

ABERDEEN SOUTH FILING NO. 3

A REPLAT OF LOT 1 AND TRACT C, BLOCK 3, ABERDEEN SOUTH SUBDIVISION,
LOCATED IN THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67 WEST,
OF THE 6TH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

LEGAL DESCRIPTION AND DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT CROWN COMMERCE CITY, LLC, BEING THE OWNER OF THAT PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67 WEST, OF THE SIXTH PRINCIPLE MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:
LOT 1, BLOCK 3, AND TRACT C,
ABERDEEN SOUTH AS RECORDED
AT INSTRUMENT NUMBER 20060323000297770 ON OCTOBER 3,
2005, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO.

PARCEL 2:
AN EASEMENT INTEREST AS RESERVED IN DEED RECORDED JUNE 5, 1963 IN BOOK 1073 AT
PAGE 389, PUBLIC RECORDS OF ADAMS COUNTY, STATE OF COLORADO AND MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

AN EASEMENT 60 FEET WIDE FOR A ROADWAY PARALLEL WITH AND ADJACENT TO THE WEST BOUNDARY LINE OF THE C B & Q RAILROAD WHICH IS IN TRACT A, ALSO AN EASEMENT 30 FEET WIDE FOR A ROADWAY ACROSS THE WEST 30 FEET OF TRACT A, COUNTY OF ADAMS, STATE OF COLORADO.

CONTAINING 929,037 SQUARE FEET, OR 21.328 ACRES, MORE OR LESS;

HAVE BY THESE PRESENTS LAID OUT, PLANTED AND SUBDIVIDED THE SAME INTO LOTS AND BLOCKS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF ABERDEEN SOUTH FILING NO. 3 AND DO HEREBY GRANT TO THE CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO, FOR THE USE OF THE PUBLIC, THE STREETS AND OTHER PUBLIC WAYS AND LANDS HEREON SHOWN, FOR PUBLIC UTILITY, CABLE TV, AND DETENTION POND AREAS; FLOODWAY AND FLOODPLAIN LIMITS, DRAINAGE AND OTHER PUBLIC PURPOSES AS DETERMINED BY COMMERCE CITY.

EXECUTED THIS _____ DAY OF _____, AD 20_____.

OWNER(S) SIGNATURE AND PRINTED NAME

STATE OF COLORADO)
)
) ss
COUNTY OF _____)

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, AD 20_____, BY (SEAL).

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC: _____

MORTGAGE OR LIEN HOLDER(S) SIGNATURE(S) AND PRINTED NAME(S)

STATE OF COLORADO)
)
) ss
COUNTY OF _____)

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, AD 20____ BY (SEAL).

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC: _____

CITY STAFF CERTIFICATE:

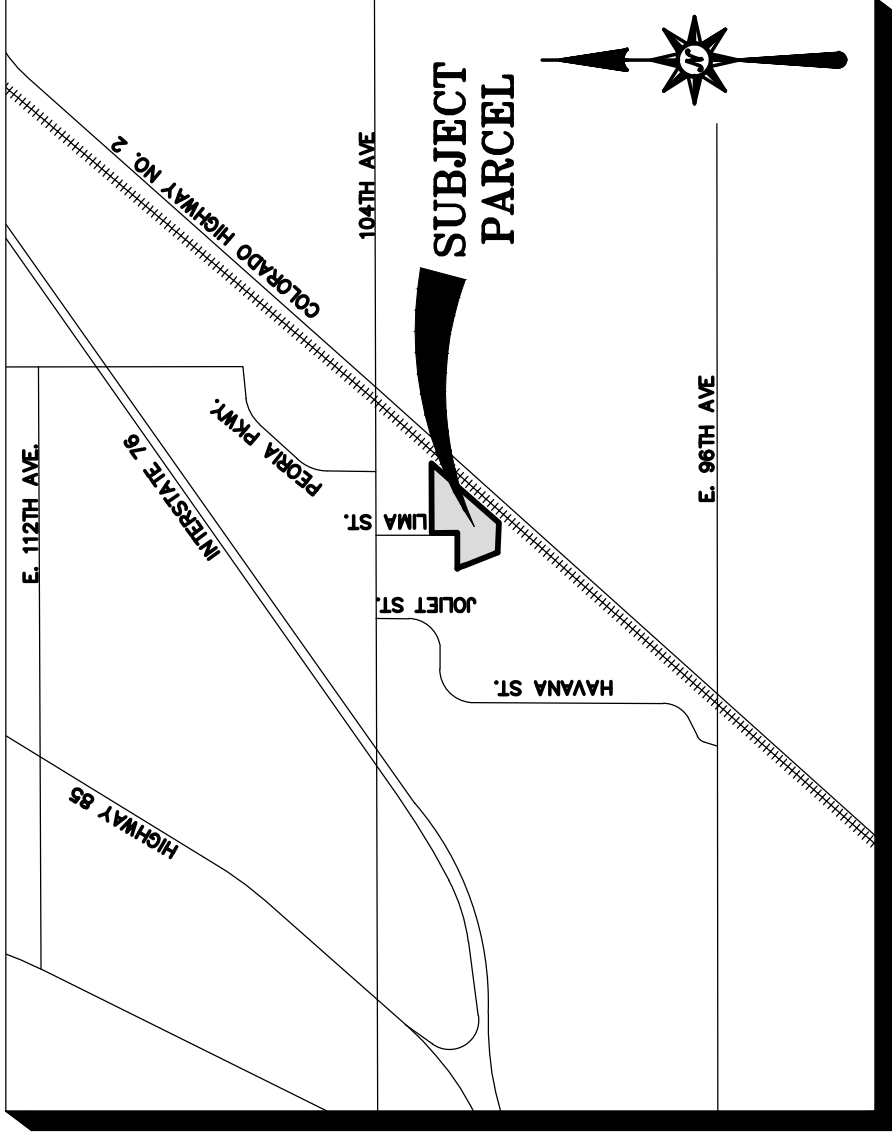
APPROVED BY THE CITY ENGINEER OF THE CITY OF COMMERCE CITY
THIS _____ DAY OF _____, AD 20 _____

