



## FROM THE CITY MANAGER'S OFFICE

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For the week of April 10, 2023

### **Inside** the city

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Information on latest happenings, items of interest.

To see events posted on the citywide calendar, please visit our [website](#).

### **Council** follow-up

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Resolution of action items or requests from previous meetings.

#### **COVID-19 Resident Resources**

For Colorado COVID-19 data from CDPHE, visit: [covid19.colorado.gov](https://covid19.colorado.gov).

Commerce City is now under the jurisdiction of the [Adams County Health Department \(ACHD\)](#). The ACHD takes over for the Tri-County Health Department, which has been dissolved following the creation of individual health departments for each member county. For more information and to sign up for their newsletter, visit [AdamsCountyHealthDepartment.org/](https://AdamsCountyHealthDepartment.org/).

#### **Memorial Day Parade Entry Form Now Open**

One of Commerce City's favorite traditions is back in the heart of the city on Monday, May 29, and we are currently seeking entries for the 57th Annual Memorial Day Parade! Organizations and individuals interested in participating in the parade can register for free to take part in the festivities. The event features floats, vehicles, military organizations, music, horses, dancers, and much more! Parade entries are required to observe the parade's purpose of honoring the fallen and/or veterans of the armed forces with patriotic themes and decorations. Visit [c3gov.com/Parade](https://c3gov.com/Parade) to review the rules and regulations and submit an entry form through Friday, May 5.

#### **CCPD Introduces Online Crime Reporting Form**

The Commerce City Police Department has a new online reporting tool allowing the public to report some non-emergency crimes and receive a police report immediately without having to speak to a police officer. Community members can now conveniently report incidents that do not require immediate officer intervention, such as fraud, identity theft, lost property, theft/shoplifting (less than \$2,000), and vandalism.

The new form is online now in English and Spanish at [c3gov.com/ReportACrime](https://c3gov.com/ReportACrime).

Residents should always call 911 for emergencies, and continue to use the non-emergency dispatch line (303-288-1535) for crimes that do not fit the criteria for online reporting.

#### **Second Creek Trail Closure**

A section of the Second Creek Trail is closed for tunneling work between E. 104th Avenue and E. 106th Way through May 31. Installation work on the Second Creek Pipeline (being constructed by Metro Water Recovery) is expected to be complete by early May, with restoration of the area completed by end of May. Staff hopes the restoration matures enough in June and July to be ready for the PRG Tour de Donut

For more information, contact City Manager [Jason Rogers](#) or Deputy City Manager [Cathy Blakeman](#).

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For the week of April 10, 2023

event in August. Detour and closure signage is posted to include estimated closure dates, and notifications about the closure have gone out to the public.

### Did you know...

Parks, Recreation and Golf teamed up with the Quality Community Foundation (QCF) to host a totally rad 80s Prom on April 1 at the Bison Ridge Recreation Center! 80s Prom featured an incredible three-hour set of hits from the 5280s Band, appetizers provided by Bison Grill, a cash bar, a silent auction to raise money for QCF, a photo booth to capture the memories, and a Rubik's cube solving challenge. QCF exceeded its goal of raising \$2,500. About 90 people attended, including three sponsored tables. A huge thank you to everyone who attended and danced the night away with us!





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For the week of April 10, 2023

### **Commerce City Economic Activity Report**

The [fourth quarter](#) Commerce City Economic Activity Report published January 2023.

### **Small Business Training Classes**

Small Business Resource Center Training [Schedule](#) for 2023.

### **New Business Licensing List**

New business licenses issued by the City Clerk's Office for [March](#) 2023.

### **Police Department Crime Data**

Visit the [Colorado Crime Statistics](#) page for updated reports of Commerce City crime data and CCPD activities. Using the drop down menus, select Commerce City Police Department, the year, and the theme to view current crime data.

### **Environmental Policy & Planning Update**

Attached please find the current Environmental Policy & Planning Update (formerly known as the oil and gas update). Additional information is available at [c3gov.com/OilGas](http://c3gov.com/OilGas).

### **Boards and Commissions Recruitment Update**

Attached please find the second quarter recruitment update.

