



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

---

Monday, October 6, 2025

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom. Registration link: [https://c3gov.zoom.us/webinar/register/WN\\_T-YB\\_Mw8HRIGvibBeK-j6fQ](https://c3gov.zoom.us/webinar/register/WN_T-YB_Mw8HRIGvibBeK-j6fQ)

---

### Regular Meeting

Times given are estimates only

1. **Call to Order/Roll Call**

2. **Pledge of Allegiance**

3. **Approval of Agenda**

4. **Public Comment**

25-063      Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, October 6, 2025.

5. **Noticed Council Business**

25-247      Healthy Drinks on Kids Menus

Attachments: [Council Communication](#)

25-248      Engaging Parents to Keep Commerce City Streets Safe

Attachments: [Council Communication](#)

[25-249](#) Commerce City Connected Publication Public Statement

Attachments: [Council Communication](#)

[25-250](#) Housing Units Submitted, Approved or Pending in Community Development Pipeline

Attachments: [Council Communication](#)

## 6. Presentations

[Pres 25-059](#) Oil and Gas Monthly Update

Attachments: [Council Communication](#)  
[Presentation](#)

## 7. Consent Agenda

[Min 25-209](#) Minutes of the September 15, 2025 Regular Meeting

Attachments: [September 15, 2025 Minutes](#)

[Min 25-208](#) Minutes of the September 22, 2025 Special Meeting

Attachments: [September 22, 2025 Meeting Minutes](#)

[Ord 2684](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF GREAT OUTDOORS COLORADO FUNDS THE AMOUNT OF \$500,000 FOR SAND CREEK REGIONAL GREENWAY AND THE WETLAND PARK DESTINATION PROJECT AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)  
[Ordinance 2684](#)

[Ord 2694](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY APPROPRIATING UNENCUMBERED FUND BALANCE IN THE COMMERCE CITY BRIGHTON SCHOOL DISTRICT (CCBSD) USE TAX FUND IN THE AMOUNT OF \$2,571,320 FOR SPECIFIC JOINTLY USED RECREATION FACILITIES AND AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)  
[Ordinance 2694](#)  
[27J School District Resolution](#)

*Approved on first reading at the September 15, 2025 regular meeting.*

[Ord 2704](#)

AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF GRANT FUNDING FROM ADAMS COUNTY IN THE AMOUNT OF \$805,750 FOR MULTIPLE PARKS, RECREATION AND GOLF (PRG) IMPROVEMENTS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)

[Ordinance 2704](#)

*Approved on first reading at the September 15, 2025 regular meeting.*

[Ord 2708](#)

AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF GRANT FUNDING FROM DEPARTMENT OF LOCAL AFFAIRS IN THE AMOUNT OF \$10,025 FOR POLICE DEPARTMENT COMMUNITY SERVICE PROJECTS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Council Communication](#)

[Ordinance 2708](#)

[Award Letter](#)

[Ord 2721](#)

AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF DERBY PLAN AREA FUNDING FROM THE URBAN RENEWAL AUTHORITY IN THE AMOUNT OF \$325,000 FOR THE 72ND PLACE AND MONACO INTERSECTION RECONSTRUCTION PROJECT AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)

[Ordinance 2721](#)

*Approved on first reading at the September 15, 2025 regular meeting.*

[Ord 2727](#)

AN ORDINANCE AMENDING CHAPTER 2 OF THE COMMERCE CITY REVISED MUNICIPAL CODE (CCRMC) REGARDING ADMINISTRATION OF THE CITY GOVERNMENT BY AMENDING SECTION 2-4102 OF ARTICLE IV OF CHAPTER 2 TO CREATE A DEPARTMENT OF ECONOMIC AND COMMUNITY VITALITY

**Attachments:** [Council Communication](#)

[Ordinance 2727](#)

[Exhibit A](#)

[Exhibit B](#)

- [Ord 2729](#) AN ORDINANCE AMENDING SECTION 2-3009 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO MODIFY THE QUORUM REQUIREMENTS FOR THE ENVIRONMENTAL POLICY AND INNOVATION COMMISSION  
*Attachments:* [Council Communication](#)  
[Ordinance 2729](#)  
[Exhibit A](#)  
[Exhibit B](#)
- [Ord 2730](#) AN ORDINANCE AMENDING SECTION 2-3007 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO MODIFY THE QUORUM REQUIREMENTS FOR THE SENIOR COMMISSION  
*Attachments:* [Council Communication](#)  
[Ordinance 2730](#)  
[Exhibit A Senior Commission Ordinance Revision](#)  
[Exhibit B Senior Commission Ordinance Revision Redline](#)
- [Proc 25-027](#) Proclamation Declaring October 2025 as Domestic Violence Awareness Month in Commerce City, Colorado  
*Attachments:* [2025 Domestic Violence Awareness Month Proclamation](#)
- [Proc 25-029](#) Proclamation Declaring October 13, 2025 as Indigenous Peoples' Day in Commerce City, Colorado  
*Attachments:* [Indigenous Peoples' Day Proclamation](#)
- [Proc 25-030](#) Proclamation Declaring October 2025 as Manufacturing Month in Commerce City, Colorado  
*Attachments:* [Manufacturing Month Proclamation](#)
- [Res 2025-086](#) A RESOLUTION FINDING SUBSTANTIAL COMPLIANCE OF THE ANNEXATION PETITION IN CASE AN25-0003 KNOWN AS THE COMMERCE PLACE ANNEXATION AND SETTING A PUBLIC HEARING TO DETERMINE ELIGIBILITY FOR SUCH ANNEXATION  
*Attachments:* [Council Communication](#)  
[Resolution 2025-086](#)  
[Staff Presentation](#)  
[Annexation Map](#)  
[Annexation Petition](#)  
[Legal Description](#)  
[Applicant Narrative](#)  
[Authorization letter](#)  
[Vicinity Map](#)