ATTEST: _____
CITY ENGINEER

APPROVED BY THE DIRECTOR, DEPARTMENT OF COMMUNITY DEVELOPMENT
OF THE CITY OF COMMERCE CITY

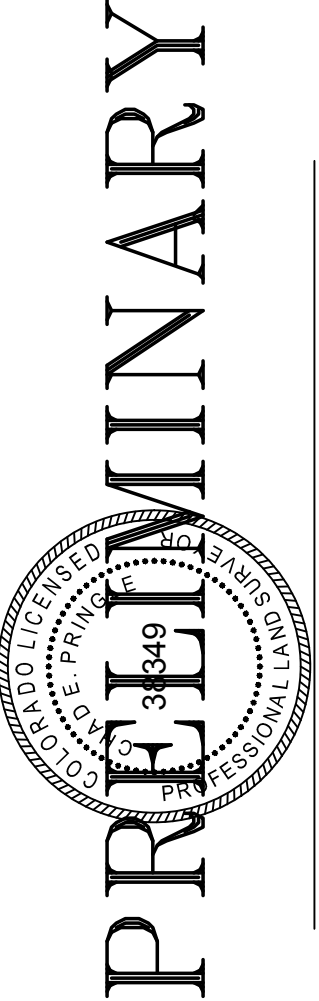
THIS _____ DAY OF _____, AD 20 _____

ATTEST: _____
DIRECTOR
DEPARTMENT OF COMMUNITY DEVELOPMENT



SURVEY CERTIFICATION:

I, CHAD E. PRINGLE, A REGISTERED LAND SURVEYOR, REGISTERED IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THERE ARE NO ROADS, PIPELINES, IRRIGATION DITCHES, OR OTHER EASEMENTS IN EVIDENCE OR KNOWN BY ME TO EXIST ON OR ACROSS THE HEREIN BEFORE DESCRIBED PROPERTY EXCEPT AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN HEREON, OR SUCH SURVEY WAS PREPARED UNDER MY DIRECT RESPONSIBILITY AND SUPERVISION, THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY, AND THAT ALL MONUMENTS EXIST AS SHOWN HEREIN.



CHAD E. PRINGLE P.L.S.
COLORADO REG. NO. 38349
FOR AND ON BEHALF OF
ATWELL, LLC

NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATE SHOWN HEREON.

CITY COUNCIL CERTIFICATE:

APPROVED BY CITY OF COMMERCE CITY, CITY COUNCIL
THIS _____ DAY OF _____, AD 20_____

ATTEST: _____
CITY CLERK

MAYOR

COUNTY CLERK AND RECORDER

BY: _____ DEPUTY

RECEPTION NO. _____

ADAMS COUNTY CLERK AND RECORDER CERTIFICATE:

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF ADAMS COUNTY CLERK AND
RECORDER IN THE STATE OF COLORADO AT _____ M. ON THE _____ DAY OF _____
AD 20_____.

GENERAL NOTES:

1. THE PURPOSE OF THIS REPLAT IS TO RECONFIGURE THE LOT LINES OF TRACT C, ABERDEEN SOUTH SUBDIVISION.
2. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUE 18-4-508, C.R.S.
3. THE SUBJECT PROPERTY IS THE SAME AS THE PROPERTY DESCRIBED IN THAT CERTAIN TITLE COMMITMENT NO. NCS-719238-CO ISSUED BY FIRST AMERICAN TITLE COMPANY, WITH AN EFFECTIVE DATE OF SEPTEMBER 2, 2015 AT 5:00 P.M. AND THAT ALL EASEMENTS, COVENANTS AND RESTRICTIONS REFERENCED IN SAID TITLE COMMITMENT OR APPARENT FROM A PHYSICAL INSPECTION OF THE SUBJECT PROPERTY OR OTHERWISE KNOWN TO ATWELL, LLC HAVE BEEN PLOTTED HEREON OR OTHERWISE NOTED AS TO THEIR EFFECT OF THE SUBJECT PROPERTY.
4. BEARINGS ARE GRID BEARINGS, COLORADO STATE PLANE CENTRAL ZONE, DETERMINED BY GPS OBSERVATION OF THE NORTH LINE OF LOT 1, BLOCK 3, ABERDEEN SOUTH AS MONUMENTED AT THE WEST END BY A #5 REBAR WITH A YELLOW PLASTIC CAP "PLS 24968", AND AT THE EAST END BY A #5 REBAR WITH NO CAP. SAID LINE BEARS N89°45'41"E.
5. LINEAR DISTANCES SHOWN HEREON ARE IN U.S. SURVEY FEET.
6. FLOOD NOTE: A PORTION OF THE SUBJECT PARCEL LIES WITHIN ZONE "A", AREAS DETERMINED TO BE INSIDE 1% ANNUAL CHANCE FLOODPLAIN (100-YEAR FLOOD, PER FEDERAL FLOOD INSURANCE RATE MAP FOR ADAMS COUNTY, PANEL 0338H, MAP NO. 08001C0338H, EFFECTIVE DATE: MARCH 5, 2007.
7. THE CURRENT ZONING: PUD
8. SUBJECT PARCEL CONTAINS 929,037 SQUARE FEET OR 21.328 ACRES.
9. PUBLIC WATER AND SEWER ARE TO BE PROVIDED BY SOUTH ADAMS COUNTY WATER AND SANITATION DISTRICT.
10. THE STORM WATER DETENTION AREA SHOWN HEREON (TRACT A) SHALL BE CONSTRUCTED AND MAINTAINED BY THE OWNER AND SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS. IN THE EVENT THAT SAID CONSTRUCTION AND MAINTENANCE IS NOT PERFORMED BY SAID OWNER, THE CITY OF COMMERCE CITY SHALL HAVE THE RIGHT TO ENTER SUCH AREA AND PERFORM THE NECESSARY WORK, THE COST OF WHICH, SAID OWNER, HEIRS, SUCCESSORS, AND ASSIGNS AGREES TO PAY UPON BILLING.
11. NO BUILDING OR STRUCTURE WILL BE CONSTRUCTED IN THE STORM WATER DETENTION AREA AND NO CHANGE OR ALTERATION AFFECTING THE HYDRAULIC CHARACTERISTICS OF THE STORM WATER DETENTION AREA WILL BE MADE WITHOUT THE APPROVAL OF THE CITY.
12. PROPOSED CHANGES IN STREET RIGHT-OF-WAY HAVE NOT BEEN PROVIDED OR VERIFIED. THERE IS NO EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.

NOTICE IS HEREBY GIVEN:

- A. ANY CONSTRUCTION ACROSS AN EXISTING SUBDIVISION LOT LINE IS IN VIOLATION OF THE SUBDIVISION REGULATION OF THE CITY, EXCEPT AS HEREIN AUTHORIZED.
- B. ANY DIVISION OF AN EXISTING LOT, OR CONVEYANCE OF PART OF AN EXISTING SUBDIVISION LOT, IS IN VIOLATION OF THIS ARTICLE UNLESS (1) APPROVED BY THE CITY OF COMMERCE CITY; OR (2) IS EXCEPTED FROM THE DEFINITION OF "SUBDIVISION" AS PROVIDED BY THE SUBDIVISION REGULATIONS.



ATWELL
866.850.4200 www.atwell-group.com
143 UNION BOULEVARD, SUITE 700
LAKEWOOD, CO 80228
303.462.1100

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TRACT USE SUMMARY TABLE:

TRACT	USE	OWNER	AREA (ACRES)	AREA (SQ. FT)
TRACT A	DRAINAGE	CROWN COMMERCE CITY, LLC, ASSIGNS	3.694	160,908

LOT 1, BLOCK
ABERDEEN SOUTH
SUBDIVISION

STOR-N-LOCK PARTNERS NO.20 LLC

210' P.S.CO. R.O.W.
BOOK 1073 PAGE 389
REC. NO. 698025

UNITED POWER
SUBDIVISION

LOT 2
PUBLIC SERVICE COMPANY OF
COLORADO, INC.

LOT 1
UNITED POWER INC.

LOT 8
AMBER INVESTORS 3 INC

LOT 9
ABERDEEN SOUTH
FILING NO. 2

SPAULDING INVESTORS LLC/O
TOTO FINANCIAL SERVICES INC

LOT 10

LOOMIS INVESTORS LLC/O TOTO
FINANCIAL SERVICES INC

NEWARK ST.

S89°45'41"W 1088.91'

L7

FND. #5 REBAR

L4

L5

20' UTILITY ESMT PER
REC. NO. 2005010400009820
PER THIS PLAT
30' UTILITY ESMT PER
REC. NO. 20060323000297770

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