### **City Council Work Schedule**

Attached please find the current city council meeting schedule.

# MEMO

**To:** Jason Rogers, City Manager

**From:** Rosemarie Russo, Planner III

**Subject:** Sustainability Policy & Oil & Gas Update

**Date:** April 4, 2023

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## **Executive Summary**

This update is intended to provide a weekly update of environmental policy and planning work including, but not limited to:

- Environmental Policy Advisory Committee (EPAC), Lotus Contract and Community Outreach
- Municipal Sustainability
- Updates on information regarding the Suncor Refinery and its operations
- Legislative Updates & Regional Environmental Leadership
- Colorado Oil and Gas Conservation Commission (COGCC) Regulations & Applications

### **Environmental Policy Advisory Committee (EPAC) and Community Outreach**

The four-hour bilingual workshop on March 31 regarding re-envisioning Commerce City as a healthier community for residents was well attended. House Representative Dafna Michaelson Jenet spoke briefly and we discussed some of Commerce City's challenges and grant proposals. Citizens were concerned about the increase of alarms since the December shutdown of Suncor. Several reporters from Denver and Colorado Public Radio attended the event. I presented the top thirty EPAC recommendations and answered numerous scientific and legal issues about emissions. The community members expressed an interest in sustainability training about biodiversity, tree canopy, electrification and bioremediation and workforce development in efficiency and renewable energy programs.

### **Lotus Engineering & Sustainability Contract Progress**

Lotus has almost completed the municipal GHG inventory. Vehicle fleet information still needs to be uploaded and analyzed. The Low Impact Development Guidance document will be completed in April after incorporating the third round of feedback from staff. Lotus designed a poster of the sustainability targets to raise awareness internally and externally.



## **Municipal Sustainability**

Dr. Russo has been working with the City and County of Denver on preparing the EPA Environmental Justice Government to Government (EJGTG) grant submittal that is due April 14<sup>th</sup>. The proposal centers on the Healthy Homes Program, which provides cooling to protect from extreme heat and protection from wildfire smoke, as well as reducing exposure to indoor air pollution and eliminating fossil fuel use. The Healthy Homes Program could get a resilience bonus point because it provides cooling to address extreme heat and provides filtered air to protect from wildfire smoke, in addition to reducing indoor air pollution. Partners include Energy Outreach Colorado, Commerce City and a few non-profits including Cultivando. Denver will be the lead applicant. EOC is the CBO partner, and we would love to see if Commerce City could also be a partner. Commerce City is requesting a full time engagement trainer for three years.

Additional information was provided to PW in regards to the Wemberg contract regarding product, project and policy language. Attachment A and B provides a listing of product labels for numerous types of products such as appliances and electronics and specifications for roof replacements and PV ready structures.

Dr. Russo has contacted several colleagues at DU to try and obtain speakers for the Juneteenth celebration.

## **Suncor Refinery**

The refinery had 13 exceedances in the latest reporting period. Two of those exceedances triggered EPCRA notification requirements. EPCRA indicates a significant emission leak above 500 lbs. of a chemical within a 24 hr. period. Suncor released 500 lbs. of sulfur dioxide twice.

## **Legislative Updates & Regional and State Environmental Protection Leadership**

The state has selected Commerce City as the recipient for the Small Business Equity Fund, an energy efficiency program. Businesses with less than 50 employees are classified as small. Businesses that participate are eligible for FREE replacements:

Exterior / interior lighting with LEDs Case

Cooler lighting with LEDs

Walk-in cooler motors with new ECMs (electronically commutated motors)

Manual thermostats with programmable ones

Light switches with occupancy sensors

Projects eligible for 70% reimbursement include commercial refrigerators, freezers, and merchandisers.



## **Oil & Gas Updates**

Staff is working other municipalities regarding the Hansen bill SB23- 016 and potential implications for Commerce City such as loss of pore space and authority for piping siting within city limits. The bill proposes to broaden COGCC regulatory authority to include the regulation of carbon capture and storage; certain geothermal resource operations and interstate underground natural gas storage facilities. 39 local governments including Commerce City have requested health studies be included as companion legislation and additional legislative provisions added to provide clarity for property owners and local governments since dual siting authority has been established through SB 19-181.



