

A RESOLUTION APPROVING THE FINAL PLAT FOR REUNION CENTER FILING NO. 1 AMENDMENT NO. 1, GENERALLY LOCATED BETWEEN EAST 104TH AVENUE AND HOMESTEAD TRAIL AND BETWEEN WALDEN STREET AND TOWER ROAD, CONSISTING OF 35.55 ACRES

NO. 2026-001

WHEREAS, the City of Commerce City has received an application for a final plat for the property known as Reunion Center Filing 1 Amendment 1 (the “Subdivision”), generally located between East 104th Avenue and Homestead Trail and between Walden Street and Tower Road and as depicted on Exhibit A, attached hereto and incorporated herein by reference;

WHEREAS, the City Council, consistent with its authority as stated in the City of Commerce City Land Development Code, Section 21-3241(4)(d), has requested that this Subdivision be reviewed through the public hearing process; and

WHEREAS, in accordance with Section 21-3180 of the City’s Land Development Code, all required notices of public hearings before the Planning Commission of the City of Commerce and the City Council regarding the requested subdivision plat was given, including by publication on September 18, 2025 and December 25, 2026 in the Sentinel Express, a legal newspaper of general circulation in the City of Commerce City; mailing on September 25, 2025 and November 10, through the United States Postal Service in the manner required by the Land Development Code; and posting placards on the property that is the subject of the application on September 29, 2025 and November 21, 2025, in the manner and for the duration required by the Land Development Code.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COMMERCE CITY, COLORADO, AS FOLLOWS:

SECTION 1. Findings. The recitals to this resolution are incorporated as findings of the City Council. This resolution is found to be necessary for the preservation of the public health, safety, and welfare and in the public interest.

SECTION 2. The City Council of the City of Commerce City, Colorado, finds, consistent with the Commerce City Land Development Code Section 21-3241(3), after a duly noticed public hearing held in compliance with legal requirements, as follows:

- a) The Subdivision is consistent with the approved PUD zone document;
- b) The Subdivision is consistent with and implements the intent of the PUD zone district in which it is located;
- c) There is no evidence to suggest that the Subdivision violates any state, federal, or local laws, regulations, or requirements;
- d) The general layout of lots, roads, driveways, utilities, drainage facilities, and other services within the proposed Subdivision is designed in a way that minimizes the amount of land disturbance, maximizes the amount of open space in the development, preserves existing trees/vegetation and riparian areas, and otherwise accomplishes the purposes and intent of the land development code;

- e) The Subdivision complies with all applicable city standards and does not unnecessarily create lots or patterns of lots that make compliance with such standards difficult or infeasible;
- f) Any adverse effect has been or will be mitigated to the maximum extent feasible;
- g) Adequate and sufficient public safety, transportation, utility facilities and services, recreation facilities, parks, and schools are available to serve the subject property, while maintaining sufficient levels of service to existing development;
- h) A new development agreement between the city and the applicant has been executed which addresses the construction of required public improvements; and
- i) The proposed phasing plan is rational in terms of available infrastructure capacity.

SECTION 3. The Final Plat for Reunion Center Filing 1 Amendment 1, attached as Exhibit A, is hereby approved

RESOLVED AND PASSED THIS 5TH DAY OF JANUARY, 2026.

CITY OF COMMERCE CITY, COLORADO

Steve J. Douglas, Mayor

ATTEST

Stephen J. Ruger, City Clerk

Exhibit A RESOLUTION NO. 2026-001

REUNION CENTER FILING NO. 1, AMENDMENT NO. 1

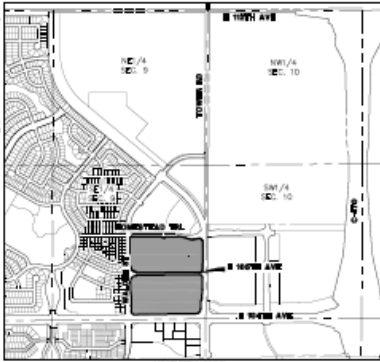
A REPLAT OF TRACTS A, B, C, J, K AND L, REUNION CENTER FILING NO. 1,

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

LEGAL DESCRIPTION & VERIFICATION STATEMENT

TRACTS A, B, C, J, K AND L, REUNION CENTER FILING NO. 1, RESOLUTION NO. 2026001 AMENDMENT NO. 1, IS A REPLAT OF TRACTS A, B, C, J, K AND L, REUNION CENTER FILING NO. 1, LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO.

THE UNDERSIGNED, BEING ALL THE OWNERS, PARTISANS, PARTNERS, PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP, OF THE TRACTS A, B, C, J, K AND L, REUNION CENTER FILING NO. 1, AMENDMENT NO. 1, HAVE AGREED TO AND CONSENT TO THE REPLAT AND THE REPLAT HAS BEEN FILED WITH THE COUNTY CLERK OF ADAMS COUNTY, COLORADO, AND THE REPLAT IS NOW A PART OF THE PUBLIC RECORDS OF ADAMS COUNTY, COLORADO. THE UNDERSIGNED HAVE AGREED TO AND CONSENT TO THE REPLAT AND THE REPLAT IS NOW A PART OF THE PUBLIC RECORDS OF ADAMS COUNTY, COLORADO. THE UNDERSIGNED HAVE AGREED TO AND CONSENT TO THE REPLAT AND THE REPLAT IS NOW A PART OF THE PUBLIC RECORDS OF ADAMS COUNTY, COLORADO. THE UNDERSIGNED HAVE AGREED TO AND CONSENT TO THE REPLAT AND THE REPLAT IS NOW A PART OF THE PUBLIC RECORDS OF ADAMS COUNTY, COLORADO.



