



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, June 1, 2026

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_rb9A1coJRVeOj_yUIhg9Kg

Regular Meeting. Revised 5/28/2026 at 3:20 PM.

- 1. Call to Order/Roll Call - 6:00 PM**
- 2. Pledge of Allegiance**
- 3. Approval of Agenda**
- 4. Public Comment**

[26-091](#)

Public Comment - Individuals should address their comments to the full City Council not to an individual councilmember. Please sign up prior to the meeting start time. Neither Council Members nor City staff should be expected to engage in discussions or debate with any speaker. The Council may direct the City Manager to follow up with certain matters. Out of respect for City Council and others in attendance, comments are limited to three (3) minutes or less. If a large number of speakers have signed up representing a group and on the same topic, the Mayor may ask that the group designate a representative to present their collective comments. Visit <http://c3gov.com/council> to access full meeting agendas. Click on "Virtual Meeting and Public Comment Instructions" for instructions on how to provide virtual live and written comments. The deadline to register for virtual comments, or submit written comments, is noon on the date of the meeting.

- 5. Public Hearings - 6:20 PM**

The public hearings will be conducted in a hybrid format in person and via Zoom. There will be an opportunity to testify live during the meeting or in advance via email or regular mail. Visit c3gov.com/council and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, June 1, 2026. Please contact the City Clerk to request paper copies of materials.

[V25-0002](#)

AN ORDINANCE VACATING A PORTION OF BUCKLEY ROAD BETWEEN EAST 112TH AVENUE AND EAST 120TH AVENUE, COMMERCE CITY, COLORADO

Attachments: [Council Communication](#)
[Attachment 1 - Ordinance V25-0002](#)
[Attachment 2 - Vicinity Map](#)
[Attachment 3 - Staff Report](#)
[Attachment 4 - Planning Commission Minutes April 4, 2026](#)
[Attachment 5 - Narrative](#)
[Attachment 6 - Vacation Plat](#)
[Attachment 7 - Staff Presentation](#)
[Attachment 8 - Legal Advertisement](#)

Approved on 1st Reading on May 4, 2026.

[Z25-0006](#)

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY GENERALLY LOCATED AT 8025 PONTIAC STREET FROM I-1 (LIGHT-INTENSITY INDUSTRIAL DISTRICT) TO I-2 (MEDIUM-INTENSITY INDUSTRIAL DISTRICT)

Attachments: [Council Communication](#)
[Attachment 1 - Ordinance Z25-0006](#)
[Attachment 2 - Staff Report](#)
[Attachment 3 - April 7, 2026 Planning Commission Minutes](#)
[Attachment 4 - Vicinity Map](#)
[Attachment 5 - Neighborhood Meeting Memo](#)
[Attachment 6 - Rezone Narrative](#)
[Attachment 7 - Staff Presentation](#)
[Attachment 8 - Legal Advertisement](#)

Approved on 1st Reading on May 4, 2026.

6. Consent Agenda - 7:50 PM

[NCB 26-031](#) A SPONSORSHIP REQUEST FOR THE PENNOCK CENTER FOR COUNSELING NONPROFIT ORGANIZATION

Attachments: [Council Communication](#)

[Ord 2769](#) AN ORDINANCE CLOSING AND ELIMINATING FUND 700 SPECIAL IMPROVEMENT DISTRICTS AND TRANSFERRING THE REMAINING FUNDS IN THE AMOUNT OF \$88,752.13 INTO THE GENERAL FUND (010)

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2769](#)

Approved on 1st Reading on May 4, 2026.

[Ord 2770](#) AN ORDINANCE AMENDING ORDINANCE 1291, WHICH ESTABLISHED THE COMMERCE CITY SOLID WASTE MANAGEMENT DISPOSAL ENTERPRISE AND ITS RELATED FUND, TO COMPLY WITH CURRENT ACCOUNTING STANDARDS

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2770](#)

[Attachment 2 - Exhibit A](#)

[Attachment 3 - Exhibit B](#)

Approved on 1st Reading on May 4, 2026.