# MEMMO

**To:** Jason Rogers, City Manager

**From:** Jordan Roberts, Deputy City Clerk

**Subject: Q2 Boards and Commissions Recruitment Update**

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## Second Quarter Boards and Commissions Recruitment

The Boards and Commissions Program Q2 recruitment phase is open and taking applications. Applications for current vacancies are being accepted through Friday, March 31. Interviews will be held via Zoom on Saturday, April 8 from 10 a.m. to 2 p.m via Zoom.

Interested applicants are strongly encouraged to review the body's information and founding legislation online at [c3gov.com/Boards](http://c3gov.com/Boards) before applying to ensure they have a strong foundational understanding of the body's mission and objectives. For additional information, please contact Deputy City Clerk Jordan Roberts at [jroberts@c3gov.com](mailto:jroberts@c3gov.com) or 303-289-3676.

### Current Vacancy List

| BOARD  | VACANCIES             |
|--|-----------------------|
| Cultural Council                             | 3: 2 - Reg, 1 - Alt   |
| Derby Review Board                           | 3: 1 - Reg, 2 - Alt   |
| Diversity, Equity & Inclusion Co             | 1: 1 - Reg            |
| Environmental Policy Advisory Committee      | 14: 11 - Reg, 3 - Alt |
| Housing Authority                            | 1: 1 - Alt            |
| Planning Commission                          | 1: 1 - Reg            |
| Quality Community Foundation                 | 2: 2 - Reg            |
| Veterans Commission                          | 2: 2 - Reg            |
| Youth Commission                             | 6: 6 - Youth          |
| Zoning Board of Adjustment                   | 4: 2 - Reg, 2 - Alt   |
| Reg – Regular Member, Alt – Alternate Member |                       |



Updated: Thursday, April 6, 2023

| Priority Timeframes |                                      |   |
|---------------------|--------------------------------------|---|
| Priority #          | Priority Description                 | Priority Timeframe  |
| 1                   | High Urgency and High Impact         | Needs to be accomplished on the scheduled agenda. Think legal deadlines (statute, charter, or municipal code), or other deadlines that also have a high impact on the organization or community if they are or are not accomplished. Example: Charter requires an item to be accomplished by Council no later than X date. State Statute requires action by the City within X number of days. Land Use Cases to comply with Statute and LDC timeframes. |
| 2                   | High Urgency and Mid-High Impact     | Prioritized to be accomplished on the scheduled agenda. Think grant or contract deadlines that are important to accomplish and have a mid-high impact on the community or funding for a project.  |
| 3                   | Mid-High Urgency and Mid-High Impact | Item can be moved to another date within 2-3 months if necessary. Think of getting Council or community feedback for planning a project or hosting an event for the community in the near future.   |
| 4                   | Low-Mid Urgency and Low-Mid Impact   | Item can be scheduled within 3-6 months. Think of planning for an upcoming years goals, projects, or events that need advance Council notice and feedback, execution of a contract, document, or grant application in the near future.  |
| 5                   | Low Urgency and Low Impact           | Item can be scheduled as it fits into the Work Schedule and staff workload. Think of internal facing projects, funding, or feedback from Council. Example: Approval of a policy change, non-critical code updates, informational presentations or annual updates.   |