TRACT DATA
SCALE: 1"=100'

LAND USE	NUMBER OF LOTS/PARCELS	ACRES	PERCENT OF PROJECT (ACRES)
RESIDENTIAL	84	4.2987	32.00%
COMMERCIAL	4	2.0478	15.37%
PUBLIC OPEN SPACE	0	0.0000	0.00%
RIGHT-OF-WAY	4	2.1243	16.11%
TRACTS	16	0.4598	3.52%
TRACTS-FUTURE DEVELOPMENT	2	1.0297	7.84%
TOTAL	106	13.9593	100.00%

CONSENT BY OWNERS

BEFORE ME, the undersigned authority, on this _____ day of _____, 2026, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed. My commission expires _____.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____, 2026.

NOTED AND APPROVED: _____

NAME: _____

BY: _____

NAME: _____

BY: _____

NAME: _____

BY: _____

STATE OF _____

COUNTY OF _____

CITY OF _____

ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 2026.

BY _____

NAME: _____

BY: _____

NAME: _____

BY: _____

ACCEPTANCE CERTIFICATE

I, _____, CLERK OF ADAMS COUNTY, COLORADO, DO HEREBY ACCEPT AND MAINTAIN THE REUNION CENTER FILING NO. 1, AMENDMENT NO. 1, AS A PUBLIC RECORD OF ADAMS COUNTY, COLORADO.

REUNION METROPOLITAN DISTRICT, A GOVERNMENT CORPORATION AND POLITICAL SUBDIVISION OF THE STATE OF COLORADO

BY _____

STATE OF _____

COUNTY OF _____

CITY OF _____

THE FOREGOING INSTRUMENT HAS BEEN FILED WITH ME THIS _____ DAY OF _____, 2026, AT _____, COLORADO, BY _____, CLERK OF ADAMS COUNTY, COLORADO.

WITNESSED BY ME AND MY DEPUTY _____

MY COMMISSION EXPIRES _____

REUNION CENTER FILING NO. 1, AMENDMENT NO. 1

ADAMS COUNTY CLERK AND PROGRESSIVE CERTIFICATE

APPROVED BY THE CITY ENGINEER OF THE CITY OF COMMERCE CITY THIS _____ DAY OF _____, 2026.

BY _____

CITY ENGINEER

APPROVED BY THE DIRECTOR, DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY THIS _____ DAY OF _____, 2026.

BY _____

DIRECTOR, COMMUNITY DEVELOPMENT

ADAMS COUNTY CLERK AND PROGRESSIVE CERTIFICATE

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BY _____

DIRECTOR, COMMUNITY DEVELOPMENT

ADAMS COUNTY CLERK AND PROGRESSIVE CERTIFICATE

APPROVED BY THE CITY ENGINEER OF THE CITY OF COMMERCE CITY THIS _____ DAY OF _____, 2026.

BY _____

CITY ENGINEER



REUNION CENTER FILING NO. 1, AT
JOB NO. 14421-49
JULY 11, 2024
SHEET 1 OF 13
CASE NO. S-762-20-21



Call 303-762-4444 or 303-762-4444
Fax 303-762-4444 or 303-762-4444

REUNION CENTER FILING NO. 1, AMENDMENT NO. 1

A REPLAT OF TRACTS A, B, C, J, K AND L, REUNION CENTER FILING NO. 1,
LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

- GENERAL NOTES:**
1. THE CITY OF COMMERCE CITY HAS REVIEWED THIS SUBDIVISION AND HAS DETERMINED THAT IT IS IN CONFORMANCE WITH THE CITY OF COMMERCE CITY ZONING ORDINANCE AND THE CITY OF COMMERCE CITY SUBDIVISION REGULATIONS.
 2. THE LAND SHOWN ON THIS PLAN IS SUBJECT TO ALL EASEMENTS, RIGHTS, AND INTERESTS OF RECORD AND TO ALL LIENS AND ENCUMBRANCES OF RECORD.
 3. THE CITY OF COMMERCE CITY HAS REVIEWED THIS SUBDIVISION AND HAS DETERMINED THAT IT IS IN CONFORMANCE WITH THE CITY OF COMMERCE CITY ZONING ORDINANCE AND THE CITY OF COMMERCE CITY SUBDIVISION REGULATIONS.
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TRACT	AREA (AC)	OPEN SPACE (AC)	USE	DISTRICT	MANAGED BY
A	3.885	0.208	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
B	354.212	7.213	FUTURE DEVELOPMENT	DISTRICT	OWNER
C	4.506	0.209	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
D	36.654	0.804	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
E	1.514	0.212	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
F	3.175	0.212	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
G (PRIVATE ROW)	36.654	0.800	ACCESS, UTILITIES, DRAINAGE, PRIVATE ROW	METRO DISTRICT	METRO DISTRICT
H	1.507	0.206	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
I	4.62	0.210	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
J	3.437	0.265	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
K	15.363	0.203	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
L (PRIVATE ROW)	11.067	0.243	ACCESS, UTILITIES, DRAINAGE, PRIVATE ROW	METRO DISTRICT	METRO DISTRICT
M	52.815	1.219	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
N	8.132	0.282	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
O	350.372	8.044	FUTURE DEVELOPMENT	DISTRICT	OWNER
P	38.763	0.257	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
Q	71.768	1.640	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
R	7.139	0.263	OPEN SPACE, UTILITIES, DRAINAGE	METRO DISTRICT	METRO DISTRICT
TOTAL OPEN SPACE		2.873			
TOTAL TRACT AREA		945.714	21.756		
TOTAL LOT AREA		508.176	11.963		
TOTAL ROW AREA		56.732	2.194		
TOTAL SITE AREA		1,548.802	35.115		

METRO DISTRICT - REUNION CENTER METROPOLITAN DISTRICT

THIS SUBDIVISION PLAT CONTAINS 80 LOTS AND 18 TRACTS.

