



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, July 7, 2025

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:
https://c3gov.zoom.us/webinar/register/WN_BcooEAAFSQqCIGYtrf6q5A

Regular Meeting Times given are estimates only

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[25-043](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, July 7, 2025.

5. **Recess to Urban Renewal Authority Meeting - 6:25 PM**
6. **Reconvene City Council Regular Meeting - 6:55PM**
7. **Noticed Council Business**

[25-176](#)

Motion to Evaluate Development Options for 112th Avenue Corridor

Attachments: [Council Communication](#)
[Staff Memo Regarding 112th Avenue](#)

[25-183](#) Sponsorship Request - Kids First Health Care Annual Breakfast

Attachments: [Kids First Annual Breakfast](#)

[25-184](#) Legislative Lobbyist RFP Council Panel Participation

[25-185](#) Commercial Lease Assistance Program

Attachments: [Council Communication](#)

8. Presentations - 7:50 PM

[Pres 25-155](#) Environmental Policy and Innovation Commission Annual Update

Attachments: [Council Communication](#)

[EPIC Annual Update](#)

[Pres 25-056](#) Oil and Gas Monthly Update

Attachments: [Council Communication](#)

[Oil and Gas Update July 2025](#)

9. Consent Agenda - 8:40 PM

[Min 25-123](#) Minutes of the June 2, 2025 Regular Meeting

Attachments: [June 2, 2025 Minutes](#)

[Min 25-131](#) Minutes of the June 16, 2025 Regular Meeting

Attachments: [Minutes of the June 16, 2025 Regular Meeting](#)

[Ord 2683](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF FEDERAL FUNDS THE AMOUNT OF \$4,116,000 FOR THE CHAMBERS ROAD WIDENING PROJECT IN THE PUBLIC WORKS DEPARTMENT AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Ordinance 2683](#)

[Ord 2685](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY APPROPRIATING UNENCUMBERED FUND BALANCE IN THE GENERAL FUND IN THE AMOUNT OF \$4,991,770 FOR USE ON THE POLICE SUBSTATION CAPITAL CONSTRUCTION PROJECT, INCLUDING AN INTERFUND TRANSFER FROM THE GENERAL FUND TO THE CAPITAL EXPENDITURES FUND AND AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Ordinance 2685](#)

[Ord 2687](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF FUNDS FROM THE COLORADO DEPARTMENT OF TRANSPORTATION IN THE AMOUNT OF \$1,918,800 FOR HIGHWAY 2 MEDIAN UPGRADES AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Ordinance 2687](#)

[IGA](#)

[Ord 2689](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY APPROPRIATING UNENCUMBERED FUND BALANCE IN THE GENERAL FUND IN THE AMOUNT OF \$99,000 FOR USE ON A COMMUNITY ICE RINK AND HOLIDAY MARKET, INCLUDING SPECIFIED INTERFUND TRANSFERS, AND AUTHORIZATION OF THE EXPENDITURES THEREOF

Attachments: [Council Communication](#)

[Ordinance 2689](#)

Approved on 1st Reading on June 2, 2025.

[Ord 2691](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF GRANT FUNDING FROM THE COLORADO DEPARTMENT OF TRANSPORTATION (CDOT) IN THE AMOUNT OF \$5,000,000 FOR THE WIDENING OF 88TH AVENUE IN THE CITY OF COMMERCE CITY AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Ordinance 2691](#)

[Proc 25-023](#) Proclamation Declaring July 2025 as Parks and Recreation Month in Commerce City, Colorado

Attachments: [Council Communication](#)

[Proclamation](#)

[Res](#)
[2025-061](#)

A RESOLUTION AUTHORIZING EXECUTION OF INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE CITY OF COMMERCE CITY AND COLORADO DEPARTMENT OF TRANSPORTATION REGARDING FUNDING FOR CHAMBERS ROAD WIDENING PROJECT

Attachments: [Council Communication](#)
[Resolution 2025-061](#)
[IGA](#)

[Res](#)
[2025-062](#)

A RESOLUTION AUTHORIZING THE THIRD AMENDMENT OF AN EXISTING INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE CITY OF COMMERCE CITY AND THE COLORADO DEPARTMENT OF TRANSPORTATION FOR THE E. 88TH AVENUE WIDENING PROJECT

Attachments: [Council Communication](#)
[Resolution 2025-062](#)
[3rd Amendment - IGA](#)

[Res](#)
[2025-088](#)

A RESOLUTION AUTHORIZING EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE CITY OF COMMERCE CITY AND THE COLORADO DEPARTMENT OF TRANSPORTATION REGARDING FUNDING FOR THE REHABILITATION OF THE BRIDGE AT TOWER ROAD AND THIRD CREEK

Attachments: [Council Communication](#)
[Resolution 2025-088](#)
[IGA](#)

[Res](#)
[2025-096](#)

A RESOLUTION AWARDED A CONTRACT FOR INDEPENDENT ETHICS COUNSEL TO HOFFMANN PARKER WILSON & CARBERRY, P.C.

Attachments: [Council Communication](#)
[Resolution 2025-096](#)
[Professional Services Agreement](#)

Ordinances on 1st Reading - 9:00 PM

[Ord 2686](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY APPROPRIATING UNENCUMBERED FUND BALANCE IN THE GENERAL FUND IN THE AMOUNT OF \$2,880,280.20 FOR USE ON THE CIVIC CENTER REMODEL PROJECT, INCLUDING SPECIFIED INTERFUND TRANSFERS, AND AUTHORIZATION OF THE EXPENDITURES THEREOF

Attachments: [Council Communication](#)

[Ordinance 2686](#)

[Presentation](#)

Administrative Council Business - 9:40 PM

Council Reports - 10:10 PM

[25-044](#) Review of Work Schedule

Attachments: [Work Schedule](#)

Executive Session - 10:35 PM

[25-145](#) An executive session of the City Council pursuant to C.R.S. 24-6-402(4)(f) (I) for the purpose of discussion of personnel matters, specifically discussion of the annual performance evaluation of the Municipal Court Judge.

Adjourn - 11:20 PM

[25-046](#) City Manager Week in Review Report

Attachments: [City Manager Week in Review Report](#)

[25-045](#) City Council Policies

Attachments: [Council Policies](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.