[Ord 2771](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY BY RE-APPROPRIATING REMAINING AMERICAN RESCUE PLAN ACT, DONATIONS, METRO FOOTBALL STADIUM DISTRICT SHARE, CCBSD USE TAX, AND GRANTS FUNDING BALANCES IN THE GENERAL FUND, CCBSD USE TAX FUND, POLICE DONATIONS FUND, GRANTS FUND, AND CAPITAL EXPENDITURES FUND AND AUTHORIZING THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2771](#)

Approved on 1st Reading on May 4, 2026.

[Res 2026-076](#) A RESOLUTION AUTHORIZING AWARD OF AN AGREEMENT TO ROADFLEX FOR FUEL CARD SERVICES

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-076](#)

[Res
2026-077](#)

A RESOLUTION AUTHORIZING A THIRD AMENDMENT TO AN AGREEMENT FOR PROFESSIONAL SERVICES WITH ALFRED BENESCH & COMPANY FOR ENGINEERING, RIGHT-OF-WAY ACQUISITION, AND CONSTRUCTION MANAGEMENT SERVICES

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-077](#)

[Res
2026-078](#)

A RESOLUTION AUTHORIZING A SECOND AMENDMENT TO AGREEMENT FOR PROFESSIONAL SERVICES WITH MATRIX DESIGN GROUP, INC. FOR THE DESIGN DOCUMENTS FOR THE RECONSTRUCTION OF EAST 56TH AVENUE

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-078](#)

[Res
2026-079](#)

A RESOLUTION APPROVING A RECORDS INFORMATION MANAGEMENT POLICY

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-079](#)

[Attachment 2 - Records & Information Management Policy Draft](#)

[Res
2026-083](#)

A RESOLUTION AUTHORIZING THE AMENDMENT OF THE MASTER SERVICES AGREEMENT WITH KEESEN LANDSCAPE MANAGEMENT, INC.

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-083](#)

7. Administrative Council Business - 8:05 PM

8. Executive Session - 8:10 PM

[EXS 26-014](#) AN EXECUTIVE SESSION PURSUANT TO C.R.S. SEC. 24-6-402(2) (A) (PROPERTY TRANSACTION), C.R.S. SEC. 24-6-402(4)(E) (NEGOTIATIONS) AND SEC. 24-6-402(4) (B) (CONFERENCES WITH AN ATTORNEY) FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS; DEVELOPING STRATEGY FOR NEGOTIATIONS; AND INSTRUCTING NEGOTIATORS, AS WELL AS RECEIVING LEGAL ADVICE CONCERNING THE POTENTIAL LEASE OR SALE OF THE CITY'S MINERAL RIGHTS AND IMPLICATIONS THEREOF

[EXS 26-015](#) AN EXECUTIVE SESSION OF THE CITY COUNCIL PURSUANT TO C.R.S. 24-6-402(4)(F) (I) FOR THE PURPOSE OF DISCUSSION OF PERSONNEL MATTERS, SPECIFICALLY DISCUSSION OF THE ANNUAL PERFORMANCE EVALUATION OF THE MUNICIPAL COURT JUDGE.

9. Resolutions - 9:15 PM[Res
2026-082](#)A RESOLUTION APPROVING AGREEMENT FOR APPOINTMENT OF
MUNICIPAL COURT JUDGE**Attachments:** [Resolution 2026-082](#)[Attachment 1 - Municipal Court Judge Agreement](#)**10. Council Reports - 9:20 PM**[26-116](#)

REVIEW OF THE WORK SCHEDULE

Attachments: [Regular Meetings](#)[Study Sessions](#)**11. Adjourn - 9:50 PM**[26-114](#)

CITY MANAGER WEEK IN REVIEW REPORT

Attachments: [Week in Review Report URL](#)[26-115](#)

CITY COUNCIL POLICIES

Attachments: [Council Policies](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 at least 48 hours before the meeting.