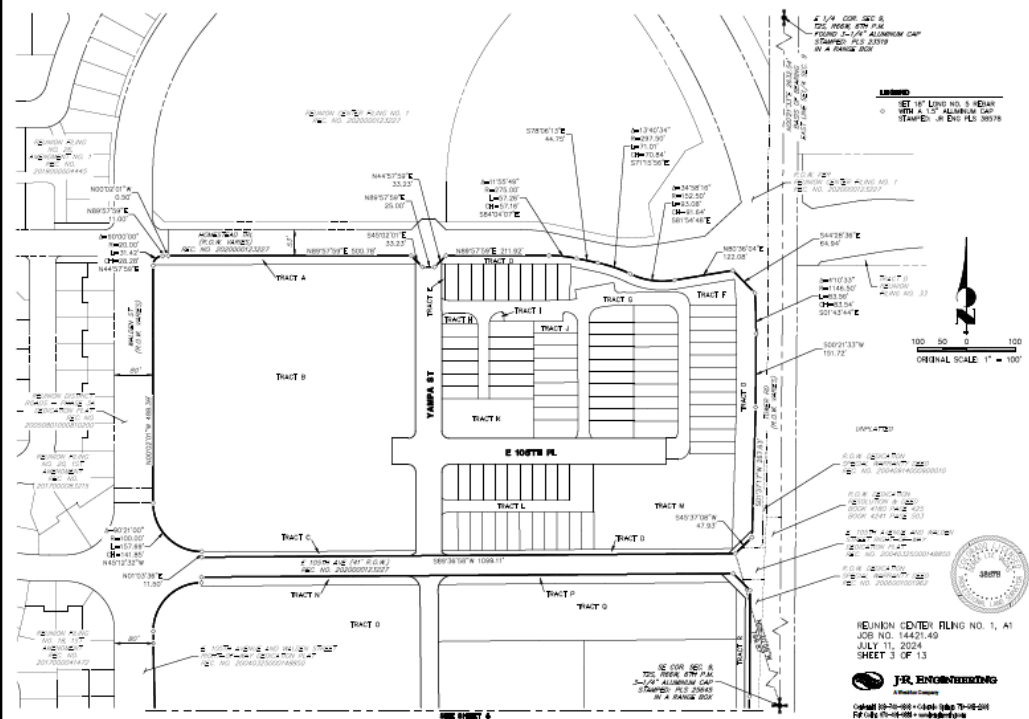


REUNION CENTER FILING NO. 1, A1
JOB NO. 14421-49
JULY 11, 2024
SHEET 2 OF 13

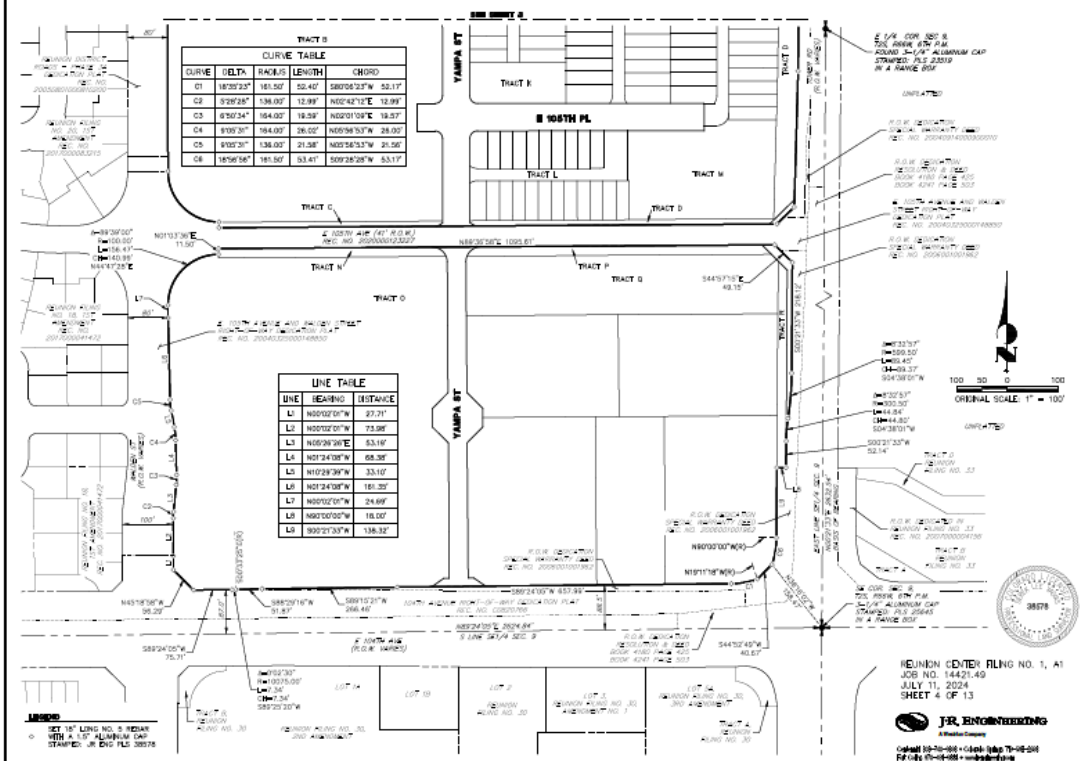
J.R. Entenmann, Inc.
A Public Company
Contact: 303-268-4444 • Fax: 303-766-2646
E: JRE@JREINC.COM • W: JREINC.COM

