



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final-revised City Council

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Monday, March 20, 2023

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:  
[https://c3gov.zoom.us/webinar/register/WN\\_nNfPV6L2TJaGh0hWozz4hw](https://c3gov.zoom.us/webinar/register/WN_nNfPV6L2TJaGh0hWozz4hw)

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### Regular Meeting

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Citizen Communication**

[23-052](#)

Citizen Communication - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit [c3gov.com/council](http://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, March 20, 2023.

5. **Noticed Council Business - 6:30 PM**

[23-022](#)

Public Safety- Neighborhood Watch Presentation Discussion

**Attachments:** [Council Communication](#)

[23-027](#)

Inaugural Commerce City Triathlon

**Attachments:** [Council Communication](#)

[Triathlon 2023](#)

[Presentation](#)

[23-041](#) Requesting a Revision to Ordinance 2300 on Third-Party Food Delivery Service Fees

**Attachments:** [Council Communication](#)

[23-043](#) Requesting an Ordinance Authorizing Outdoor Service Areas for Restaurants and Bars

**Attachments:** [Council Communication](#)

[23-046](#) Review of Draft Letter to Colorado Department of Public Health

**Attachments:** [Council Communication](#)

[Draft Impact Letter](#)

## 6. Consent Agenda - 7:00 PM

[Min 23-071](#) Minutes of the February 27, 2023 Special Meeting

**Attachments:** [Minutes of the February 27, 2023 Meeting](#)

[Min 23-067](#) Minutes of the March 2, 2023 Special Meeting

**Attachments:** [Minutes of the March 2, 2023 Meeting](#)

[Res 2023-018](#) A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR DESIGN AND CONSTRUCTION SERVICES FOR THE AUTOMATED TRAFFIC SIGNAL PERFORMANCE MEASURES (ATSPM) PROJECT TO LIGHTHOUSE TRANSPORTATION GROUP, LLC

**Attachments:** [Council Communication](#)

[Resolution 2023-018](#)

[Agreement](#)

[Contract Documents](#)

[Presentation](#)

[Res 2023-032](#) A RESOLUTION FINDING SUBSTANTIAL COMPLIANCE OF THE ANNEXATION PETITION IN CASE AN-258-23, KNOWN AS THE QUIKTRIP ANNEXATION AND SETTING A PUBLIC HEARING TO DETERMINE ELIGIBILITY FOR SUCH ANNEXATION

**Attachments:** [Council Communication](#)

[Resolution 2023-032](#)

[Exhibit A](#)

[Vicinity Map](#)

[Authorization Letter](#)

[Res  
2023-034](#)

A RESOLUTION ADOPTING A CITY COUNCIL POLICY TO ADDRESS CITY COUNCIL CONDUCT AND DISCIPLINE AS COUNCIL POLICY #CP-25

**Attachments:** [Council Communication](#)  
[Resolution 2023-034](#)  
[Exhibit A](#)

[Res  
2023-035](#)

A RESOLUTION ADOPTING A CITY COUNCIL POLICY TO GOVERN ELECTRONIC MEETING PROCEDURES AS COUNCIL POLICY #CP-26

**Attachments:** [Council Communication](#)  
[Resolution 2023-035](#)  
[Exhibit A](#)

[Res  
2023-037](#)

A RESOLUTION ADOPTING CERTAIN ADVOCACY POSITIONS ON LEGISLATION PENDING AT THE COLORADO GENERAL ASSEMBLY

**Attachments:** [Council Communication](#)  
[Resolution 2023-037](#)

[Res  
2023-040](#)

A RESOLUTION APPROVING CERTAIN COUNCIL POSITIONS AND PROVIDING RELATED DIRECTION FOR FEDERAL ADVOCACY

**Attachments:** [Council Communication](#)  
[Resolution 2023-040](#)  
[Exhibit A - DC Schedule March 2023](#)

## 7. Public Hearings - 7:05 PM

The public hearings will be conducted hybrid, in person and via Zoom. There will be an opportunity to testify live during the meeting via Zoom or in advance via email or regular mail. Visit [c3gov.com/council](https://c3gov.com/council) and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment virtually, and to submit written comments is noon on Monday, March 20, 2023. Please contact the City Clerk to request paper copies of materials.

[Z-967-23](#)

FIRST READING OF AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY GENERALLY LOCATED AT 8442 UINTA STREET FROM AGRICULTURAL DISTRICT (AG) TO MEDIUM-INTENSITY INDUSTRIAL DISTRICT (I-2)

**Attachments:** [Council Communication](#)

[Ordinance Z-967-23](#)

[Ordinance Exhibit A](#)

[Staff Memo](#)

[Staff Report](#)

[Vicinity Map](#)

[Applicant Narrative](#)

[Site Plan](#)

[Neighborhood Meeting](#)

[Irondale Plan Executive Summary](#)

[Development Review Team Comment Letters](#)

[Sign Posting](#)

[Affidavit](#)

[Mailing Notice](#)

[Proof of Publication City Council](#)

[Proof of Publication Planning Commission](#)

[Planning Commission Minutes 02.07.23](#)

[Presentation](#)

[Z-945-17-19-20-21-22](#) FIRST READING OF AN ORDINANCE APPROVING THE NEXUS NORTH AT DIA PUD ZONE DOCUMENT AMENDMENT NO. 3 TO PERMIT ADDITIONAL LAND USES AND MODIFY BULK STANDARDS FOR THE PROPERTY GENERALLY LOCATED AT THE SOUTHEAST CORNER OF EAST 88TH AVENUE AND BUCKLEY ROAD

**Attachments:** [Council Communication](#)  
[Ordinance Z-945-17-19-20-21-22](#)  
[Exhibit A](#)  
[Staff Report](#)  
[Vicinity Map](#)  
[Applicant Narrative](#)  
[Nexus North DIA PUD Amendment No. 2](#)  
[Nexus North DIA PUD Amendment No. 3](#)  
[Concept Plan](#)  
[Development Review Team Comment Letters](#)  
[Sign Posting](#)  
[Affidavit](#)  
[Mailing Notice](#)  
[Planning Commission Minutes](#)  
[Staff Presentation](#)

*Continued from February 6, 2023*

**8. Administrative Council Business - 8:05 PM**

[23-048](#) A motion to Cancel the March 27, 2023 Study Session

**9. Council Reports - 8:10 PM**

[23-049](#) Review of Work Schedule

**Attachments:** [Council Communication](#)  
[City Council Work Schedule March 15, 2023](#)

**10. Executive Session - 8:25 PM**

[23-045](#) An executive session of the City Council pursuant to C.R.S. section 24-6-402(4)(f)(l) for the discussion of personnel matters, specifically to conduct a formulary session to establish performance standards and the manner of performance evaluations of the City Manager.

[23-047](#) An executive session of the City Council pursuant to C.R.S. section 24-6-402(4)(f) for the purposes of discussing personnel matters specifically related to the appointment and recruitment of a City Attorney, and also pursuant to C.R.S. section 24-6-402(4)(e)(I) to determine positions subject to negotiations and instruct negotiators with regard to the same.

**11. Adjourn - 10:15 PM**

[23-050](#) City Manager Update

***Attachments:*** [March 13, 2023 City Manager Update](#)

[23-051](#) City Council Policies

***Attachments:*** [City Council Policies](#)

**Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.**