



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final-revised City Council

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Monday, December 11, 2023

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

[https://c3gov.zoom.us/webinar/register/WN\\_KA3eW9AHQNuxRXZRHtnpvA](https://c3gov.zoom.us/webinar/register/WN_KA3eW9AHQNuxRXZRHtnpvA)

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### Regular Meeting

Revised 12/11/2023 @ 3:21 PM

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[23-211](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit [c3gov.com/council](http://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, December 11, 2023.

5. **Ordinances on 2nd Reading**

[Ord 2542](#) SECOND AND FINAL READING OF AN ORDINANCE AMENDING COMMERCE CITY REVISED MUNICIPAL CODE (CCRMC) SECTION 4-1001 AND ADDING A NEW ARTICLE V REGARDING PET STORES

**Attachments:** [Council Communication](#)  
[Ordinance 2542](#)  
[August 7 2023 Meeting Minutes](#)  
[Presentation](#)  
[Written Comments](#)

[Ord 2550](#) SECOND AND FINAL READING OF AN ORDINANCE APPROVING THE GRANT OF A CABLE FRANCHISE TO COMCAST COLORADO IX, LLC, APPROVING A CABLE FRANCHISE AGREEMENT BETWEEN COMCAST COLORADO IX, LLC, AND THE CITY OF COMMERCE CITY, COLORADO

**Attachments:** [Council Communication](#)  
[Ordinance 2550](#)  
[Franchise Renewal Agreement](#)  
[Customer Service Standards Overview](#)

**6. Administrative Council Business**

**7. Council Reports**

**8. Adjourn**

[23-291](#) City Manager Week in Review Report

**Attachments:** [December 1, 2023 Report](#)

[23-290](#) City Council Policies

**Attachments:** [Council Policies](#)

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.**