



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, August 17, 2026

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_2UW_NvMHQsClucxTiBSZ4Q

Regular Meeting

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[26-096](#)

Public Comment - Individuals may address the City Council on items that are not on the agenda, or on agenda items that do not appear as Public Hearings, during Public Comment. Items of a personal nature should not be discussed; personnel-related matters shall be directed through the appropriate chain of command. Please sign up prior to the meeting start time. Neither Council Members nor City staff should be expected to engage in discussions or debate with any speaker. The Council may direct the City Manager to follow up with certain matters. Out of respect for City Council and others in attendance, comments are limited to three (3) minutes or less. If a large number of speakers have signed up representing a group and on the same topic, the Mayor may ask that the group designate a representative to present their collective comments. Visit <http://c3gov.com/council> to access full meeting agendas. Click on, "Virtual Meeting and Public Comment Instructions," for instructions on how to provide virtual live and written comments. The deadline to register for virtual comments, or submit written comments, is noon on the date of the meeting.

5. **Executive Session - 6:30 PM**

[EXS 26-019](#) AN EXECUTIVE SESSION OF THE CITY COUNCIL OF COMMERCE CITY PURSUANT TO C.R.S. 24-6-402(4)(B) FOR THE PURPOSE OF RECEIVING LEGAL ADVICE REGARDING THE APPLICATION OF THE CITY'S TAX CODE

6. Noticed Council Business

[NCB 26-047](#) MOTION TO SCHEDULE DATA CENTER TOPIC FOR STUDY SESSION

Attachments: [Council Communication](#)

[NCB 26-048](#) ORDINANCE REQUEST FOR DATA CENTER MORATORIUM

Attachments: [Council Communication](#)

7. Presentations

[Pres 26-626](#) VETERAN'S COMMISSION ANNUAL PRESENTATION

Attachments: [Council Communication](#)
[Attachment 1 - Presentation](#)

8. Consent Agenda - 8:00 PM

[Min 26-134](#) MINUTES OF THE JULY 20, 2026 REGULAR MEETING

Attachments: [Meeting Minutes](#)

[Min 26-136](#) MINUTES OF THE AUGUST 3, 2026 REGULAR MEETING

Attachments: [Meeting Minutes](#)

[Proc 26-025](#) A PROCLAMATION DECLARING SEPTEMBER 15, 2026 THROUGH OCTOBER 15, 2026 AS HISPANIC HERITAGE MONTH IN COMMERCE CITY, COLORADO

Attachments: [2026 Hispanic Heritage Month Proclamation](#)

[Ord 2767](#) AN ORDINANCE AMENDING THE COMMERCE CITY REVISED MUNICIPAL CODE CHAPTER 2, ARTICLE III ESTABLISHING THE ARTS & CULTURE COMMISSION

Attachments: [Council Communication](#)
[Attachment 1 - Ordinance 2767](#)
[Attachment 2 - Exhibit A](#)

Passed on first reading at the August 3, 2026 meeting.

[Ord 2783](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF GRANT FUNDING FROM THE COLORADO DEPARTMENT OF LOCAL AFFAIRS, THE COLORADO DEPARTMENT OF TRANSPORTATION AND THE DENVER REGIONAL COUNCIL OF GOVERNMENTS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2783](#)

Passed on first reading at the August 3, 2026 meeting.

[Ord 2789](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY AUTHORIZING THE TRANSFER OF ROAD IMPACT FEE FUNDS FROM THE IMPACT FEE FUND TO THE CAPITAL EXPENDITURES FUND IN THE TOTAL AMOUNT OF \$4,011,263 FOR USE ON THE LANDMARK DRIVE AND CHAMBERS ROAD WIDENING PHASE I PROJECTS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2789](#)

Passed on first reading at the August 3, 2026 meeting.

[Ord 2792](#) AN ORDINANCE AMENDING ARTICLE II OF CHAPTER 3 OF THE COMMERCE CITY REVISED MUNICIPAL CODE REGARDING ADMINISTRATIVE ENFORCEMENT AND HEARINGS

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2792](#)

[Attachment 2 - Proposed Amendment](#)

Passed on first reading at the August 3, 2026 meeting.

