



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, March 6, 2023

6:00 PM

Council Chambers, 7887 E. 60th Ave Commerce City, CO 80022. The meeting will be live on Channel 8 and c3gov.com/video. Zoom Registration: https://c3gov.zoom.us/webinar/register/WN_obpwFnL-QHKuucNqnRG0Gg

Regular Meeting

1. **Call to Order/Roll Call - 6:00 PM**

2. **Pledge of Allegiance**

3. **Citizen Communication**

4. **Proclamations and Recognitions - 6:30 PM**

[Proc 23-02](#) Proclamation Declaring March 2023 as Women's History Month in Commerce City, Colorado

Attachments: [Proclamation](#)

5. **Presentations - 6:35 PM**

[Pres 23-049](#) Sustainability and Oil & Gas Monthly Update

Attachments: [Council Communication](#)
[Presentation](#)

6. **Noticed Council Business - 6:50 PM**

[23-013](#) Campaign Finance Reporting

Attachments: [Council Communication](#)

7. **Consent Agenda - 6:55 PM**

[Min 23-046](#) Minutes of the February 6, 2023 Regular Meeting

Attachments: [Minutes](#)

[Res
2023-006](#)

A RESOLUTION AUTHORIZING THE CITY MANAGER TO NEGOTIATE A CROSSING SURFACE AGREEMENT WITH BNSF RAILWAY COMPANY FOR THE RECONSTRUCTION OF THE E 96TH AVENUE CROSSING

Attachments: [Council Communication](#)
[Resolution 2023-006](#)
[Attachment 1 - Project Map](#)
[Agreement](#)
[Presentation](#)

[Res
2023-024](#)

A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR BUFFALO RUN DRAINAGE PROJECT TO GREENONE INDUSTRIES, INC.

Attachments: [Council Communication](#)
[Resolution 2023-024](#)
[Contract](#)
[Echibit A: Scope of Work](#)
[Purchasing Justification Form](#)
[Hyperlink to QwikDrain Website](#)

[Res
2023-038](#)

A RESOLUTION APPOINTING SARAH L. GEIGER AS INTERIM CITY ATTORNEY AND APPROVING AN INTERIM EMPLOYMENT AGREEMENT

Attachments: [Council Communication](#)
[Resolution 2023-038](#)
[City Attorney Contract](#)

[Ord 2460](#)

SECOND AND FINAL READING OF AN ORDINANCE AMENDING ARTICLE II OF CHAPTER 3 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO FIX ERRORS CREATED BY AMENDMENTS THAT INADVERTENTLY OMITTED FINES FOR CERTAIN CODE VIOLATIONS AND RE-ENACTS PENALTIES ASSOCIATED WITH OIL AND GAS OPERATIONS, WEEDS, AND PROPERTY MAINTENANCE VIOLATIONS

Attachments: [Council Communication](#)

[Ordinance 2460](#)

[Ordinance 2460 - Optional Emergency Version](#)

[Exhibit A to Ordinance 2460](#)

[Ordinance 1848](#)

[Ordinance 2266](#)

[Ordinance 2268](#)

[Ordinance 2341](#)

8. Public Hearings - 7:00 PM

The public hearings will be conducted electronically via Zoom. There will be an opportunity to testify live during the meeting via Zoom or in advance in advance via email or regular mail. Visit c3gov.com/council and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, March 6, 2023. Please contact the City Clerk to request paper copies of materials.

[Ord 2461](#) FIRST READING OF AN ORDINANCE ESTABLISHING NEW BOUNDARIES FOR EACH OF THE FOUR WARDS OF THE CITY OF COMMERCE CITY, COLORADO

Attachments: [Council Communication - March 6, 2023](#)
[Council Communication - February 6, 2023](#)
[Ordinance 2461](#)
[Current Wards - Details and Summary](#)
[Plan 1 - Details and Summary](#)
[Plan 2 - Details and Summary](#)
[Plan 3 - Details and Summary](#)
[Plan 4 - Details and Summary](#)
[Plan 5 - Details and Summary](#)
[2022-2023 Redistricting Plan](#)
[CML - Redistricting - A Municipal Perspective Presentation](#)
[Presentation - Abridged](#)
[Final Plan Option A - Details and Summary](#)
[Final Plan Option B - Details and Summary](#)
[Metropolitan District Map](#)
[2023 Final Map Presentation](#)

Continued from the February 6, 2023 meeting.

