



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, December 19, 2022

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_aWhWdihGR4-vL2OOnSkpMg

Times given are estimates only.

Revised 12/19/2022 @ 12:30 PM

1. **Call to Order/Roll Call - 6:00 PM**

2. **Pledge of Allegiance**

3. **Citizen Communication**

[22-218](#)

Citizen Communication - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, December 19, 2022.

4. **Proclamations and Recognitions - 6:30 PM**

[Proc 22-48](#)

Proclamation Declaring January 27, 2023 as International Day in Remembrance of Victims of the Holocaust in Commerce City, Colorado

Attachments: [Proclamation](#)

[Proc 22-49](#)

Proclamation Declaring January 16th, 2023 as Reverend Dr. Martin Luther King, Jr. Day in Commerce City, Colorado

Attachments: [Proclamation](#)

5. **Noticed Council Business - 6:40 PM**

[22-214](#) Schedule All Presentations During Study Sessions

6. Presentations - 6:45 PM

[Pres 22-648](#) South Platte Crossing Update

Attachments: [Council Communication](#)
[Presentation](#)
[Value Engineering Pricing Options](#)

7. Consent Agenda - 7:10 PM

[Min 22-335](#) Minutes of the December 12, 2022 Special Meeting

Attachments: [December 12, 2022 Minutes](#)

[Ord 2432](#) SECOND AND FINAL READING OF AN ORDINANCE AMENDING THE LAND DEVELOPMENT CODE OF THE CITY OF COMMERCE CITY BY THE COMPREHENSIVE REVISION OF ARTICLE VIII THEREOF CONCERNING REGULATION OF SIGNS

Attachments: [Council Communication](#)
[Ordinance 2432](#)
[Presentation](#)
[Ordinance Exhibit A \(ArtVIII\)](#)
[Ordinance Exhibit A \(ArtXI\)](#)
[Staff Memo](#)
[Staff Report](#)
[Annotated Outline and Proposed Code Amendments](#)
[ArticleVIII](#)
[Planning Commission Minutes](#)

[Ord 2449](#) SECOND AND FINAL READING OF AN ORDINANCE AUTHORIZING AN INCREASE IN SPENDING ON VEHICLE LEASES FOR THE YEAR 2023 AS PART OF THE CITY'S MASTER LEASE PROGRAM AGREEMENT WITH ENTERPRISE FLEET MANAGEMENT

Attachments: [Council Communication](#)
[Ordinance 2449](#)
[Presentation](#)
[Draft Commerce City Fleet Study Phase 1 Report](#)
[Ordinance 2143](#)
[Master Lease Agreement and Amendment to Master Lease](#)
[Ordinance 2358](#)

[Res 2022-113](#) A RESOLUTION DESIGNATING POSTING LOCATIONS FOR ORDINANCES AND PUBLIC MEETINGS

Attachments: [Council Communication](#)
[Resolution](#)
[2021 Granicus Traffic Report](#)
[2022 Granicus Traffic Report](#)
[2021 Presentation](#)

[Res 2022-114](#) A RESOLUTION CANCELLING CITY COUNCIL MEETINGS THAT FALL ON OFFICIALLY SCHEDULED CITY HOLIDAYS

Attachments: [Council Communication](#)
[Resolution 2022-114](#)

[Res 2022-118](#) A RESOLUTION GRANTING AN EASEMENT TO 27J SCHOOL DISTRICT FOR CONSTRUCTION, OPERATION, MAINTENANCE, REPLACEMENT, ENLARGEMENT, RECONSTRUCTION, IMPROVEMENT, INSPECTION, REPAIRS AND REMOVAL OF FIBER OPTIC FACILITIES AND ALL FIXTURES AND DEVICES APPURTENANCES THERETO ON CITY PROPERTY GENERALLY LOCATED ALONG E 96TH AVENUE

Attachments: [Council Communication](#)
[Resolution](#)
[Easement](#)
[Easement Location](#)

[Res
2022-119](#)

A RESOLUTION DECLARING A VACANCY ON THE CITY COUNCIL OF THE CITY OF COMMERCE CITY AND DESIGNATING THE APPLICATION DEADLINE AND MATERIALS TO FILL THE VACANCY

Attachments: [Council Communication](#)
[Resolution](#)
[Rick Davis Resignation Letter](#)
[Charter Section 4.4-4.5](#)
[Council Policy #CP-21](#)

8. Public Hearings - 7:15 PM

The public hearings will be conducted electronically via Zoom. There will be an opportunity to testify live during the meeting via Zoom or in advance in advance via email or regular mail. Visit c3gov.com/council and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, December 19. Please contact the City Clerk to request paper copies of materials.