REUNION CENTER FILING NO. 1, AMENDMENT NO. 1

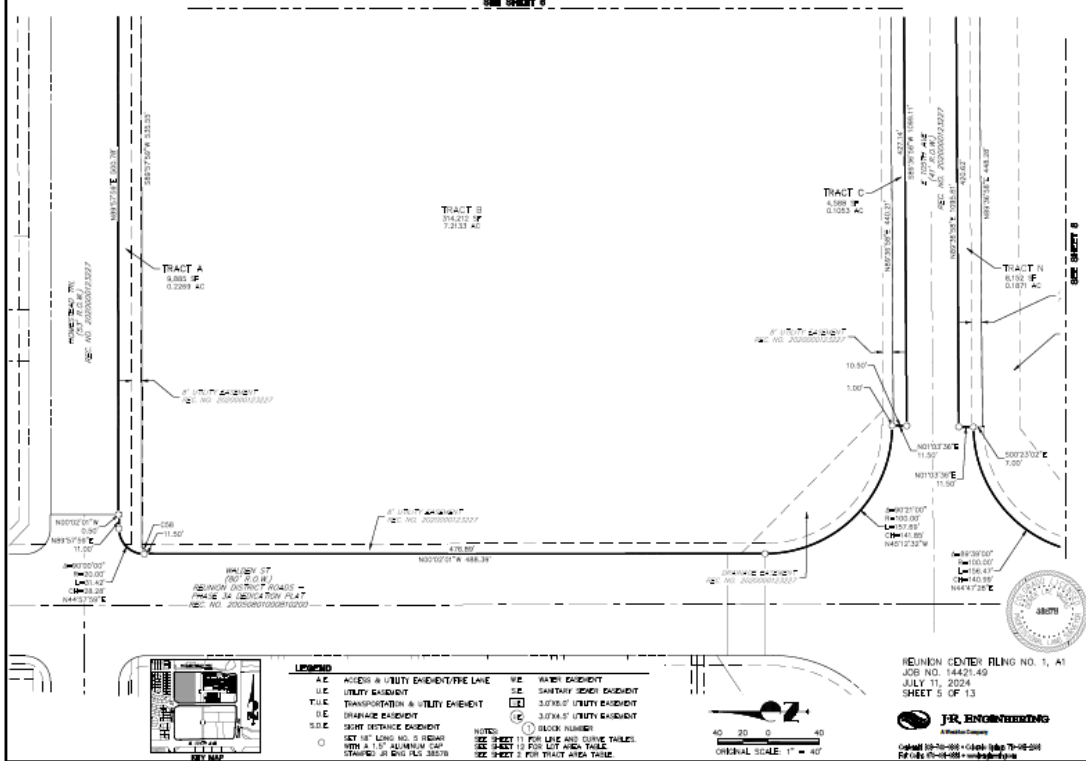
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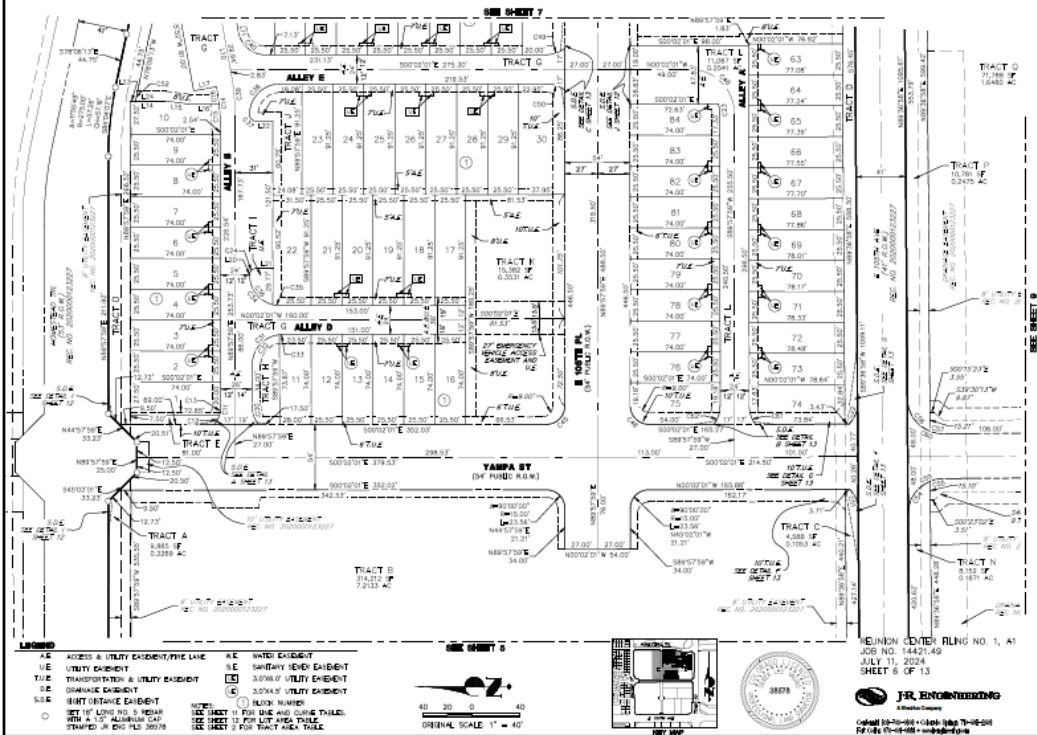
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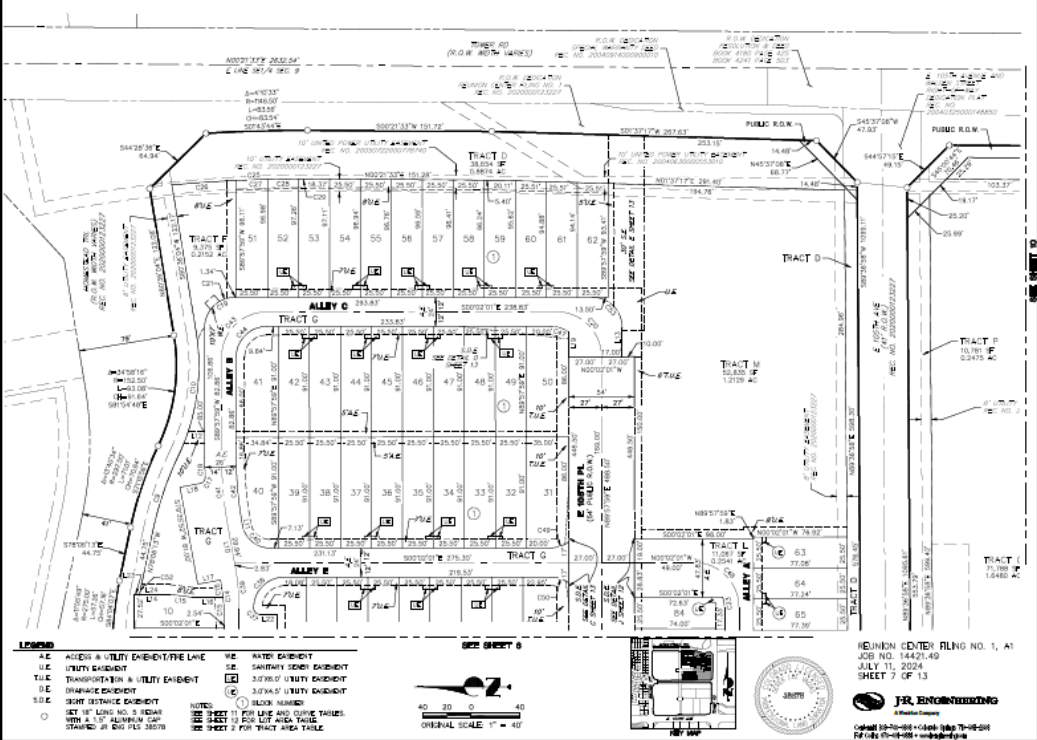
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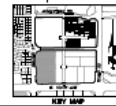
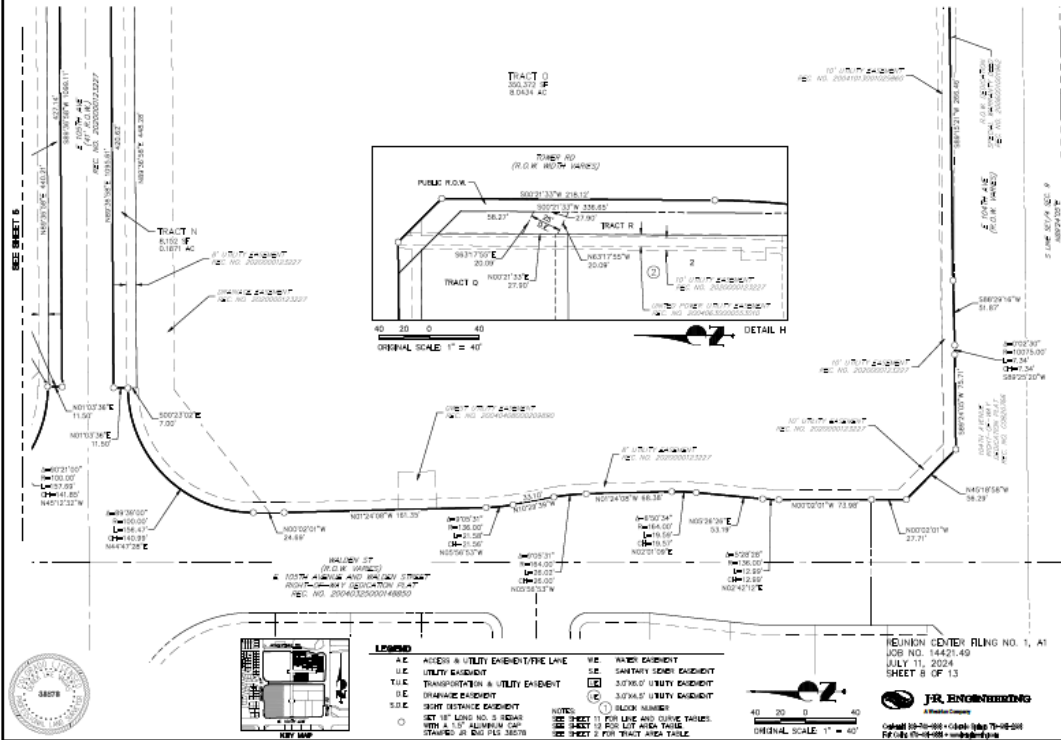


