



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final-revised City Council

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Monday, November 4, 2024

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

[https://c3gov.zoom.us/webinar/register/WN\\_4AgzzHb9SZanprkGhml\\_6A](https://c3gov.zoom.us/webinar/register/WN_4AgzzHb9SZanprkGhml_6A)

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**Regular Meeting. Revised 11/04/2024 at 12:30 PM.**

**Times given are estimates only**

1. **Call to Order/Roll Call - 6:00 PM**

2. **Pledge of Allegiance**

3. **Approval of Agenda**

4. **Public Comment**

[24-143](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit [c3gov.com/council](http://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, November 4, 2024.

5. **Noticed Council Business - 6:20 PM**

[24-275](#)

Sparkling Kindness Donation Request

**Attachments:** [Council Communication](#)

6. **Presentations**

[Pres 24-023](#) Oil and Gas Monthly Update

**Attachments:** [Council Communication](#)  
[Presentation](#)

## 7. Consent Agenda - 6:55 PM

[Min 24-185](#) Minutes of the October 21, 2024 Regular Meeting

**Attachments:** [October 21, 2024 Meeting Minutes](#)

[Res](#)  
[2024-103](#)

A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR AUDIO VISUAL UPGRADES AT THE EAGLE POINTE RECREATION CENTER TO BEACON COMMUNICATIONS, LLC

**Attachments:** [Council Communication](#)  
[Resolution 2024-103](#)  
[Contract](#)

[Res](#)  
[2024-121](#)

A RESOLUTION APPROVING GREAT OUTDOORS COLORADO ADDENDUM TO THE GRANT AGREEMENT FOR GENERATION WILD NORTHEAST METRO COALITION.

**Attachments:** [Council Communication](#)  
[Resolution 2024-121](#)  
[Addendum](#)

[Res](#)  
[2024-124](#)

A RESOLUTION DECLARING SUPPORT OF PUBLIC ART INSTALLATION FOR MONACO PARK

**Attachments:** [Council Communication](#)  
[Resolution 2024-124](#)  
[Presentation](#)

[Res](#)  
[2024-135](#)

A RESOLUTION AUTHORIZING AN AMENDMENT TO MASTER SERVICES AGREEMENT BY AND BETWEEN THE CITY OF COMMERCE CITY AND ADVANCED NETWORK MANAGEMENT, INC.

**Attachments:** [Council Communication](#)  
[Resolution 2024-135](#)  
[Agreement - First Amendment](#)

[Res  
2024-147](#)

A RESOLUTION AMENDING COUNCIL POLICY #CP-2 TO REVISE AND CLARIFY ITEMS THAT MAY BE PLACED ON THE CONSENT AGENDA AND WHICH COUNCIL MEMBERS MAY COUNT FOR PURPOSES OF ESTABLISHING A QUORUM FOR THE BOARDS AND COMMISSIONS COMMITTEE

**Attachments:** [Council Communication](#)

[Res 2024-147](#)

[Exhibit A - Clean Version of #CP-2](#)

[Exhibit B - Redlined Version of #CP-2](#)

[Ord 2613](#)

AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF COLORADO DEPARTMENT OF TRANSPORTATION FUNDS IN THE AMOUNT OF \$453,600 FOR THE FISCAL YEAR 2025 HIGHWAY SAFETY IMPROVEMENT PROGRAM.

**Attachments:** [Council Communication](#)

[Ordinance 2613](#)

[Grant Agreement](#)

[Resolution 2023-125 Summary](#)

*Passed on first reading on October 7, 2024. VOTE: 9 - Aye*

[Ord 2619](#)

AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO LOCAL ENTITY AIR NETWORK (CLEAN) GRANT IN THE AMOUNT OF \$1,000 FOR LOVE MY AIR PROGRAM ACTIVITIES.

