



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

---

Monday, November 18, 2024

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

[https://c3gov.zoom.us/webinar/register/WN\\_sEg\\_p039CTbWsuqowNhkw7Q](https://c3gov.zoom.us/webinar/register/WN_sEg_p039CTbWsuqowNhkw7Q)

---

### Regular Meeting

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[24-144](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit [c3gov.com/council](http://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, November 18, 2024.

5. **Proclamations and Recognitions - 6:20 PM**

[Proc 24-019](#)

Proclamation Declaring November 30, 2024 as Small Business Saturday in Commerce City, Colorado

**Attachments:** [2024 Small Business Saturday Proclamation](#)

6. **Presentations**

[Pres 24-462](#) Buffalo Run Clubhouse Update

**Attachments:** [Council Communication](#)  
[Presentation](#)

## 7. Consent Agenda - 7:15 PM

[Res 2024-014](#) A RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF COMMERCE CITY

**Attachments:** [Council Communication](#)  
[Resolution 2024-014](#)  
[Memo Packet](#)

[Res 2024-114](#) A RESOLUTION APPROVING THE SELECTION OF REPUBLIC SERVICES, INC. TO PROVIDE THE CURBSIDE GARBAGE AND RECYCLING PROGRAM AND AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE A CONTRACT

**Attachments:** [Council Communication](#)  
[Resolution 2024-114](#)  
[First Amendment to Agreement](#)  
[2019 Agreement](#)

[Res 2024-140](#) A RESOLUTION AUTHORIZING AWARD OF A MASTER SERVICES AGREEMENT FOR SCANNING SERVICES WITH ROCKY MOUNTAIN MICROFILM AND IMAGING LLC, DBA RMMI DIGITAL DOCUMENT SOLUTIONS

**Attachments:** [Council Communication](#)  
[Resolution 2024-140](#)  
[Agreement](#)

[AN-268-24](#) AN ORDINANCE ANNEXING THE PROPERTY GENERALLY LOCATED AT 9901 CHAMBERS ROAD TO THE CITY OF COMMERCE CITY, COLORADO IN CASE AN-268-24 KNOWN AS THE ANDERSON RANCH ANNEXATION

**Attachments:** [Council Communication](#)  
[Ordinance AN-268-24](#)  
[Annexation Report](#)  
[Vicinity Map](#)  
[Annexation Petition](#)  
[Annexation Map](#)  
[Annexation Agreement](#)  
[Staff Presentation](#)  
[Applicants Presentation](#)  
[Legal Notice Affidavit](#)

*This item was approved on first reading at the October 21, 2024 meeting. VOTE: All aye.*

## **8. Public Hearings - 7:30 PM**

[Res  
2024-125](#)

A RESOLUTION ISSUING A CERTIFICATE OF DESIGNATION FOR A SOLID WASTE DISPOSAL SITE AND FACILITY INCLUDING A REVISED ENGINEERING DESIGN AND OPERATIONS PLAN AND RELOCATION OF THE EXISTING ENTRANCE TO THE LANDFILL LOCATED AT THE SOUTHEAST CORNER OF TOWER ROAD AND EAST 88TH AVENUE

**Attachments:** [Council Communication](#)  
[Resolution 2024-125](#)  
[Staff Report](#)  
[Vicinity Map](#)  
[Narrative](#)  
[Site Plan \(Bowl Area\)](#)  
[Site Plan \(Final Build Out\)](#)  
[Renderings](#)  
[EDOP](#)  
[CDPHE Recommendation](#)  
[ADCO Health Recommendation](#)  
[CDPHE Public Notice](#)  
[Certificate of Designation](#)  
[Staff Presentation](#)  
[Applicant Presentation](#)  
[Legal Notice Affidavit](#)

The public hearings will be conducted in a hybrid format in person and via Zoom. There will be an opportunity to testify live during the meeting or in advance via email or regular mail. Visit [c3gov.com/council](https://c3gov.com/council) and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, November 18. Please contact the City Clerk to request paper copies of materials.

9. Ordinances on 1st Reading

[Ord 2647](#)

AN ORDINANCE AMENDING THE COMMERCE CITY REVISED MUNICIPAL CODE CHAPTER 4 ARTICLE I AND ADDING A NEW ARTICLE VI REGARDING COMMERCIAL KENNELS, HOBBY BREEDERS, AND PET STORES

**Attachments:** [Council Communication](#)  
[Ordinance 2647](#)  
[Ordinance 2542 - Failed](#)  
[Presentation](#)  
[Written Comments - December 2023](#)  
[August 7, 2023 Meeting Minutes](#)  
[December 11, 2023 Meeting Minutes](#)  
[March 4, 2024 Meeting Minutes](#)

## 10. Ordinances on 2nd Reading

[Z-973-21-24](#)

AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY ZONING THE PROPERTY ANNEXED AS THE ANDERSON RANCH ANNEXATION FROM AGRICULTURAL-3 DISTRICT TO A PUD ZONE DISTRICT AND APPROVING A PUD ZONE DOCUMENT

**Attachments:** [Council Communication](#)  
[Amended Ordinance Z-973-21-24](#)  
[Zone Change Report](#)  
[Vicinity Map](#)  
[Applicant Narrative](#)  
[Applicant Planning Commission Concerns Response](#)  
[Proposed PUD Zone Document](#)  
[Concept Plan](#)  
[Neighborhood Meeting Summary](#)  
[Public Comments](#)  
[Staff Presentation](#)  
[Applicants Presentation](#)  
[Preliminary Drainage Study](#)  
[Traffic Impact Study](#)  
[July Planning Commission Minutes](#)  
[August Planning Commission Minutes](#)  
[Legal Notice Affidavit](#)  
[Proof of Sign Posting](#)

*This item was approved on first reading at the October 21, 2024 meeting. VOTE: 5 - Aye, 3 - Nay, 1 - Excused.*

**11. Administrative Council Business - 8:35 PM****12. Council Reports - 9:00 PM****13. Adjourn - 9:20 PM**

[24-250](#) City Manager Week in Review Report

**Attachments:** [November 8, 2024 Report](#)

[24-245](#) City Council Policies

**Attachments:** [Council Policies](#)

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.**