



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final Urban Renewal Authority

---

Monday, November 2, 2020

6:00 PM

This meeting will be conducted electronically via Zoom. There will be no physical meeting. Public access to this meeting can be found in the agenda below. The meeting will also be live on Channel 8 and [c3gov.com/video](https://c3gov.com/video)

---

**Special Meeting via Zoom**  
**Per Ordinance 2271 the City Manager is authorized to conduct this meeting via Zoom**

### 1. Call To Order/Roll Call - 6:00 PM

Zoom Registration:

[https://c3gov.zoom.us/webinar/register/WN\\_oxrRIH9HT4qGVn61VHWJaw](https://c3gov.zoom.us/webinar/register/WN_oxrRIH9HT4qGVn61VHWJaw)

### 2. Consent Agenda

[Min URA  
20-07](#) Minutes of August 3, 2020

Attachments: [Minutes](#)

[Min URA  
20-08](#) Minutes of August 10, 2020

Attachments: [Minutes](#)

[Min URA  
20-09](#) Minutes of October 19, 2020

Attachments: [Minutes](#)

### 3. Discussion

[Pres 20-400](#) Modification of MDA and Affordable Housing Loan

### 4. Public Hearings

*The public hearings will be conducted electronically via Zoom. There will be an opportunity to testify live during the meeting via Zoom or in advance using the online form or mail. Visit [c3gov.com/council](https://c3gov.com/council) and click on "Virtual Meeting and Public Comment Instructions" for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, November 2. Please contact the City Clerk to request paper copies of materials.*

[Res URA  
2020-03](#)

RESOLUTION ADOPTING THE 2021 BUDGET FOR THE URBAN  
RENEWAL AUTHORITY OF THE CITY OF COMMERCE CITY,  
COLORADO

**Attachments:**    [Resolution](#)  
                              [Draft Budget](#)  
                              [Affidavit of Publication](#)  
                              [Presentation](#)

## **5.        Adjourn - 6:15 PM**

*Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before any the meeting.*