



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final-revised Urban Renewal Authority

---

Monday, March 3, 2025

6:30 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

[https://c3gov.zoom.us/webinar/register/WN\\_N9X-YymxRFeliisO51w0oQ](https://c3gov.zoom.us/webinar/register/WN_N9X-YymxRFeliisO51w0oQ)

---

Or immediately following Public Comment on the City Council Regular Meeting

Times given are estimates only

Revised 2/28/2025 @ 3:00 PM

1. **Call To Order/Roll Call - 6:30 PM**

2. **Approval of Minutes**

[Min URA  
25-002](#)

Minutes of the November 25, 2024 Meeting

**Attachments:** [Minutes of the November 25, 2024 Meeting](#)

3. **Resolutions**

[Res URA  
2025-001](#)

A RESOLUTION APPROVING THE DEDICATION OF RIGHT-OF-WAY AND A DRAINAGE, UTILITY, AND PEDESTRIAN AND STREET AMENITIES EASEMENT ON PROPERTY LOCATED ON TRACT B OWNED BY THE URBAN RENEWAL AUTHORITY OF THE CITY COMMERCE CITY ALONG THE NORTH SIDE OF E. 62ND AVENUE BETWEEN HIGHWAY 2 AND GLENCOE STREET TO THE CITY OF COMMERCE CITY TO ACCOMMODATE IMPROVEMENTS FOR THE VASQUEZ IMPROVEMENT PROJECT

**Attachments:** [Council Communication](#)

[Resolution URA 2025-001](#)

[Exhibit A - Special Warranty Deed](#)

[Exhibit B - Drainage, Utilities, and Pedestrian and Street Amenities Easement](#)

[Presentation](#)

[Res URA  
2025-002](#)

A RESOLUTION APPROVING THIRD AMENDMENT TO AMENDED AND RESTATED INTERGOVERNMENTAL AGREEMENT LOANING FUNDS

**Attachments:** [Council Communication](#)  
[Resolution URA 2025-002](#)  
[Exhibit A - Third Amendment to the Amended and Restated Loan Agreement](#)

[Res URA  
2025-003](#)

A RESOLUTION APPROVING A TEMPORARY CONSTRUCTION EASEMENT TO CDOT ON PROPERTY LOCATED ON TRACT B OWNED BY THE URBAN RENEWAL AUTHORITY OF THE CITY OF COMMERCE CITY ALONG THE NORTH SIDE OF E. 62ND AVENUE BETWEEN HIGHWAY 2 AND GLENCOE STREET TO THE CITY OF COMMERCE CITY TO ACCOMMODATE IMPROVEMENTS FOR THE VASQUEZ IMPROVEMENT PROJECT

**Attachments:** [Council Communication](#)  
[Resolution URA 2025-003](#)  
[Exhibit A - Temporary Construction Easement](#)

#### 4. Adjourn - 7:30 PM

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.**