[Res](#)  
[2025-130](#) A RESOLUTION AUTHORIZING AWARD OF A PROFESSIONAL SERVICES AGREEMENT FOR THE DESIGN OF IMPROVEMENTS TO 68TH AVENUE BETWEEN COLORADO BOULEVARD AND BRIGHTON BOULEVARD TO WSB, LLC

*Attachments:* [Council Communication](#)  
[Resolution 2025-130](#)

[Res](#)  
[2025-150](#) A RESOLUTION IN SUPPORT OF SOUTH ADAMS COUNTY FIRE PROTECTION DISTRICT BALLOT ISSUE 6A

*Attachments:* [Council Communication](#)  
[Resolution 2025-150](#)  
[6A Ballot Language](#)

[Res](#)  
[2025-153](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE AN AMENDMENT TO THE AGREEMENT FOR PROFESSIONAL SERVICES WITH THE COMMUNITY FIRM D/B/A ECONOMIC DEFENSE PROJECT

*Attachments:* [Council Communication](#)  
[Resolution 2025-153](#)

## 8. Resolutions

[Res](#)  
[2025-149](#) A RESOLUTION AUTHORIZING AWARD OF A CONSTRUCTION MANAGER/GENERAL CONTRACTOR CONTRACT FOR THE CIVIC CENTER REMODEL PROJECT TO FRANSEN-PITTMAN CONSTRUCTION CO., INC.

*Attachments:* [Council Communication](#)  
[Resolution 2025-149](#)

## 9. Ordinances on 1st Reading

[Ord 2710](#) AN ORDINANCE AMENDING THE COMMERCE CITY REVISED MUNICIPAL CODE CHAPTER 2, ARTICLE III ESTABLISHING THE PARKS, RECREATION AND GOLF COMMISSION

*Attachments:* [Council Communication](#)  
[Ordinance 2710](#)  
[Exhibit A](#)

[Ord 2723](#)

AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY APPROPRIATING UNENCUMBERED FUND BALANCE IN THE GENERAL FUND IN THE AMOUNT OF \$16,300,000 FOR USE ON THE POLICE SUBSTATION CAPITAL CONSTRUCTION PROJECT, INCLUDING AN INTERFUND TRANSFER FROM THE GENERAL FUND TO THE CAPITAL EXPENDITURES FUND AND AUTHORIZATION OF THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)

[Ordinance 2723](#)

[Ord 2731](#)

AN ORDINANCE APPROVING A FIRST AMENDMENT TO INTERGOVERNMENTAL AGREEMENT WITH BUFFALO RIDGE METROPOLITAN DISTRICT FOR THE EXPANSION OF EAST 120TH AVENUE

**Attachments:** [Council Communication](#)

[Ordinance 2731](#)

[Exhibit A](#)

[Ord 2719](#)

AN ORDINANCE AMENDING SECTIONS 21-7601, 21-7612, 21-7622, 21-7655, AND 21-7663 OF THE LAND DEVELOPMENT CODE TO PROHIBIT VINYL SIDING IN NEW CONSTRUCTION

**Attachments:** [Council Communication](#)

[Ordinance 2719](#)

[Staff Presentation](#)

[Ord 2720](#)

AN ORDINANCE AMENDING THE LAND DEVELOPMENT CODE TO ESTABLISH A PROCESS FOR THE REVIEW AND APPROVAL OF PRELIMINARY PLATS AND TO MAKE RELATED AMENDMENTS THE OTHER SECTIONS OF THE LAND DEVELOPMENT CODE PERTAINING TO PLATS

**Attachments:** [Council Communication](#)

[Ordinance 2720](#)

[Staff Presentation](#)

[Ord 2688](#)

AN ORDINANCE ADOPTING THE 2025 CITY OF COMMERCE CITY LAND DEVELOPMENT CODE, PROVIDING A PENALTY FOR THE VIOLATION THEREOF, AND PROVIDING HOW THE 2025 CITY OF COMMERCE CITY LAND DEVELOPMENT CODE WILL BE IMPLEMENTED

**Attachments:** [Council Communication](#)

[Ordinance 2688](#)

[Written Comments](#)

[Planning Commission Minutes](#)

[Land Development Code](#)

[Council Presentation](#)

[Supplemental Information](#)

**10. Administrative Council Business****11. Council Reports**[25-064](#) Review of Work Schedule

**Attachments:** [Regular Meetings](#)

[Study Sessions](#)

**12. Adjourn**[25-065](#) City Council Policies

**Attachments:** [Council Policies](#)

[25-066](#) City Manager Week in Review Report

**Attachments:** [Week in Review Report Website](#)

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 at least 48 hours before the meeting.**