9. Ordinances on 1st Reading - 7:15 PM

[Ord 2471](#) FIRST READING OF AN ORDINANCE AMENDING SECTION 2-3007 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO AUTHORIZE THE SENIOR COMMISSION TO INITIATE OR PARTICIPATE IN COMMUNITY SERVICE PROJECTS THAT BENEFIT THE ACTIVE ADULT AND SENIOR COMMUNITY OF COMMERCE CITY

Attachments: [Council Communication](#)
[Ordinance 2471](#)

10. Ordinances on 2nd Reading - 7:20 PM

[Ord 2390](#) SECOND AND FINAL READING OF AN ORDINANCE AMENDING THE LAND DEVELOPMENT CODE OF THE CITY OF COMMERCE CITY BY UPDATING THE ROAD IMPACT FEES BASED ON THE RECENT IMPACT FEE STUDY

Attachments: [Updated Council Communication](#)
[Council Communication - Original](#)
[Staff Recommended Revised Ordinance 2390](#)
[Ordinance 2390](#)
[Council Presentation April 2022](#)
[Council Presentation October 2022](#)
[Council Presentation January 2023](#)
[Directory of Fees](#)
[Final Road Impact Fee Report](#)

[Ord 2391](#) SECOND AND FINAL READING OF AN ORDINANCE AMENDING THE LAND DEVELOPMENT CODE OF THE CITY OF COMMERCE CITY BY UPDATING THE DRAINAGE IMPACT FEES BASED ON THE RECENT IMPACT FEE STUDY

Attachments: [Updated Council Communication](#)
[Original Council Communication](#)
[Ordinance 2391- Original](#)
[Staff Recommended Revised Ordinance 2391](#)
[Council Presentation April 2022](#)
[Council Presentation October 2022](#)
[Council Presentation January 2023](#)
[Directory of Fees](#)
[Drainage Impact Fee Study Updated Report](#)
[Drainage Impact Fee Basins](#)

11. Resolutions - 7:30 PM

[Res 2023-019](#) A RESOLUTION AMENDING AND ADOPTING A REVISED DIRECTORY OF CITY FEES AND CHARGES, SPECIFICALLY MODIFYING ROAD IMPACT FEES AND DRAINAGE IMPACT FEES

Attachments: [Council Communication](#)
[Resolution 2023-019](#)
[Attachment 1 Road Impact Fee Presentation](#)
[Attachment 2 Drainage Impact Fee Presentation](#)
[Exhibit A - Directory of City Fees and Charges](#)

12. Council Reports - 7:35 PM

[23-036](#) Traffic Abatement Plan

Attachments: [Council Communication](#)

13. Administrative Council Business - 7:55 PM**14. Executive Session - 8:05 PM**

[23-017](#) An executive session of the City Council pursuant to C.R.S. section 24-6-402(4)(e) for the purpose of determining positions relative to matters subject to negotiation, developing strategy for negotiations, and instructing negotiators accordingly, specifically with regard to the renewal of the franchise agreement between Comcast and the City.

[23-019](#) An executive session of the City Council pursuant to C.R.S. sections 24-6-402(4)(a) and (4)(e) for the purposes of discussing the acquisition or lease of certain real property as a potential location for a Criminal Justice Center and for determining positions subject to negotiations, developing strategies for negotiations, and instructing negotiators with regard to a potential acquisition or lease for such property.

[23-039](#) An executive session of the City Council pursuant to C.R.S. section 24-6-402(4)(f) for the purposes of discussing personnel matters specifically related to the appointment and recruitment of a City Attorney, and also pursuant to C.R.S. section 24-6-402(4)(e)(I) to determine positions subject to negotiations and instruct negotiators with regard to the same.

[23-040](#) An executive session of the City Council pursuant to C.R.S. 24-6-402(4)(f)(I) for the discussion of personnel matters, specifically to conduct a formulary session to establish performance standards and the manner of performance evaluations of the City Manager.

15. Adjourn - 10:40 PM

Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.