| Agenda Date                     | Item #         | Item Title/Description   | Dept | Priority | Council Request? | Length |
|---------------------------------|----------------|--|------|----------|------------------|--------|
| April 17, 2023                  | 6:00 PM        |  |      |          |                  |        |
| <b>Regular Meeting</b>          |                |  |      |          |                  |        |
| <b>Citizen Communication</b>    |                |  |      |          |                  |        |
| <b>Procs &amp; Recognitions</b> |                |  |      |          |                  |        |
|                                 | Proc 23-05     | Proclamation Declaring April 21, 2023 as Arbor Day in Commerce City Colorado   | PRG  | 1        | No               | 0:30   |
|                                 | Proc 23-07     | Proclamation Declaring May 2023 as Asian American and Pacific Islander Heritage Month in Commerce City, Colorado   | CMO  | 1        | No               | 0:05   |
|                                 | Proc 23-08     | Proclamation Declaring May 2023 as Mental Health Awareness Month in Commerce City, Colorado  | CMO  | 1        | No               | 0:05   |
|                                 | Proc 23-09     | Proclamation Declaring May 2023 as National Nurses Month in Commerce City, Colorado  | CC   | 1        | No               | 0:05   |
| <b>Consent Agenda</b>           |                |  |      |          |                  |        |
|                                 | Min 23-099     | Minutes of the April 3, 2023 Regular Meeting   | CC   | 1        | No               | N/A    |
|                                 | Res 2023-009   | A RESOLUTION APPROVING INTERGOVERNMENTAL AGREEMENT WITH ADAMS COUNTY HEALTH DEPARTMENT FOR OVERSIGHT SERVICES AT REPUBLIC SERVICES TOWERS LANDFILL   | CD   | 1        | No               | N/A    |
|                                 | Res 2023-021   | Resolution Approving a Professional Services Agreement with EST for the Design of Highway 2 Median Safety Improvements   | PW   | 2        | No               | N/A    |
|                                 | Res 2023-044   | SACWSD Well Monitoring ROW   | CD   | 2        | No               | N/A    |
|                                 | Res 2023-046   | (P2) GALLOWAY & COMPANY INC FIRST AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT   | PRG  | 2        | No               | N/A    |
|                                 | Z-967-22       | SECOND AND FINAL READING OF AN ORDINANCE   | CD   | 0        | No               | N/A    |
| <b>Public Hearings</b>          |                |  |      |          |                  |        |
|                                 | CU-133-23      | Doka USA is requesting the approval of a Conditional Use Permit in order to allow outdoor storage of scaffolding and related equipment up to 30-feet in height for the approx. 11.8 acre property located at 8780 E. 93rd Street, zoned (PUD) Marty Farms Planned Unit Development District. | CD   | 1        | No               | 0:30   |
|                                 | CU-91-10-15-23 | CoreCivic is requesting a Conditional Use Permit Renewal to allow the continued operation of an existing community corrections facility at 4901 Krameria Street.   | CD   | 1        | No               | 0:30   |



