



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, May 3, 2021

7:00 PM

This meeting will be conducted electronically via Zoom. There will be no physical meeting. Public access to this meeting can be found in the agenda below. The meeting will also be live on Channel 8 and c3gov.com/video

Revised as of 5/3/2021 at 11:00 AM

Or immediately following the Urban Renewal Authority meeting, before or after the posted time.

Regular Meeting via Zoom

Per Ordinance 2291 the City Manager is authorized to conduct this meeting via Zoom

1. Call to Order/Roll Call - 7:00 PM

Times given are estimates only.

Zoom registration:

https://c3gov.zoom.us/webinar/register/WN_kMokiXsDTdqBm3-2uEKsIA

2. Pledge of Allegiance

3. Citizen Communication

[21-68](#)

Citizen Communication - City Council will conduct this meeting virtually via Zoom as the Civic Center remains closed out of precaution for COVID-19. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting via Zoom or in advance using the online form or mail. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register to comment and to submit written comments is noon on May 3.

Attachments: [Written Comments](#)

4. Presentations - 7:30 PM

[Pres 21-271](#) COVID-19 Update

[Pres 21-46](#) Environmental Planning & Policy Monthly Update

Attachments: [May 2021 Monthly Update](#)
[Suncor Monthly Update](#)

[Pres 21-214](#) Derby Entryway Signage Design Review

Attachments: [Council Communication](#)
[Presentation](#)

5. Consent Agenda - 8:15 PM

[Ord 2326](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF LOCAL AFFAIRS GRANT IN THE AMOUNT OF \$26,000 FOR OFFICERS MENTAL HEALTH SUPPORT PROGRAM AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)
[Ordinance](#)
[POMH Grant](#)

[Res 2021-27](#) A RESOLUTION AUTHORIZING AMENDMENT TO CONTRACT WITH RME LTD. TO INCLUDE 2021 ASPHALT MILL & OVERLAY PROJECT

Attachments: [Council Communication](#)
[Resolution](#)
[2021 ESI PRICING](#)
[2021 Commerce City Asphalt St. Re-hab](#)
[Presentation](#)

[Res 2021-28](#) A RESOLUTION AUTHORIZING AMENDMENT TO CONTRACT WITH SILVA CONSTRUCTION INC. TO INCLUDE 2021 CONCRETE FLATWORK REPLACEMENT AND REPAIR PROJECT

Attachments: [Council Communication](#)
[Resolution](#)
[2021 Price Sheet](#)
[Presentation](#)

[Res 2021-37](#) A RESOLUTION AUTHORIZING AMENDMENT TO FEDERAL ADVOCACY AND LOBBYING AGREEMENT WITH SQUIRE PATTON BOGGS LLP

Attachments: [Council Communication](#)

[Resolution](#)

[Agreement - 2017](#)

6. Public Hearings - 8:20 PM

The public hearings will be conducted electronically via Zoom. There will be an opportunity to testify live during the meeting via Zoom or in advance using the online form or mail. Visit c3gov.com/council and click on "Virtual Meeting and Public Comment Instructions" for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, May 3. Please contact the City Clerk to request paper copies of materials.

[Z-945-17-19-21](#) AN ORDINANCE APPROVING THE AMENDMENT OF THE NEXUS NORTH AT DIA PUD ZONE DOCUMENT TO INCORPORATE 12 ADDITIONAL ACRES OF ADJACENT PROPERTY LOCATED AT THE NORTHWEST CORNER OF TELLURIDE ROAD AND E 84TH AVE., INTO THE PUD ZONE DISTRICT, IN COMMERCE CITY, COLORADO.

Attachments: [Council Communication](#)

[Ordinance](#)

[Staff Report](#)

[Vicinity Map](#)

[Planning Commission Minutes - Draft](#)

[Nexus North at DIA - PUD ZONE DOC](#)

[Applicant Narrative](#)

[Staff Presentation](#)

[Z-968-21](#) AN ORDINANCE REZONING FROM C-3 (COMMERCIAL) TO I-2 (MEDIUM-INTENSITY INDUSTRIAL DISTRICT) THE PROPERTY LOCATED AT 7167 E 53RD PL., COMMERCE CITY, COLORADO, AS DESCRIBED IN EXHIBIT A, AND AMENDING THE ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO TO REFLECT SAID REZONING.

Attachments: [Council Communication](#)
[Ordinance](#)
[Staff Report](#)
[Vicinity Map](#)
[Narrative](#)
[Draft Development Plan](#)
[Draft Plat](#)
[Planning Commission Minutes - Draft](#)
[Staff Presentation](#)

[Z-970-21](#) AN ORDINANCE REZONING FROM C-2 (GENERAL COMMERCIAL DISTRICT) TO PUBLIC. THE PROPERTY LOCATED AT 4761 E 69TH AVENUE, COMMERCE CITY, COLORADO, AS DESCRIBED IN EXHIBIT A, AND AMENDING THE ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO TO REFLECT SAID REZONING.

Attachments: [Council Communication](#)
[Ordinance](#)
[Staff Report](#)
[Vicinity Map](#)
[Applicant Narrative](#)
[Development Plan - Draft](#)
[Consolidation Plat - Draft](#)
[TrafficLetter](#)
[Planning Commission Minutes - Draft](#)
[Staff Presentation](#)
[Applicant Presentation](#)

7. Resolutions 9:20 PM

[Res 2021-35](#) A RESOLUTION APPOINTING ROGER TINKLENBERG AS CITY MANAGER AND APPROVING AN EMPLOYMENT AGREEMENT

Attachments: [Council Communication](#)
[Resolution](#)
[Exhibit A - Employment Agreement](#)

8. Ordinances on 1st Reading - 9:30 PM

[Ord 2328](#) AN ORDINANCE ENACTING A NEW SECTION 2-1005 IN ARTICLE I OF CHAPTER 2 OF THE COMMERCE CITY REVISED MUNICIPAL CODE CREATING A PROCESS FOR HANDLING THIRD PARTY COMPLAINTS ALLEGING VIOLATIONS OF CAMPAIGN FINANCE LAWS RELATING TO MUNICIPAL ELECTIONS.

Attachments: [Council Communication](#)
[Ordinance](#)
[Presentation](#)
[Draft Complaint Form](#)

[Ord 2329](#) AN ORDINANCE AUTHORIZING THE LEASE OF EQUIPMENT AND THE EXECUTION BY THE CITY OF A MASTER LEASE AGREEMENT WITH ALL COPY PRODUCTS, INC., A RENTAL AGREEMENT WITH FRANCO TYP-POSTALIA, D/B/A FP MAILING SOLUTIONS, INC. AND RELATED DOCUMENTS; AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE AN AGREEMENT; SETTING FORTH PARAMETERS AND RESTRICTIONS; AND PROVIDING FOR OTHER RELATED MATTERS.

Attachments: [Council Communication](#)
[Ordinance](#)
[Exhibit A - Agreement](#)
[Postbase Pro DS Brochure](#)
[i2700 Folder Inserter Brochure](#)

9. Administrative Council Business - 9:40 PM

[21-66](#) Letter of Support for the Wayside Horn Project

Attachments: [Council Communication](#)
[Letter of Support](#)

[21-67](#) Letter of Support for the Domestic Violence Appropriation Request

Attachments: [Council Communication](#)
[Letter of Support - Draft](#)
[Community Project Funding Application](#)

10. Council Reports - 10:05 PM**11. Adjourn - 10:15 PM**

Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.