**Attachments:** [Council Communication](#)

[Ordinance 2619](#)

[Grant Agreement](#)

*Passed on first reading on October 7, 2024. VOTE: 9 - Aye*

[PUDA23-0005](#) AN ORDINANCE APPROVING THE MILE HIGH GREYHOUND PARK PUD ZONE DOCUMENT AMENDMENT 2 TO ALLOW FOR LIMITED DRIVE-THRU USES IN PLANNING AREA B. THE PROPERTY CONSISTS OF 10.52 ACRES AND IS GENERALLY LOCATED AT THE NORTHWEST CORNER OF EAST 62ND AVENUE AND ELM STREET

**Attachments:** [Council Communication](#)  
[Ordinance PUDA23-0005](#)  
[Staff Report](#)  
[Vicinity Map](#)  
[Applicant Narrative](#)  
[Proposed PUD Amendment](#)  
[Traffic Conformance Letter](#)  
[Staff Presentation](#)  
[Applicant Presentation](#)  
[Planning Commission Minutes](#)  
[Sign Posting Affidavit Photos](#)  
[Legal Notice Affidavit](#)

*Passed on first reading on October 7, 2024. VOTE: 9 - Aye*

[Z24-0001](#) AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY GENERALLY LOCATED AT 5400 FOREST ST FROM LIGHT INTENSITY INDUSTRIAL DISTRICT (I-1) AND HEAVY INTENSITY INDUSTRIAL DISTRICT (I-3) TO MEDIUM INTENSITY INDUSTRIAL DISTRICT (I-2)

**Attachments:** [Council Communication](#)  
[Ordinance Z24-0001](#)  
[Zone Change Report](#)  
[Vicinity Map](#)  
[Applicant Narrative](#)  
[Proposed Zoning Exhibit](#)  
[Existing Zoning Exhibit](#)  
[Staff Presentation](#)  
[Applicant Presentation](#)  
[Legal Notice Affidavit](#)  
[Planning Commission Minutes](#)

*Passed on first reading on October 7, 2024. VOTE: 9 - Aye*

[Z-980-24](#) AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY GENERALLY LOCATED AT 9021 E-470 FROM AGRICULTURAL DISTRICT (AG) TO REGIONAL COMMERCIAL DISTRICT (C-3)

**Attachments:** [Council Communication](#)  
[Ordinance Z-980-24](#)  
[Zone Change Report](#)  
[Vicinity Map](#)  
[Applicant Narrative](#)  
[Site Proposal](#)  
[Staff Presentation](#)  
[Applicant Presentation](#)  
[Sign Posting](#)  
[Legal Notice Affidavit](#)  
[Planning Commission Minutes](#)

*Passed on first reading on October 7, 2024. VOTE: 9 - Aye*

[Z-979-24](#) AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY GENERALLY LOCATED AT 9022 E-470 FROM AGRICULTURAL DISTRICT (AG) TO REGIONAL COMMERCIAL DISTRICT (C-3)

**Attachments:** [Council Communication](#)  
[Ordinance Z-979-24](#)  
[Zone Change Report](#)  
[Vicinity Map](#)  
[Applicant Narrative](#)  
[Site Proposal](#)  
[Staff Presentation](#)  
[Applicant Presentation](#)  
[Sign Posting](#)  
[Newspaper Posting](#)  
[Planning Commission Minutes](#)

*Passed on first reading on October 7, 2024. VOTE: 9 - Aye*

## 8. Public Hearings - 7:10 PM

[Res  
2024-050](#)

A RESOLUTION ADOPTING THE BUDGET FOR THE CITY OF COMMERCE CITY, COLORADO FOR THE YEAR 2025 AND PROVIDING FOR 2024 COMMERCE CITY TAX LEVY

**Attachments:** [Council Communication](#)  
[Resolution 2024-050](#)  
[2025 Budget Presentation](#)  
[2025 Proposed Budget](#)  
[Legal Notice Affidavit - 1](#)  
[Legal Notice Affidavit - 2](#)

*Continued from October 21, 2024.*

[Res  
2024-107](#)

A RESOLUTION APPROVING THE FINAL PLAT FOR SECOND CREEK FARM FILING NO. 3 AMENDMENT 3, GENERALLY LOCATED AT THE SOUTHWEST CORNER OF EAST 92ND AVENUE AND TOWER ROAD, AND CONSISTING OF 28.90 ACRES