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SHEET 9



LEGEND

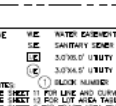
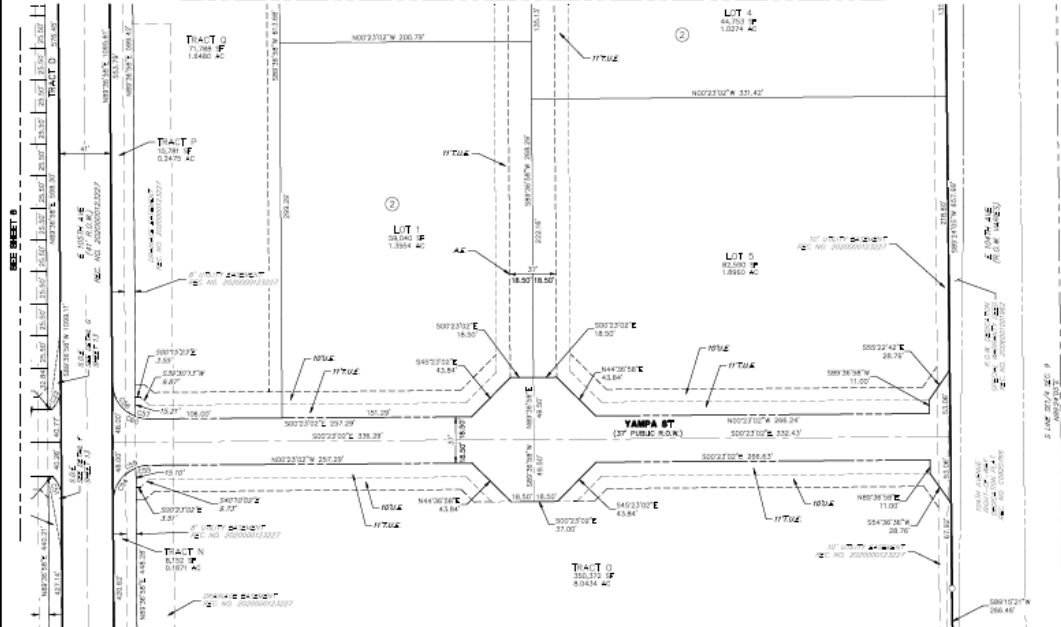
A-E ACCESS & UTILITY EASEMENT/TYPE LINE	WE WATER EASEMENT
U-E UTILITY EASEMENT	S-E SANITARY SEWER EASEMENT
T-U-E TRANSPORTATION & UTILITY EASEMENT	S-U-E STORMWATER UTILITY EASEMENT
D-E DRAINAGE EASEMENT	
S-E-E SHORT DISTANCE EASEMENT	
○ SET 1" LONG NO. 5 SODAR WITH A 1" ALUMINUM CAP STAMPED JR ENG PLS 38878	
	① BLOCK NUMBER
	② SET 1" FOR LINE AND CURVE TABLES
	③ SET 1" FOR LOT AREA TABLE
	④ SET 2" FOR TRACT AREA TABLE



