



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final Urban Renewal Authority

Monday, October 19, 2020

6:00 PM

This meeting will be conducted electronically via Zoom. There will be no physical meeting. Public access to this meeting can be found in the agenda below. The meeting will also be live on Channel 8 and c3gov.com/video

### Special Meeting via Zoom

Per Ordinance 2271 the City Manager is authorized to conduct this meeting via Zoom

#### 1. Call To Order/Roll Call - 6:00 PM

*Times given are estimates only.*

*Zoom Registration:*

[https://c3gov.zoom.us/webinar/register/WN\\_4skJlOtHTMOGYdCrP4TOeQ](https://c3gov.zoom.us/webinar/register/WN_4skJlOtHTMOGYdCrP4TOeQ)

#### 2. Presentations & Proclamations

[Pres 20-325](#) Derby Area Lighting Improvements Funding Request

Attachments: [Presentation](#)

#### 3. Public Hearings - 6:30 PM

*The public hearings will be conducted electronically via Zoom. There will be an opportunity to testify live during the meeting via Zoom or in advance using the online form or mail. Visit c3gov.com/council and click on "Virtual Meeting and Public Comment Instructions" for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, October 19. Please contact the City Clerk to request paper copies of materials.*

[Res URA 2020-03](#) RESOLUTION ADOPTING THE 2021 BUDGET FOR THE URBAN RENEWAL AUTHORITY OF THE CITY OF COMMERCE CITY, COLORADO

Attachments: [Resolution](#)  
[Draft Budget](#)  
[Affidavit of Publication](#)  
[Presentation](#)

#### 4. Resolutions - 6:45 PM

Res URA  
2020-05

RESOLUTION AMENDING THE 2020 BUDGET OF THE URBAN  
RENEWAL AUTHORITY OF THE CITY OF COMMERCE CITY,  
COLORADO AND ADOPTING A SUPPLEMENTAL BUDGET  
APPROPRIATION

Attachments: [Resolution](#)  
[Mile High Greyhound Park Website](#)

**5. Adjourn - 6:50 PM**

*Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before any the meeting.*