



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Minutes - Final

Parks, Recreation, and Golf Advisory Committee

Tuesday, May 20, 2025

6:00 PM

Bison Ridge Recreation Center
Active Adult Center - 13905 E. 112th Ave.
Commerce City, CO 80022

Registration link:

https://c3gov.zoom.us/webinar/register/WN_CPFV1AhaSu2UKGg7Liou3w

1. Call To Order/Roll Call/Pledge of Allegiance - 6:00 PM

Members Present: (8)

Meeting was called to order at 6:02 pm by Co-Chair Martinelli

Members Present: DeLilah Collins, Charles Dukes, Oz Flores, Bob Grandinetti, Desiree Martinelli, Rocky Teter, Paul Welander and Karl Zimmermann

Absent: Shawn McDowell

Let the record show Member Flores joined the meeting at 6:13 pm

Staff Present: Kathy LeVeque, Paul Hebinck, Tim Duda, Travis Huntington and Maria Jepson

Guests: None

The pledge of allegiance was recited.

2. Public Comment -

None

3. Approval of Minutes

A motion was made by Member Teter, seconded by Member Grandinetti to approve the April 15, 2025 minutes with an amendment by Member Welander to affirm that Oz Flores was not in attendance. VOTE: Motion Passed.

[Min 25-104](#)

Minutes of April 15, 2025 Meeting

Attachments: [Minutes](#)

4. Unfinished Business

[25-122](#)

Fees & Charges Review - Tim Duda/Paul Hebinck

Golf Manager Hebinck and Recreation Manager Duda revisited the topic of the current rates as well as various options to increase to the fees and charges as set by City Council. A motion was made by Member Flores, seconded by Member Dukes to increase golf rates to reflect the 80% cost recovery goal and for staff to return with additional information on the questions that needed further review. VOTE: Motion Passed. A motion was made by Member Flores, seconded by Member Grandinetti to

move forward with the proposed increase for the recreation fees and then revisit the annual membership rate for seniors. VOTE: Motion Passed.

[25-110](#)

Update on Park Policies City Council Discussion - Kathy LeVeque

Deputy Director LeVeque shared updates from the May 12, 2025 Council meeting regarding prohibiting shopping carts in parks, rights-of-way and all city properties; park curfew; and increasing park security patrols.

5. New Business

[25-159](#)

Website Engagement and Feedback - Travis Huntington

Community Relations Manager Huntington provided information on the update to the City's website that are underway. He requested member feedback as well as assistance in getting the word out to community members.

[25-160](#)

How PRGAC can Promote Marketing - Committee Discussion

Topic tabled to June or July agenda.

[25-161](#)

Upcoming Events Table Coverage - Committee Discussion

Due to time constraints, staff will send out SignUpGenius online link for members to indicate their availability.

6. Consideration of New Topics and Potential Future Agenda Items

None

7. Community Engagement Updates & General Discussion Items

None

8. Council Member Reports & Information

Council Member Teter shared kudos for Member Grandinetti's Earth Day efforts and invited everyone to engage with the upcoming Memorial Day Parade as well as the event immediately following it.

Council Member Dukes updated members on the efforts to: streamline the proclamation process to maximize their available working time and efficiency; implement neighborhood economic tours, modernize economic incentive packages and policies, and remove the metro district moratorium.

9. Committee Member Reports & Information

Youth Commission Town Hall event – 7/12/25 from 11 am to 2 pm. Requesting that all boards and commissions participate with other City representatives.

10 PRG Announcements

Distributed to all members via email on May 16, 2025.

11. Adjourn

The meeting adjourned at 7:51 p.m.

Respectfully submitted by Maria Jepson and Candice Turnage.

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-289-3611 as soon as possible before the meeting.