REUNION CENTER FILING NO. 1, A1
 JOB NO. 14421.49
 JULY 11, 2024
 SHEET 9 OF 13
J.R. Entenmann
 Professional Engineer
 No. 38878
 State of Colorado
 Contact: 303-555-0000 • Email: jre@jr-engineering.com
 P.O. Box 15-08-000 • www.jr-engineering.com

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SHEET 10



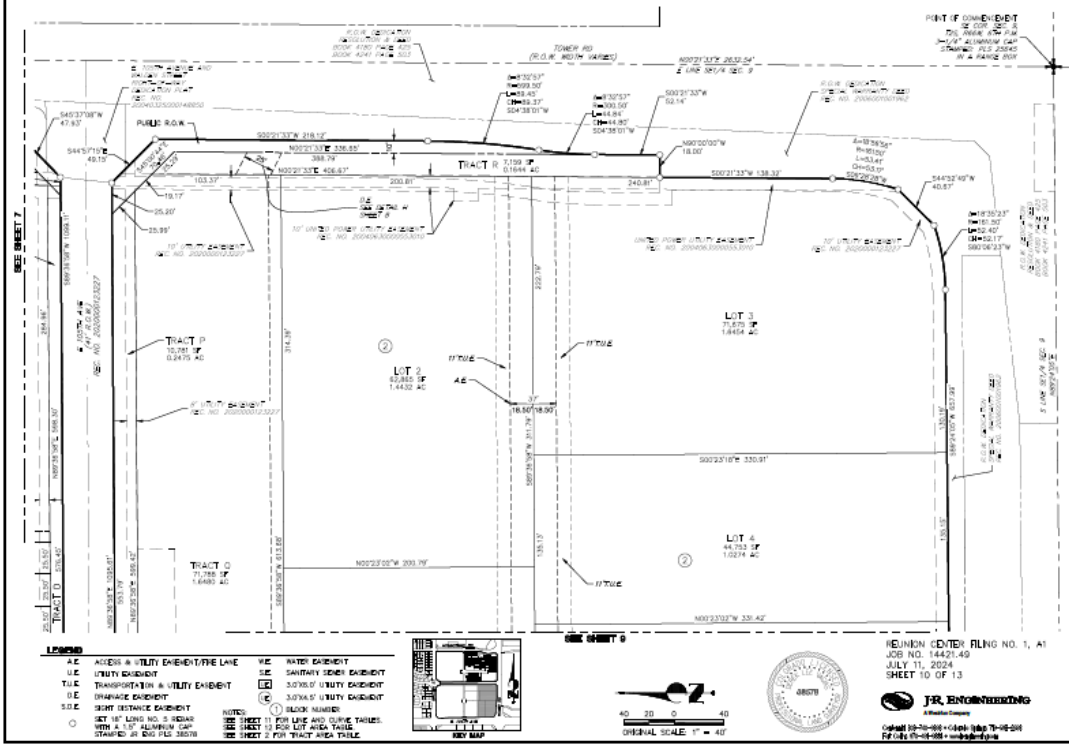
LEGEND

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J.R. Entenmann
 Professional Engineer
 No. 38878
 State of Colorado
 Contact: 303-555-0000 • Email: jre@jr-engineering.com
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LEGEND
 AE ACCESS & UTILITY EASEMENT/EASE LINE
 UE UTILITY EASEMENT
 TUE TRANSPORTATION & UTILITY EASEMENT
 G.E. GRASSLAND EASEMENT
 S.D.E. SHORT DISTANCE EASEMENT
 SET 18" LONG NO. 5 REBAR
 WITH A 1/2" ALUMINUM CAP
 STAMPED JFR ENG PLS 35578

NOTES
 SHEET 7 FOR LINE AND CURVE TABLE
 SHEET 8 FOR TRACT AREA TABLE

LEGEND
 WE WATER EASEMENT
 SE SANITARY SEWER EASEMENT
 GE GAS EASEMENT
 EE ELECTRIC UTILITY EASEMENT
 (C) CROWN NUMBER
 (1) BLOCK NUMBER

REUNION CENTER FILING NO. 1, A1
 JOB NO. 14421.40
 JULY 11, 2024
 SHEET 11 OF 13

JFR ENGINEERING
 A Member Company
 6040 E. 7th Ave., Suite 700-6040
 FT. COLOREDGE, CO 80504