**Attachments:** [Council Communication](#)  
[Resolution 2024-107](#)  
[Final Plat Report](#)  
[Vicinity Map](#)  
[Applicant Narrative](#)  
[Second Creek Farm Filing 3 Amendment 3 Final Plat](#)  
[October 1, 2024 Planning Commission Meeting Minutes](#)  
[Staff Presentation](#)  
[Applicant Presentation](#)  
[Second Creek Farm PUD Zone Document Amendment 1](#)  
[Commerce City Authorization](#)  
[Legal Notice Affidavit](#)  
[Notice of Public Hearing Signs](#)

**The public hearings will be conducted in a hybrid format in person and via Zoom. There will be an opportunity to testify live during the meeting or in advance via email or regular mail. Visit [c3gov.com/council](http://c3gov.com/council) and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, November 4th. Please contact the City Clerk to request paper copies of materials.**

**9. Resolutions - 7:35 PM**

[Res  
2024-127](#)

A RESOLUTION APPROVING THE TRANSFER OF CITY OWNED PROPERTY LOCATED AT 18250 EAST 92ND AVENUE

**Attachments:** [Council Communication](#)  
[Resolution 2024-127](#)  
[Appraisal Tract B](#)  
[Tract B Deed](#)  
[Staff Presentation](#)  
[Applicant Presentation](#)  
[Legal Notice Affidavit](#)

[Res  
2024-145](#)

A RESOLUTION CONSENTING TO PARTICIPATION BY THE COMMERCE CITY HOUSING AUTHORITY IN THE COLORADO INTERGOVERNMENTAL RISK SHARING AGENCY

**Attachments:** [Council Communication](#)  
[Resolution 2024-145](#)

#### 10. Ordinances on 1st Reading - 7:40 PM

[Ord 2644](#)

AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE BULLETPROOF VEST PARTNERSHIP GRANT FUNDS IN THE AMOUNT OF \$19,555.15 FOR THE BULLETPROOF VEST PROGRAM IN THE COMMERCE CITY POLICE DEPARTMENT

**Attachments:** [Council Communication](#)  
[Ordinance 2644](#)

[Ord 2645](#)

AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE GENERATION WILD GRANT FUNDS FROM GREAT OUTDOORS COLORADO IN THE AMOUNT OF \$7,000 TO PROVIDE OPPORTUNITIES TO YOUTH TO CONNECT WITH THE OUTDOORS

**Attachments:** [Council Communication](#)  
[Ordinance 2645](#)

#### 11. Ordinances on 2nd Reading - 7:50 PM

[Ord 2646](#) AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY APPROPRIATING UNENCUMBERED FUND BALANCE IN THE GENERAL FUND IN THE AMOUNT OF \$1,276,250 FOR USE ON THE ADAMS TOWER 6TH FLOOR LEASE AND RENOVATION, INCLUDING SPECIFIED INTERFUND TRANSFERS, AND AUTHORIZATION OF THE EXPENDITURES THEREOF

**Attachments:** [Council Communication](#)  
[Ordinance 2646](#)

*Passed on 1st Reading on October 7, 2024. VOTE: 8 - Aye, 1 - Nay*

**12. Administrative Council Business - 8:00 PM**

[24-277](#) BEAD Grant Letter of Support for Viaero Fiber Networks, LLC

**Attachments:** [Council Communication](#)  
[Letter of Support](#)

**13. Council Reports - 8:25 PM**

**14. Recess to the URA Meeting - 8:45 PM**

**15. Reconvene City Council Meeting - 9:05 PM**

**16. Executive Session**

[24-225](#) An executive session of the City Council pursuant to C.R.S. Sec. 24-6-402(4)(f)(l) for the discussion of personnel matters, specifically to conduct the yearly performance evaluation, and to establish 2025 performance standards of the City Manager. Formal action by the City Council following the executive session is anticipated and will occur in open session.

**17. Adjourn - 10:35 PM**

[24-267](#) City Manager Week in Review Report

**Attachments:** [October 25, 2024 Report](#)

[24-244](#) City Council Policies

**Attachments:** [Council Policies](#)



**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.**