



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, August 5, 2024

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_0CDJhm08Qm-Zk3IOJ5LhKQ

Regular Meeting

Times given are estimates only

Revised 8/2/2024 @ 4:00 PM

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Recess to Urban Renewal Authority Meeting - 6:05 PM**
5. **Reconvene City Council Meeting - 6:35 PM**
6. **Public Comment - 6:35 PM**

[24-192](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, August 5, 2024.

7. **Presentations 6:55 PM**

[Pres 24-251](#) 2025 Budget - Preliminary Session #1

Attachments: [Council Communication](#)
[2025 Budget Presentation - Preliminary Session #1](#)
[2025 Budget Calendar Graphic](#)
[2025 Budget Request Summary](#)
[Current CIP Projects List](#)
[CIP Materials from 7.22.24 Study Session](#)

8. Consent Agenda - 7:55 PM

[Min 24-124](#) Minutes of the July 15, 2024 Regular Meeting

Attachments: [July 15, 2024 Meeting Minutes](#)

[Ord 2583](#) AN ORDINANCE AMENDING ARTICLE III OF CHAPTER 9 OF THE COMMERCE CITY MUNICIPAL CODE (CCRMC) BY ADDING A NEW DIVISION 9 ESTABLISHING A SHORT-TERM RENTAL REGISTRATION PROGRAM IN THE CITY OF COMMERCE CITY

Attachments: [Council Communication](#)
[Ordinance 2583](#)
[Ordinance 2583 - Exhibit A - Division 9](#)
[Presentation](#)
[March 18, 2024 Presentation](#)
[March 18, 2024 Meeting Minutes](#)

Passed on 1st Reading July 15, 2024. VOTE: 9 - Aye

[Ord 2603](#) AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY RE-APPROPRIATING REMAINING DONATIONS AND GRANTS BALANCES IN THE GENERAL FUND, POLICE DONATIONS FUND, AND GRANTS FUND, TOTALING \$202,154.60 AND AUTHORIZING THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)
[Ordinance 2603](#)

Passed on 1st Reading July 1, 2024. VOTE: 9 - Aye

[Ord 2604](#)

AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$18,000 FOR DRIVING UNDER THE INFLUENCE (DUI) ENFORCEMENT EFFORTS.

Attachments: [Council Communication](#)

[Ordinance 2604](#)

[CDOT Award Letter](#)

Passed on 1st Reading July 15, 2024. VOTE: 9 - Aye

[Ord 2605](#)

AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY RE-APPROPRIATING REMAINING METROPOLITAN FOOTBALL STADIUM DISTRICT FUNDING BALANCES IN THE AMOUNT OF \$24,398.28 FOR CONTINUED USE ON YOUTH ACTIVITIES AND AUTHORIZING THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Ordinance 2605](#)

[Ordinance 2511](#)

[MFSD Funding Summary](#)

Passed on 1st Reading July 15, 2024. VOTE: 9 - Aye

[Res
2024-013](#)

A RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF COMMERCE CITY

Attachments: [Council Communication](#)

[Resolution 2024-013](#)

[Redacted 2024 Q3 Interview Packet](#)

[Res](#)
[2024-085](#)

A RESOLUTION AUTHORIZING AWARD OF A CONSTRUCTION CONTRACT AGREEMENT FOR REPAIRS AT PARADICE ISLAND POOL AT PIONEER PARK

Attachments: [Council Communication](#)
[Resolution 2024-085](#)
[Construction Contract Agreement](#)
[Change Orders \(by date\)](#)
[Notice to Proceed](#)
[Addendum 1 - Apr 3 2024](#)
[Special Conditions of the Contract](#)
[General Conditions](#)
[Request for Proposals](#)
[MAGE Paradise Pool Piping Plan](#)
[IMAGE Play Structure Drawing](#)
[IMAGE Pictures of Paradise Pool](#)
[Notice of Substantial Completion](#)
[Notice of Construction Completion](#)
[Performance and Labor and Material Payment Bonds](#)
[Insurance Certificates and Endorsements](#)
[Submitted Bid Forms](#)