REUNION CENTER FILING NO. 1, AMENDMENT NO. 1
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CURVE TABLE					CURVE TABLE					CURVE TABLE							
CURVE	DLTA	BACR	LENGTH	(MID)	CURVE	DLTA	BACR	LENGTH	(MID)	CURVE	DLTA	BACR	LENGTH	(MID)			
C01	134.0234	279.000	59.59	N71°02'57"W	66.44	C20	302°37'12"	25.00	10.00	S37°30'57"W	15.81	C29	33°49'58"	35.00	13.17	N62°34'27"E	14.84
C02	34.8478	171.000	104.37	S87°54'48"E	102.70	C21	307°07'00"	25.00	10.27	N43°02'10"W	35.30	C30	1°41'16"	254.50	7.50	N78°54'57"W	7.50
C03	362°52'12"	25.00	10.00	S73°30'58"E	15.81	C22	84°13'38"	25.00	10.77	N47°54'12"W	33.54	C31	90°00'00"	25.00	10.27	N44°57'57"W	35.30
C04	182.444	25.00	8.47	S82°53'12"E	8.43	C23	144°31'11"	25.00	8.00	N25°44'12"W	3.00	C32	88°58'24"	29.50	10.27	N38°19'57"W	33.04
C05	172°12'12"	25.00	7.82	S81°18'18"E	7.39	C24	307°07'00"	25.00	10.27	S44°57'58"W	35.30	C33	21°33'38"	29.50	11.27	N11°49'57"W	11.20
C06	101°30'00"	250.00	38.94	N84°42'22"E	38.99	C25	175°17'12"	25.00	8.00	S28°34'34"W	8.04	C34	88°58'24"	29.50	10.27	S23°33'48"W	33.04
C07	6°28'50"	200.00	22.51	N88°44'30"E	22.50	C26	78°30'48"	25.00	11.27	S15°47'34"W	30.62	C35	21°33'38"	29.50	11.27	S10°33'46"W	11.20
C08	408°04	200.00	14.43	N87°37'02"E	14.43	C27	88°58'24"	3.00	7.77	S44°47'48"W	8.98	C36	42°27'12"	25.00	14.82	S31°13'36"W	14.40
C09	82°24'12"	5.00	7.87	S21°06'18"E	6.98	C28	31°08'24"	25.00	10.60	N45°41'12"W	35.80	C37	88°58'24"	29.50	10.27	N38°19'57"W	33.04
C10	246°17'12"	200.00	18.37	S88°36'18"W	18.37	C29	172°17'12"	25.00	10.77	N47°54'12"W	33.54	C38	88°58'24"	29.50	10.27	S23°33'48"W	33.04
C11	90°00'00"	25.00	10.27	N44°57'57"W	35.30	C30	79°38'11"	23.00	11.87	S18°46'36"W	34.40	C39	36°52'12"	25.00	10.00	S21°31'57"W	15.81
C12	90°00'00"	25.00	10.27	N44°57'57"W	35.30	C31	102°15'00"	25.00	10.00	S84°48'30"W	36.91	C40	36°52'12"	25.00	10.00	S21°31'57"W	15.81
C13	300°17'41"	25.00	13.14	N10°03'30"W	12.89	C32	102°15'00"	25.00	10.00	S84°48'30"W	36.91	C41	36°52'12"	25.00	10.00	S21°31'57"W	15.81
C14	327°46'43"	25.00	10.00	S82°08'18"E	15.44	C33	307°07'00"	25.00	10.27	N43°02'10"W	35.30	C42	36°52'12"	25.00	10.00	S21°31'57"W	15.81
C15	180°00'00"	25.00	8.33	N40°23'30"E	8.28	C34	307°07'00"	25.00	10.27	N43°02'10"W	35.30	C43	36°52'12"	25.00	10.00	S21°31'57"W	15.81
C16	90°00'00"	5.00	7.80	N45°02'01"W	7.07	C35	307°07'00"	15.00	23.56	S45°02'01"W	21.21	C44	307°07'00"	25.00	10.27	N43°02'10"W	35.30
C17	316°32'	1106.50	111.01	N62°31'40"W	111.49	C36	307°07'00"	15.00	23.56	S45°02'01"W	21.21	C45	307°07'00"	25.00	10.27	N43°02'10"W	35.30
C18	218°45'	1106.50	53.38	N48°02'30"W	53.20	C37	36°52'12"	25.00	10.00	N10°09'24"E	10.81	C46	307°07'00"	25.00	10.27	N43°02'10"W	35.30
C19	178°45'	1106.50	39.33	N27°59'28"W	39.31	C38	36°52'12"	25.00	10.00	N10°09'24"E	10.81	C47	307°07'00"	25.00	10.27	N43°02'10"W	35.30
C20	178°45'	1106.50	25.92	N30°42'13"W	25.92	C39	36°52'12"	25.00	10.00	S18°28'02"E	15.81	C48	307°07'00"	25.00	10.27	N43°02'10"W	35.30
C21	172°12'	1106.50	7.17	N30°42'00"E	7.17	C40	36°52'12"	25.00	10.00	N19°54'04"E	15.81	C49	307°07'00"	25.00	10.27	N43°02'10"W	35.30

LINE TABLE		
LINE	(EAKING)	(DISTANCE)
L10	S73°30'58"E	32.70
L11	S78°36'18"W	0.70
L12	N10°03'30"W	13.49
L13	N89°37'58"E	24.00
L14	S20°01'42"W	36.40
L15	S31°19'22"W	35.30
L16	S20°01'42"E	34.70
L17	S17°24'30"E	19.00
L18	N10°24'00"W	18.87
L19	N89°37'58"E	20.00
L20	N89°37'58"E	0.50
L21	S20°02'00"E	14.00
L22	N10°03'30"W	13.89
L23	S20°01'42"W	4.00
L24	S20°01'42"W	24.37

REUNION CENTER FILING NO. 1, A1
 JOB NO. 14421.40
 JULY 11, 2024
 SHEET 11 OF 13

JFR ENGINEERING
 A Member Company
 6040 E. 7th Ave., Suite 700-6040
 FT. COLOREDGE, CO 80504

REUNION CENTER FILING NO. 1, AMENDMENT NO. 1

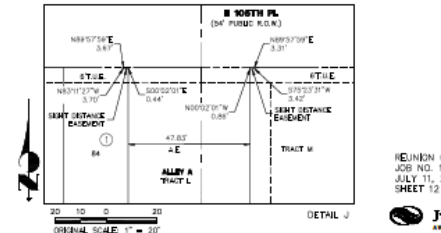
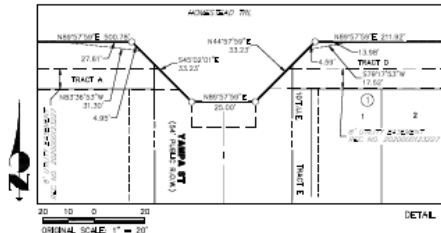
A REPLAT OF TRACTS A, B, C, J, K AND L, REUNION CENTER FILING NO. 1,
 LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

