



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

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Monday, January 9, 2023

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

[https://c3gov.zoom.us/webinar/register/WN\\_24F2MQbuRi2CW9jmCo3ULw](https://c3gov.zoom.us/webinar/register/WN_24F2MQbuRi2CW9jmCo3ULw)

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### Special Meeting

1. **Call to Order/Roll Call - 6:00 PM**

2. **Ordinances on 1st Reading**

[Ord 2451](#)

AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY APPROPRIATING A PORTION OF THE UNENCUMBERED FUND BALANCE OF THE FLEET MANAGEMENT FUND AND TRANSFERRING PORTIONS OF THE UNENCUMBERED FUND BALANCES IN THE POLICE FORFEITURE - FEDERAL AND POLICE FORFEITURE - STATE FUNDS TO THE FLEET MANAGEMENT FUND TO BE USED FOR THE PURCHASE OF A BEARCAT FOR A TOTAL AMOUNT OF \$280,000 AND AUTHORIZING THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)  
[Ordinance](#)

3. **Administrative Council Business**

[23-004](#)

Approval of \$1,500 for Tuskegee Airmen to Come to Commerce City for the Month of February for Black History Month

4. **City Council Ward III Applicant Presentations - 6:10 PM**

[23-006](#) City Council Ward III Applicant Presentations and Appointment

**Attachments:** [Storozum Michael Application](#)  
[Larson Melinda Application](#)  
[Ratliff Cassie Application](#)  
[Jackson Ashley Application](#)  
[Millard-Chacon Renee Application](#)  
[Guardiola Jose Application](#)  
[Charter Sec. 4](#)  
[Council Policy CP-21](#)

5. **Reception**

6. **Ward III Appointment and Swearing-In**

7. **Executive Session - 7:00 PM**

[23-001](#) An executive session pursuant to C.R.S. sections 24-6-402(4)(f) & (g) for the purposes of discussing personnel matters specifically related to the recruitment of a City Attorney and discussing the interview process for the position of City Attorney

8. **Adjourn - 7:30 PM**

**Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.**