[Ord 2797](#) AN ORDINANCE AMENDING ARTICLE IV OF CHAPTER 2 OF THE COMMERCE CITY REVISED MUNICIPAL CODE REGARDING ADMINISTRATIVE OPERATIONS

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2797](#)

Passed on first reading at the August 3, 2026 meeting.

[Res
2026-097](#)

A RESOLUTION RATIFYING A FIRST AMENDMENT, REVIVING THE AGREEMENT AND AUTHORIZING A REVIVAL AND SECOND AMENDMENTORY AGREEMENT TO THE AGREEMENT WITH UNIVERSAL PROTECTION SERVICES OF AMERICA D/B/A/ ALLIED UNIVERSAL

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-097](#)

[Attachment 2 - First Amendment to Professional Services Agreement](#)

[Res
2026-101](#)

A RESOLUTION APPROVING A REVISED COMMERCE CITY PROCUREMENT POLICY

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-101](#)

[Attachment 2 - Updated 2026 Procurement Policy](#)

[Res
2026-110](#)

A RESOLUTION AUTHORIZING THE AWARD OF DESIGN AND CONSTRUCTION AGREEMENT WITH LIGHTHOUSE TRANSPORTATION GROUP, LLC

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-110](#)

[Res
2026-116](#)

A RESOLUTION APPOINTING MEMBERS TO THE ARTS & CULTURE COMMISSION

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-116](#)

[Res
2026-121](#)

A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR THE INSTALLATION OF TRAFFIC SIGNALS AT 117TH AVENUE AND CHAMBERS ROAD AND HEARTLAND DRIVE AND CHAMBERS ROAD PROJECT TO LIGHTHOUSE TRANSPORTATION GROUP, LLC

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-121](#)

9. Public Hearings - 8:15 PM

[Res](#)
[2026-012](#)

A RESOLUTION APPROVING THE DEVELOPMENT PLAN AMENDMENT FOR THE CROWN ENTERPRISES INC. PROPERTY LOCATED AT 10251 NEWARK STREET CONTAINED IN CASE D24-0010

Attachments: [Council Communication](#)
[Attachment 1 - Resolution 2026-012](#)
[Attachment 2 - Staff Report](#)
[Attachment 3 - Vicinity Map](#)
[Attachment 4 - Proposed Development Plan](#)
[Attachment 5 - Zoning Ordinance Z-833-05](#)
[Attachment 6 - Staff Presentation](#)
[Attachment 7 - Newspaper Affidavit](#)

The public hearings will be conducted in a hybrid format in person and via Zoom. There will be an opportunity to testify live during the meeting or in advance via email or regular mail. Visit c3gov.com/council and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, August 17th. Please contact the City Clerk to request paper copies of materials.

10. Resolutions - 9:15 PM

[Res](#)
[2026-100](#)

A RESOLUTION AUTHORIZING REIMBURSEMENT OF A PUBLIC INFRASTRUCTURE PROJECT

Attachments: [Council Communication](#)
[Attachment 1 - Resolution 2026-100](#)
[Attachment 2 - Exhibit A](#)
[Attachment 3 - Signed Development Agreement](#)

[Res](#)
[2026-123](#)

A RESOLUTION GRANTING AN EASEMENT TO UNITED POWER, INC FOR UTILITIES TO BE LOCATED ON CITY PROPERTY

Attachments: [Council Communication](#)
[Attachment 1 - Resolution 2026-123](#)
[Attachment 2 - Easement Agreement](#)

11. Administrative Council Business

12. Council Reports - 9:35 PM

[26-108](#) REVIEW OF THE WORK SCHEDULE

Attachments: [Regular Meetings](#)
[Study Sessions](#)

13. Adjourn - 10:05 PM

[26-139](#) CITY COUNCIL POLICIES

Attachments: [Council Policies](#)

[26-140](#) CITY MANAGER WEEK IN REVIEW REPORT

Attachments: [Week in Review Report URL](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 at least 48 hours before the meeting.