BLOCK	LOT	SQUARE FEET	ACRES
1	1	2,032	0.0467
1	2	1,887	0.0433
1	3	1,887	0.0433
1	4	1,887	0.0433
1	5	1,887	0.0433
1	6	1,887	0.0433
1	7	1,887	0.0433
1	8	1,887	0.0433
1	9	1,887	0.0433
1	10	1,836	0.0424
1	11	1,924	0.0442
1	12	1,887	0.0433
1	13	1,887	0.0433
1	14	1,887	0.0433
1	15	1,887	0.0433
1	16	1,887	0.0433
1	17	2,327	0.0534
1	18	2,327	0.0534
1	19	2,327	0.0534
1	20	2,327	0.0534
1	21	2,327	0.0534

BLOCK	LOT	SQUARE FEET	ACRES
1	22	2,873	0.0660
1	23	2,327	0.0534
1	24	2,327	0.0534
1	25	2,327	0.0534
1	26	2,327	0.0534
1	27	2,327	0.0534
1	28	2,327	0.0534
1	29	2,327	0.0534
1	30	3,439	0.0789
1	31	3,181	0.0728
1	32	2,321	0.0533
1	33	2,321	0.0533
1	34	2,321	0.0533
1	35	2,321	0.0533
1	36	2,321	0.0533
1	37	2,321	0.0533
1	38	2,321	0.0533
1	39	2,321	0.0533
1	40	2,875	0.0660
1	41	3,036	0.0697
1	42	2,321	0.0533

BLOCK	LOT	SQUARE FEET	ACRES
1	43	2,321	0.0533
1	44	2,321	0.0533
1	45	2,321	0.0533
1	46	2,321	0.0533
1	47	2,321	0.0533
1	48	2,320	0.0533
1	49	2,321	0.0533
1	50	3,161	0.0728
1	51	2,483	0.0565
1	52	2,478	0.0564
1	53	2,478	0.0564
1	54	2,474	0.0564
1	55	2,470	0.0567
1	56	2,485	0.0566
1	57	2,461	0.0565
1	58	2,456	0.0564
1	59	2,447	0.0562
1	60	2,429	0.0558
1	61	2,410	0.0553
1	62	2,391	0.0549
1	63	1,964	0.0451

BLOCK	LOT	SQUARE FEET	ACRES
1	64	1,968	0.0450
1	65	1,971	0.0453
1	66	1,973	0.0454
1	67	1,979	0.0454
1	68	1,983	0.0455
1	69	1,987	0.0456
1	70	1,991	0.0457
1	71	1,995	0.0458
1	72	1,999	0.0459
1	73	2,003	0.0460
1	74	2,561	0.0588
1	75	2,457	0.0564
1	76	1,887	0.0433
1	77	1,887	0.0433
1	78	1,887	0.0433
1	79	1,887	0.0433
1	80	1,887	0.0433
1	81	1,887	0.0433
1	82	1,887	0.0433
1	83	1,887	0.0433
1	84	1,883	0.0432

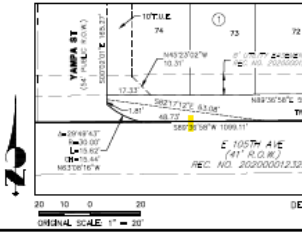
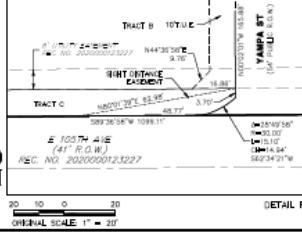
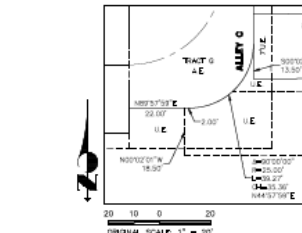
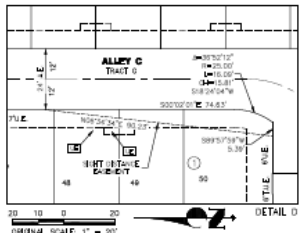
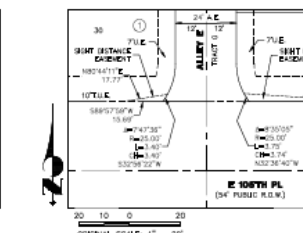
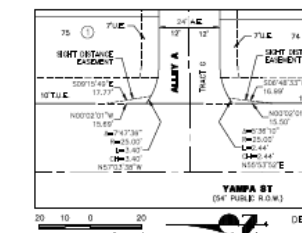
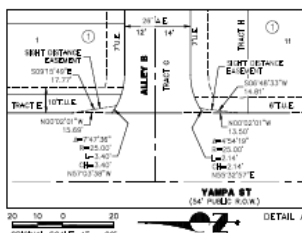


REUNION CENTER FILING NO. 1, AT
 JOB NO. 14421-49
 JULY 11, 2024
 SHEET 12 OF 13

J.R. ENTENMANN
 A Member Company
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 E-Mail: jre@jre.com • www.jre.com

REUNION CENTER FILING NO. 1, AMENDMENT NO. 1

A REPLAT OF TRACTS A, B, C, J, K AND L, REUNION CENTER FILING NO. 1,
 LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO



- LEGEND**
- AE ACCESS & UTILITY EASEMENT/TYPE LAKE
 - UE UTILITY EASEMENT
 - TUE TRANSPORTATION & UTILITY EASEMENT
 - DE DRIVEWAY EASEMENT
 - SDE SHORT DISTANCE EASEMENT
 - WE WALKWAY EASEMENT
 - SE SWIMMING POOL EASEMENT
 - TUE TRANSPORTATION & UTILITY EASEMENT
 - UE UTILITY EASEMENT
 - SE SWIMMING POOL EASEMENT
 - WE WALKWAY EASEMENT



REUNION CENTER FILING NO. 1, AT
 JOB NO. 14421-49
 JULY 11, 2024
 SHEET 13 OF 13

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