Ordinances on 1st

|                          |   |     |                                |     |                 |
|--------------------------|---|-----|--------------------------------|-----|-----------------|
| Ord 2433                 | AN ORDINANCE AMENDING SECTIONS 21-3250, 21-3251, 21-3252, 21-4370, AND 21-6270 OF THE LAND DEVELOPMENT CODE REGULATING THE PUD CONCEPT SCHEMATIC REVIEW PROCESS, PLANNED UNIT DEVELOPMENT APPROVAL PROCESS, PLANNED UNIT DEVELOPMENT AMENDMENTS, PLANNED UNIT DEVELOPMENT ZONING DISTRICT, AND PARK LAND REQUIREMENTS, AND ADDING RESTRICTIONS FOR PLANNED UNIT DEVELOPMENTS (2nd Reading 5/1/2023)                                 | CD  | 3                              | Yes | 0:30            |
| Ord 2448                 | AN ORDINANCE ADOPTING GENERAL GOVERNMENT IMPACT FEES OF THE CITY OF COMMERCE CITY BASED ON THE RECENT IMPACT FEE STUDY (2nd Reading 5/15/2023)  | CMO | 3                              | Yes | 0:05            |
| Ord 2474                 | 2021 Commerce City Building Code Updates (2nd Reading 5/15/2023)  | CD  | 1                              | No  | 1:00            |
| Ord 2475                 | Chapter 2, Article III, § 2-3004: Board of Building Code Appeals  | CD  | 1                              | No  | N/A             |
| Ord 2476                 | Chapter 5, Article I: [Building Regulations] In General   | CD  | 1                              | No  | N/A             |
| Ord 2477                 | Chapter 5, Article II: Board of Appeals   | CD  | 1                              | No  | N/A             |
| Ord 2478                 | Chapter 5, Article III: Licensing or Registration of Contractors  | CD  | 1                              | No  | N/A             |
| Ord 2479                 | Chapter 5, Article IV: Division 1 - International Building Code   | CD  | 1                              | No  | N/A             |
| Ord 2480                 | Chapter 5, Article IV: Division 2 - International Residential Code  | CD  | 1                              | No  | N/A             |
| Ord 2481                 | Chapter 5, Article IV: Division 3 - International Existing Building Code  | CD  | 1                              | No  | N/A             |
| Ord 2482                 | Chapter 5, Article IV: Division 4 - International Property Maintenance Code   | CD  | 1                              | No  | N/A             |
| Ord 2483                 | Chapter 5, Article IV: Division 5 - National Electrical Code  | CD  | 1                              | No  | N/A             |
| Ord 2484                 | Chapter 5, Article IV: Division 6 - International Plumbing Code   | CD  | 1                              | No  | N/A             |
| Ord 2485                 | Chapter 5, Article IV: Division 7 - International Mechanical Code   | CD  | 1                              | No  | N/A             |
| Ord 2486                 | Chapter 5, Article IV: Division 8 - International Fuel Gas Code   | CD  | 1                              | No  | N/A             |
| Ord 2487                 | Chapter 5, Article IV: Division 9 - International Energy Conservation Code  | CD  | 1                              | No  | N/A             |
| Ord 2488                 | Chapter 5, Article IV: Division 10 - International Fire Code  | CD  | 1                              | No  | N/A             |
| Ord 2489                 | Chapter 5, Article IV: Division 11 - International Swimming Pool and Spa Code   | CD  | 1                              | No  | N/A             |
| Ord 2490                 | Chapter 5, Article IV: Division 12 - International Private Sewage Disposal Code   | CD  | 1                              | No  | N/A             |
| Ord 2491                 | Chapter 5, Article IV: Division 13 - International Green Construction Code  | CD  | 1                              | No  | N/A             |
| Ord 2492                 | Chapter 5, Article V: Violations  | CD  | 1                              | No  | N/A             |
| Ord 2493                 | Chapter 5, Article VI: Fees   | CD  | 1                              | No  | N/A             |
| Ord 2494                 | Chapter 5, Article VII: Third-Party Services  | CD  | 1                              | No  | N/A             |
| Ord 2500                 | AN ORDINANCE ADOPTING PUBLIC WORKS IMPACT FEES OF THE CITY OF COMMERCE CITY BASED ON THE RECENT IMPACT FEE STUDY  | CD  | 3                              | Yes | 0:05            |
| Ord 2501                 | AN ORDINANCE ADOPTING POLICE IMPACT FEES OF THE CITY OF COMMERCE CITY BASED ON THE RECENT IMPACT FEE STUDY  | CD  | 3                              | Yes | 0:05            |
| Ord 2502                 | AN ORDINANCE ADOPTING PARKS IMPACT FEES OF THE CITY OF COMMERCE CITY BASED ON THE RECENT IMPACT FEE STUDY   | CD  | 3                              | Yes | 0:05            |
| <b>Admin Business</b>    |   |     |                                |     | 0:10            |
| 23-058                   | TERFA 7001 Colorado Blvd Commerce City Housing Authority Bond   | CMO | 2                              | No  | 0:30            |
| <b>Reports</b>           |   |     |                                |     | 0:10            |
|                          | Work Schedule Review  |     |                                |     | N/A             |
| <b>Executive Session</b> |   |     |                                |     |                 |
| 23-072                   | An executive session of the City Council pursuant to C.R.S. sections 24-6-402(4)(a) and (4)(e) for the purposes of discussing the acquisition or lease of certain real property as a potential location for a Criminal Justice Center and for determining positions subject to negotiations, developing strategies for negotiations, and instructing negotiators with regard to a potential acquisition or lease for such property. | CMO | 2                              | No  | 0:30            |
| 23-073                   | An executive session of the City Council, pursuant to C.R.S. sections 24-6-402(4)(e) & (f), for the purpose of discussing personnel matters specifically related to the recruitment of a city attorney and for instructing negotiators with regard to the same.   | HR  | 2                              | No  | 0:20            |
| <b>Adjourn</b>           |   |     |                                |     | <b>11:25 PM</b> |
|                          |   |     | <b>Estimated Adjourn Time:</b> |     |                 |

