



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final Planning Commission

Tuesday, August 4, 2026

6:00 PM

Council Chambers,

7887 E. 60th Ave Commerce City, CO 80022.

This hybrid meeting can be viewed on the cities
YouTube Channel and the public can participate
by registering at:

[https://c3gov.zoom.us/webinar/register/WN_t6xn
pb1TSfSZaxDhamzNSw](https://c3gov.zoom.us/webinar/register/WN_t6xnpb1TSfSZaxDhamzNSw)

Regular Meeting. Revised July 31st, at 1:30 PM.

All times given are estimates only.

1. Call to Order/Roll Call - 6:00 PM

2. Pledge of Allegiance

3. Approval of Agenda

4. Approval of Minutes

[Min 26-131](#) July 7, 2026 Meeting Minutes

Attachments: [PC MeetingMinutes 7.7.26](#)

5. Public Hearings - 6:15 PM

[Pres 26-551](#) **ZON26-0004**: SHAMROCK FOODS IS REQUESTING A ZONING MAP
AMENDMENT FROM I-2 (MEDIUM-INTENSITY INDUSTRIAL DISTRICT)
TO I-3 (HEAVY-INTENSITY INDUSTRIAL DISTRICT) FOR THE SUBJECT
PROPERTY AT 5199 IVY STREET.

Attachments: [Zone Change Report](#)

[Narrative](#)

[Exhibit A - Legal Description](#)

[Vicinity Map](#)

[Pres 26-552](#) **CUP26-0001**: CONCURRENTLY WITH ZON26-0004, SHAMROCK FOODS IS REQUESTING A CONDITIONAL USE PERMIT TO ALLOW THE ABOVE-GROUND STORAGE OF MORE THAN 48,000 GALLONS OF FOOD OIL FOR THE SUBJECT PROPERTY AT 5199 IVY STREET. THE SUBJECT PROPERTY IS CURRENTLY ZONED I-2 (MEDIUM-INTENSITY INDUSTRIAL DISTRICT) BUT IS REQUESTING A ZONING MAP AMENDMENT TO I-3 (HEAVY-INTENSITY INDUSTRIAL DISTRICT).

Attachments: [Conditional Use Permit Report](#)
[Site Plan](#)
[Vicinity Map](#)

The public hearings will be conducted in a hybrid format in person and via Zoom. There will be an opportunity to testify live during the meeting or in advance via email or regular mail. The deadline to register to comment and to submit written comments is noon on Tuesday, August 4th. Please contact the Community Development Department to request paper copies of materials.

6. Update to Land Development Code - 7:00 PM

[Pres 26-605](#) **ORD 2795**: AN ORDINANCE AMENDING THE LAND DEVELOPMENT CODE TO CORRECT GRAMMAR AND FORMATTING ERRORS, ADD CLARIFYING LANGUAGE, AND CREATE GENERAL CONSISTENCY THROUGHOUT THE CODE.

Attachments: [Staff Report](#)
[Redline Exhibit](#)

7. Administrative Business - 7:45 PM

COMMISSION BUSINESS

ATTORNEY REPORT

COMMUNITY DEVELOPMENT REPORT

8. Adjourn - 8:00 PM

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk's Office at 303-289-3611 at least 48 hours before the meeting. Para servicios de traducción al español, llame al 303-289-3611.