



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final-revised City Council

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Monday, March 21, 2022

6:30 PM

Council Chambers, 7887 E. 60th Ave Commerce City, CO 80022. The meeting will be live on Channel 8 and c3gov.com/video. Zoom registration:  
[https://c3gov.zoom.us/webinar/register/WN\\_JjoEePI9TM2sOtGfwjm8ig](https://c3gov.zoom.us/webinar/register/WN_JjoEePI9TM2sOtGfwjm8ig)

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Or Immediately following the URA meeting, before or after the posted time. Regular Meeting.

1. **Call to Order/Roll Call - 6:30 PM**
2. **Pledge of Allegiance**
3. **Citizen Communication**

[22-63](#)

Citizen Communication - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting in person, or via Zoom, or in advance through mail or email. Visit [c3gov.com/council](http://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments via Zoom. Advance registration to speak during the meeting via Zoom is required and the deadline to register is noon on Monday, March 21. Persons attending the meeting in-person are NOT required to register in advance.

**Attachments:** [Written Comments](#)

4. **Presentations - 6:50**

[Pres 22-123](#) Park Ranger Update

**Attachments:** [Council Communication](#)

[Presentation](#)

[PRG: Parks Ranger URL](#)

[PRG: Parks Property Ordinances, Rules and Regulations URL](#)

**5. Noticed Council Business - 7:10 PM**

[22-62](#) Request for Support - DEN Pena Blvd Grant Application

**Attachments:** [Council Communication](#)  
[Presentation](#)  
[DEN - Request for Support](#)  
[Commerce City - Letter of Support](#)

[22-66](#) Draft Resolution to Support Adams 14 School District and Adams 14 Board of Education

**Attachments:** [Council Communication](#)  
[Draft Resolution](#)

**6. Consent Agenda - 7:20 PM**

[Min 22-67](#) Minutes of the March 7, 2022 Regular Meeting

**Attachments:** [Minutes](#)

[Min 22-64](#) Minutes of the March 14, 2022 Special Meeting

**Attachments:** [Minutes](#)

[Res 2022-27](#) A RESOLUTION SUPPORTING THE GRANT APPLICATION FOR A STEWARDSHIP IMPACT GRANT FROM THE STATE BOARD OF THE GREAT OUTDOORS COLORADO TRUST FUND AND THE COMPLETION OF THE EMPOWERING COMMUNITY-LED STEWARDSHIP PROJECT

**Attachments:** [Council Communication](#)  
[Resolution](#)  
[WRV and Commerce City Proposal Summary](#)

[Res 2022-32](#) A RESOLUTION AMENDING AND CORRECTING THE NAMED ENTITY IN RESOLUTION NO. 2021-81 TO IDENTIFY TRIANGLE LOGISTICS CENTER COMMERCIAL METROPOLITAN DISTRICT AS THE PROPER PARTY

**Attachments:** [Council Communication](#)  
[Resolution](#)

**7. Ordinances on 1st Reading - 7:25 PM**

[Ord 2368](#) AN ORDINANCE AMENDING SECTION 1-3006 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO CORRECT THE SECTION NAME, DEFINE PARK RANGER AS A PEACE OFFICER, AND ESTABLISH THE AUTHORITY OF PARK RANGERS TO ENFORCE ORDINANCE AND RULE VIOLATIONS RELATING TO THE USE OF COMMERCE CITY PARK PROPERTY

**Attachments:** [Council Communication](#)  
[Ordinance](#)  
[Ordinance 2343](#)

[Ord 2371](#) AN ORDINANCE AMENDING THE 2022 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY TRANSFERRING \$500,000 FROM THE UNENCUMBERED FUND BALANCE IN GENERAL FUND TO THE CAPITAL IMPROVEMENTS AND PRESERVATION PLAN FUND (CIPP) FOR COSTS ASSOCIATED WITH THE LAND DEVELOPMENT CODE (LDC) UPDATE PROJECT AND AUTHORIZATION OF THE EXPENDITURES THEREOF.

**Attachments:** [Council Communication](#)  
[Presentation](#)  
[Ordinance](#)

[Ord 2380](#) AN EMERGENCY ORDINANCE AMENDING SECTIONS 11-2100 AND 7-1003 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO AMEND THE DEFINITION OF ALL-TERRAIN VEHICLE, EXPRESSLY PROHIBIT THE USE OF ALL-TERRAIN VEHICLES ON PARK PROPERTY, AND ESTABLISH A MINIMUM FINE FOR THE UNLAWFUL USE OF ALL-TERRAIN VEHICLES AND MOTORCYCLES ON PARK PROPERTY AND OPEN SPACE

**Attachments:** [Council Communication](#)  
[Ordinance](#)  
[Exhibit A](#)  
[Exhibit B](#)

[Ord 2382](#) AN ORDINANCE AMENDING THE 2022 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$5,000 FOR CLICK IT OR TICKET AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Council Communication](#)  
[Ordinance](#)  
[Fiscal Year 2022 Click it or Ticket Award and Program Update](#)  
[Commerce City Click It or Ticket It - Fiscal Year 2022](#)

**8. Administrative Council Business - 7:40 PM**

**9. Council Reports - 7:45 PM**

**10. Executive Session - 7:55 PM**

[22-61](#)

An Executive Session pursuant to C.R.S. 24-6-402(4)(b) for the purpose of receiving legal advice related to public disclosure of outside council advice and reports on metropolitan and special districts

**11. Adjourn - 8:25 PM**

**Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.**