| May 1, 2023                  | 6:00 PM       |  |     |   |     |      |
|------------------------------|---------------|--|-----|---|-----|------|
| <b>Regular Meeting</b>       |               |  |     |   |     |      |
| <b>Citizen Communication</b> |               |  |     |   |     |      |
| Procs & Recognitions         | Proc 23-11    | Proclamation Declaring the Week of April 30-May 6,2023 as National Small Business Week in Commerce City, Colorado  | ED  | 1 | No  | 0:30 |
|                              | Proc 23-28    | National Police Week 2023  | PD  | 1 | No  | 0:05 |
|                              | Proc 23-14    | Proclamation Declaring June 2023 as LGBTQIA+ Pride Month in Commerce City, Colorado  | CMO | 1 | No  | 0:05 |
|                              | Proc 23-15    | Proclamation Declaring June 2023 as Men's Health Month in Commerce City, Colorado  | CC  | 1 | No  | 0:05 |
| Presentations                | Pres 23-051   | Oil and Gas Monthly Update   | CD  | 3 | Yes | 0:30 |
|                              | Pres 23-237   | Victory Crossing Redevelopment Opportunities   | CMO | 1 | No  | 0:30 |
| <b>Consent Agenda</b>        |               |  |     |   |     |      |
|                              | Res 2023-025  | A Resolution Approving A Professional Services Agreement for the Design of Chambers Road Improvements from 105th Avenue to 116th Avenue  | PW  | 3 | No  | N/A  |
|                              | Res 2023-026  | A Resolution Approving A Professional Services Agreement for the Design of the Intersections at 72nd Avenue and Locust Street and 112th Avenue and Havana Street   | PW  | 3 | No  | N/A  |
|                              | Ord 2473      | SECOND AND FINAL READING OF AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE WALMART LOCAL COMMUNITY GRANT IN THE AMOUNT OF \$4,500 TO SUPPORT YOUTH SERVICES BIKE PROGRAMS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF | CD  | 1 | No  | N/A  |
|                              | Ord 2503      | SECOND AND FINAL READING OF AN ORDINANCE AMENDING CHAPTER 8 OF THE COMMERCE CITY REVISED MUNICIPAL CODE REGARDING THE AUTHORITY OF THE LIQUOR AUTHORITY TO CREATE AND AMEND ITS RULES OF PROCEDURE FOR MEETINGS  |     | 1 | No  | N/A  |
|                              | Ord 2504      | SECOND AND FINAL READING OF AN ORDINANCE AMENDING THE COMMERCE CITY REVISED MUNICIPAL CODE TO REVISE SECTION 2-2001 CONCERNING REGULAR MEETINGS AND STUDY SESSIONS; ADDING A NEW SECTION 2-2004 CONCERNING EMERGENCY MEETINGS; AND REPEALING AND REPLACING ORDINANCE 2291          |     | 1 | No  | N/A  |
|                              | Ord 2505      | SECOND AND FINAL READING OF AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$6,000 FOR CLICK IT OR TICKET AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF    |     | 1 | No  | N/A  |
| Public Hearings              | Res 2023-031  | A RESOLUTION DETERMINING THE ELIGIBILITY FOR ANNEXATION TO THE CITY OF COMMERCE CITY, COLORADO, OF THE PROPERTY GENERALLY LOCATED AT THE SOUTHWEST CORNER OF EAST 81ST AVENUE AND TOWER ROAD IN CASE AN-258-23, KNOWN AS THE QUIKTRIP ANNEXATION                                   | CD  | 1 | No  | N/A  |
|                              | Ord AN-258-23 | AN ORDINANCE ANNEXING THE PROPERTY GENERALLY LOCATED AT THE SOUTHWEST CORNER OF EAST 81ST AVENUE AND TOWER ROAD TO THE CITY OF COMMERCE CITY, COLORADO, IN CASE AN-258-23, KNOWN AS THE QUIKTRIP ANNEXATION (2nd Reading 5/15/2023)  | CD  | 1 | No  | 0:30 |
|                              | Z-962-20-23   | AN ORDINANCE APPROVING THE QUIKTRIP PUD ZONE DOCUMENT FOR THE PROPERTY GENERALLY LOCATED AT THE SOUTHWEST CORNER OF EAST 88TH AVENUE AND TOWER ROAD (2nd Reading 5/15/2023)  | CD  | 1 | No  | 0:30 |

