OF AN ORDINANCE AMENDING SECTION 21-3233 OF THE LAND DEVELOPMENT CODE UPDATING THE REVIEW PROCESS FOR VACATION OF RIGHTS-OF-WAY APPLICATIONS TO COMPLY WITH THE CITY CHARTER | CD | 2 | No | 0:10 |
| | Ord 2534 | SECOND AND FINAL READING OF AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE ADAMS COUNTY OPEN SPACE GRANT FOR THE PURCHASE OF A | PRG | 2 | | |
| | | SINGLE RIDER GOLF CART (1st reading 8/7/2023) | | | | |

| r | | | | _ | | |
|--------------------------------------|-------------|---|------------|----------|-----|----------|
| | Ord 2535 | SECOND AND FINAL READING OF AN ORDINANCE | PRG | 2 | | |
| | | AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE | | | | |
| | | CITY, COLORADO BY THE RECOGNITION OF THE ADAMS | | | | |
| | | COUNTY OPEN SPACE GRANT FOR THE OPEN SPACE | | | | |
| | | RESTORATION PROJECT (1st reading 8/7/2023) | | | No | N/A |
| Public Hearings | 0.10700 | | | | | |
| Ordinances on 1st | Ord 2528 | Approval of the Comp Plan (2nd Reading 9/11/2023) | CD | 1 | No | 0:45 |
| Admin Business | | | | | | 0:10 |
| Reports | | | | | | 0:10 |
| | | Work Schedule Review | | | | N/A |
| Executive Session | | | | | | |
| Adjourn | | Estimated Adjourn Time: | | | | 9:40 PM |
| Soptombor 4, 2022 | | LIQUERAY NO MEETING | 1 | | | |
| September 4, 2023 | | HOLIDAY - NO MEETING | | | | |
| September 11, 2023 | 6:00 PM | | 1 | | | |
| Regular Meeting | 0.00 FIVI | | | | | |
| Citizen Communication | | | ┼ - ┤ | | | 0:30 |
| Procs & Recognitions | 1 | | ┼──┤ | | | 0.30 |
| Procs & Recognitions | | | | | | 6:30 PM |
| | | Recess to the URA Meeting | | | | 0.30 F M |
| | | Recess to the ORA Meeting | 1 1 | | | |
| September 11, 2023 | 6:30 PM | | | | | |
| URA | _ | | | | | |
| Presentations | Pres 23-360 | Urban Renewal Authority - Strategic Planning Update | URA | 2 | Yes | 1:00 |
| | | | | | | 7:30 PM |
| | | Reconvene Regular Meeting | | | | |
| September 11, 2023 | 7:30 PM | | | | | |
| Regular Meeting | | | | | | |
| Presentations | Pres 23-197 | City Council Budget Retreat | FD | 1 | Yes | 2:00 |
| Consent Agenda | | | | | | 0:05 |
| | Ord 2528 | Approval of the Comp Plan (1st Reading 8/21/2023) | CD | 1 | No | N/A |
| Public Hearings | | | | | | |
| Resolutions | | | | | | |
| Ordinances on 1st | | | | | | |
| Ordinances on 2nd | | | | | | |
| Admin Business | | | | | | 0:10 |
| Reports | | | | | | 0:10 |
| - | | Work Schedule Review | | | | N/A |
| Executive Session | | | | | | 0.55 BM |
| Adjourn | | Estimated Adjourn Time: | | | | 9:55 PM |
| Contember 40, 2002 | C:00 DM | | <u>г г</u> | | | |
| September 18, 2023 | 6:00 PM | | | | | |
| Regular Meeting | | | ┥──┤ | | | |
| Citizen Communication | | | ┥──┤ | | | 0:30 |
| Procs & Recognitions | Dree 02.056 | Oil and Cas Manthly Indata | CD | 3 | N | 0.00 |
| Presentations | Pres 23-056 | Oil and Gas Monthly Update | | <u> </u> | Yes | 0:30 |
| Consent Agenda | | | | | | 0:05 |
| Public Hearings Ordinances on 1st | | | | | | |
| Admin Business | | | | | | 0.10 |
| Admin Business Reports | | | | | | 0:10 |
| | 1 | | 1 | | | 0:10 |
| Reports | | Work Schodulo Boview | 1 1 | | | N1/A |
| Executive Session | | Work Schedule Review | | | | N/A |

Updated: Wednesday, July 12, 2023

| | | Priori | ty Timeframes | | | | | | |
|--------------------|-------------|--|---|---|---------------|-----------------------------------|----------------------|--|--|
| Priority # | | Priority Level | | | | | | | |
| 1 | Hig | h Urgency and High Impact Nee | | | | | | | |
| 2 | High | Urgency and Mid-High Impact Nee | eds to be accomplished o | omplished on the scheduled agenda of within 2-4 weeks. Think regar deadlines (statute | | | | | |
| 3 | Mid-Hi | h Urgency and Mid-High Impact Item | n can be moved to anothe | er date wi | thin 4-8 wee | ks if necessary. Think of getting | Council or community | | |
| 4 | Low-N | lid Urgency and Low-Mid Impact Item | n can be scheduled withir | 3-6 mor | ths. Think of | planning for an upcoming years | goals, projects, or | | |
| 5 | Lo | w Urgency and Low Impact Item | n can be scheduled as it f | its into th | e Work Sche | dule and staff workload. Think | of internal facing | | |
| | | Study S | ession Meetings | | | | | | |
| Agenda Date | & Item # | Item Title/Descr | ription | Dept | Priority | Council Request? | Length | | |
| July 24, 2023 | 6:00 PM | | • | | - | • | - | | |
| Study Session | | | | | | | | | |
| Presentations | Pres 23-374 | Senior Commission Yearly Update | | CMO | 2 | Yes | 0:15 | | |
| | Pres 23-383 | Comprehensive Plan Joint CC/PC Stu | dy Session | CMO | 1 | Yes | 1:30 | | |
| | Pres 23-241 | My C3 Update | | CD | 2 | Yes | 0:30 | | |
| | Pres 23-398 | Private Parking Follow-Up | | CD | 2 | Yes | 0:15 | | |
| | Pres 23-408 | Draft 5-Year Capital Investment Progra | am (CIP) | FD | 1 | Yes | 0:45 | | |
| | Pres 23-164 | SeeClickFix Program Demonstration a | SeeClickFix Program Demonstration and Education | | 4 | No | 0:30 | | |
| | Pres 23-439 | Adams Tower Update | Adams Tower Update | | 1 | No | 0:20 | | |
| Reports | | | | | | | 0:10 | | |
| | | | ESTIMATED END TIME | | | | 10:15 PM | | |
| August 28, 2023 | 6:00 PM | | | | | | | | |
| Study Session | | | | | | | | | |
| Presentations | Pres 23-418 | E-470 Authority Roadshow for Comme | erce City | СМО | 3 | No | 0:30 | | |
| | Pres 23-420 | DEI Commission Annual Update | | CMO | 3 | No | 0:30 | | |
| | | Economic Development Marketing Str | ategy and Strategic | ED | | | | | |
| | Pres 23-423 | Plan Development | 5, | | 3 | No | 1:30 | | |
| Reports | | • | | | | | 0:10 | | |
| • | | | ESTIMATED END TIME | | | | 8:40 PM | | |
| 0 | 0.00 PM | 1 | | | | | | | |
| September 25, 2023 | 6:00 PM | | | | | | | | |
| Study Session | | | | | | | | | |
| Presentations | | | | | | | 0.40 | | |
| Reports | | | | | | | 0:10 | | |
| | | | ESTIMATED END TIME | | | | 6:10 PM | | |