[Res 2022-03](#) A RESOLUTION APPROVING THE AVILLA SETTLERS CROSSING
SUBDIVISION GENERALLY LOCATED SOUTH OF E. 100TH AVENUE
AND EAST OF TOWER ROAD

Attachments: [Resolution 2022-03](#)
[Exhibit A to Resolution 2022-03](#)
[Planning Commission Minutes 02.10.22](#)
[Vicinity Map](#)
[Staff Report](#)
[Staff Presentation](#)
[Staff Presentation Short Form](#)
[Final Plat](#)
[Applicant Narrative](#)
[Traffic Conformance Letter](#)
[Drainage Report](#)
[Stormwater and Erosion Control Report](#)
[Development Agreement](#)
[Settlers Crossing PUD Zone Document](#)
[27J Comments](#)
[Adams County Comments](#)
[DIA Combined Comments](#)
[E470 Comments](#)
[GIS Combined Comments](#)
[Police Comments](#)
[SACFD Combined Comments](#)
[SACWSD Combined Comments](#)
[United Power Comments](#)
[Xcel Combined Comments](#)
[MHFD Comments](#)
[Parks Comments](#)
[Planning Combined Comments](#)
[Public Works Combined Comments](#)
[Public Notice Sign Posting Affidavit](#)
[Applicant Presentation](#)

9. Resolutions - 8:15 PM

[Res
2022-108](#)

A RESOLUTION AUTHORIZING AN AMENDMENT TO THE NON-EXCLUSIVE ACCESS AGREEMENT GRANTED TO METRO WASTEWATER RECLAMATION PROJECT FOR THE SECOND CREEK INTERCEPTOR PROJECT

Attachments: [Council Communication](#)
[Resolution 2022-108](#)
[Amendment to Access Agreement](#)
[Recorded Access Easement](#)
[Signed Access Agreement](#)

10. Ordinances on 1st Reading - 8:25 PM

[Ord 2456](#)

FIRST READING OF AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE ADAMS COUNTY OPEN SPACE GRANT FOR FAIRFAX PARK IMPROVEMENTS IN THE AMOUNT OF \$700,000 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)
[Ordinance](#)

[Ord 2457](#)

FIRST READING OF AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE ADAMS COUNTY OPEN SPACE GRANT FOR STAMPEDE PARK IMPROVEMENTS IN THE AMOUNT OF \$375,000 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)
[Ordinance](#)

11. Ordinances on 2nd Reading - 8:35 PM

[Ord 2453](#)

SECOND AND FINAL READING OF AN ORDINANCE IMPOSING A MORATORIUM UPON THE CITY'S PROCESSING OF APPLICATIONS FOR APPROVAL OF NEW SERVICE PLANS FOR RESIDENTIAL METROPOLITAN DISTRICTS

Attachments: [Council Communication](#)
[Ordinance 2453](#)
[Written Comments](#)

[Z-981-22](#) SECOND AND FINAL READING OF AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTIES GENERALLY LOCATED AT THE SOUTHWEST CORNER OF E. 54TH PLACE AND QUEBEC STREET FROM MEDIUM-INTENSITY INDUSTRIAL DISTRICT (I-2) TO REGIONAL COMMERCIAL DISTRICT (C-3)

Attachments: [Council Communication](#)
[Ordinance Z-981-22](#)
[Staff Report](#)
[Vicinity Map](#)
[Applicant Narrative](#)
[As-Built Site Plan](#)
[Comment Letter: Parks](#)
[Comment Letter: Planning](#)
[Comment Letter: Public Works](#)
[Comment Letter: South Adams County Fire Department](#)
[Planning Commission Legal Notice](#)
[Planning Commission Minutes](#)
[Sign Posting Affidavit](#)
[Staff Presentation](#)
[Applicant Presentation](#)

12. Administrative Council Business - 8:40 PM

[22-215](#) City Council Ward III Vacancy Appointment Process Determination

Attachments: [Charter Sec. 4.4-4.5](#)
[Council Policy #CP-21](#)

13. Council Reports - 9:00 PM

14. Adjourn - 9:10 PM

Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.