9. Public Hearings - 8:10 PM

[LUP-058-24](#) AN ORDINANCE AMENDING THE CITY OF COMMERCE CITY COMPREHENSIVE PLAN FOR THE PROPERTY GENERALLY LOCATED AT THE SOUTHWEST CORNER OF EAST 88TH AVENUE AND E-470, FROM DIA TECHNOLOGY TO UTILITY

Attachments: [Council Communication](#)
[Ordinance LUP-058-24](#)
[Land Use Plan Amendment Report](#)
[Vicinity Map](#)
[Applicant Narrative](#)
[Sign Posting](#)
[Legal Notice](#)
[Staff Presentation](#)
[Applicant Presentation](#)
[Planning Commission Minutes](#)

[Res](#)
[2024-064](#)

A RESOLUTION DETERMINING THE ELIGIBILITY FOR ANNEXATION TO THE CITY OF COMMERCE CITY, COLORADO OF THE PROPERTY GENERALLY LOCATED AT THE SOUTHWEST CORNER OF EAST 88TH AVENUE AND E-470 IN CASE AN-263-24 KNOWN AS THE TOWER LANDFILL ANNEXATION.

Attachments: [Council Communication](#)

[Resolution 2024-064](#)

[Legal Description](#)

[Annexation Petition](#)

[Vicinity Map](#)

[Legal Notice](#)

[Staff Presentation](#)

[AN-263-24](#)

AN ORDINANCE ANNEXING THE PROPERTY GENERALLY LOCATED AT THE SOUTHWEST CORNER OF EAST 88th AVENUE AND TOWER ROAD TO THE CITY OF COMMERCE CITY, COLORADO IN CASE AN-263-24 KNOWN AS THE TOWER LANDFILL ANNEXATION

Attachments: [Council Communication](#)

[Annexation Ordinance AN-263-24](#)

[Legal Description](#)

[Annexation Report](#)

[Vicinity Map](#)

[Project Narrative](#)

[Annexation Agreement](#)

[Annexation Petition](#)

[Annexation Map](#)

[Legal Notice](#)

[Staff Presentation](#)

[Applicant Presentation](#)

[Z-705-99-00-09-24](#) AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY ZONING THE PROPERTY ANNEXED AS THE TOWER LANDFILL ANNEXATION FROM ADAMS COUNTY A-3 TO A PUD ZONE DISTRICT AND APPROVING A PUD ZONE DOCUMENT

Attachments: [Council Communication](#)
[Ordinance Z-705-99-00-09-24](#)
[Zone Change Report](#)
[Vicinity Map](#)
[Project Narrative](#)
[Neighborhood Meeting Summary](#)
[Proposed PUD Zone Document](#)
[Traffic Study](#)
[Ground Water Report](#)
[Adams County Inspection Report](#)
[Gas Collection Control Report](#)
[Adams County EDOP Review](#)
[Legal Notice](#)
[Sign Posting](#)
[Staff Presentation](#)
[Applicant Presentation](#)
[Planning Commission Minutes](#)

[V-93-24](#) AN ORDINANCE VACATING RIGHT-OF-WAY COMPRISED OF A PORTION OF HIMALAYA STREET, APPROXIMATELY 3,286 FEET IN LENGTH, EXTENDING SOUTH OF EAST 88TH AVENUE IN COMMERCE CITY, COLORADO.

Attachments: [Council Communication](#)
[Ordinance V-093-24](#)
[Vacation Report](#)
[Vicinity Map](#)
[Narrative](#)
[Vacation Plat](#)
[DEN Letter of Support](#)
[CenturyLink No Objection Letter](#)
[Staff Presentation](#)
[Applicant Presentation](#)
[Sign Posting](#)
[Legal Notice](#)
[Planning Commission Meeting Minutes](#)

The public hearings will be conducted in a hybrid format in person and via Zoom. There will be an opportunity to testify live during the meeting or in advance via email or regular mail. Visit c3gov.com/council and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, August 5, 2024. Please contact the City Clerk to request paper copies of materials.

10. Administrative Council Business - 10:15 PM

11. Council Reports - 10:40 PM

[24-189](#) Review of Work Schedule

Attachments: [Regular Meetings](#)
[Study Sessions](#)

12. Adjourn - 11:00 PM

[24-187](#) City Manager Week in Review Report

Attachments: [July 26, 2024 Report](#)

[24-188](#) City Council Policies

Attachments: [Council Policies](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.