|                   |          |  |     |   |     |                 |
|-------------------|----------|--|-----|---|-----|-----------------|
| Ordinances on 1st | Ord 2498 | AN ORDINANCE AMENDING THE COMMERCE CITY SALES AND USE TAX CODE, ARTICLE I OF CHAPTER 20 OF THE COMMERCE CITY REVISED MUNICIPAL CODE, REGARDING ECONOMIC NEXUS AND THE OBLIGATION OF REMOTE SELLERS TO COLLECT AND REMIT SALES TAX (2nd Reading 6/5/2023) | FD  | 3 | No  | 0:05            |
|                   | Ord 2499 | AN ORDINANCE AMENDING THE SALES AND USE TAX CODE OF THE CITY OF COMMERCE CITY TO ESTABLISH AN EXEMPTION FROM THE CITY'S SALES AND USE TAX FOR CERTAIN RETAIL DELIVERY FEES AND CARRYOUT BAG FEES ENACTED BY THE STATE OF COLORADO (2nd Reading 6/5/2023) | FD  | 2 | No  | 0:05            |
|                   | Ord 2506 | AN ORDINANCE AMENDING ARTICLE I OF CHAPTER 2 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO PROVIDE FOR CAMPAIGN FINANCE REGULATIONS (Fast Track - 2nd Reading 5/15/2023)  | CC  | 2 | Yes | 0:20            |
| Admin Business    |          |  |     |   |     | 0:10            |
| Reports           |          |  |     |   |     | 0:10            |
|                   |          | Work Schedule Review   |     |   |     | N/A             |
| Executive Session | 23-069   | Executive Session for Victory Crossing Direction   | CMO | 1 | No  | 0:30            |
| Adjourn           |          | <b>Estimated Adjourn Time:</b>   |     |   |     | <b>10:15 PM</b> |

|                              |            |  |     |   |     |                |
|------------------------------|------------|--|-----|---|-----|----------------|
| <b>May 15, 2023</b>          | 6:00 PM    |  |     |   |     |                |
| <b>Regular Meeting</b>       |            |  |     |   |     |                |
| <b>Citizen Communication</b> |            |  |     |   |     | 0:30           |
| Procs & Recognitions         | Proc 23-06 | Proclamation Declaring the Week of May 21-27, 2023 as Public Work's Week in Commerce City, Colorado  | PW  | 1 | No  | 0:05           |
|                              | Proc 23-10 | Proclamation Declaring May 20, 2023 as Kids to Parks Day in Commerce City, Colorado  | PRG | 1 | No  | 0:05           |
|                              | Proc 23-23 | Recognizing the 2023 Civic Academy Cohort  | CMO | 1 | No  | 0:05           |
| <b>Presentations</b>         |            |  |     |   |     |                |
| <b>Consent Agenda</b>        |            |  |     |   |     | <b>0:05</b>    |
|                              | Ord 2506   | AN ORDINANCE AMENDING ARTICLE I OF CHAPTER 2 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO PROVIDE FOR CAMPAIGN FINANCE REGULATIONS (Fast Track - 1st Reading 5/1/2023) | CC  | 2 | Yes | N/A            |
| <b>Public Hearings</b>       |            |  |     |   |     |                |
| <b>Ordinances on 1st</b>     |            |  |     |   |     |                |
| <b>Admin Business</b>        |            |  |     |   |     | 0:10           |
| <b>Reports</b>               |            |  |     |   |     | 0:10           |
|                              |            | Work Schedule Review   |     |   |     | N/A            |
| <b>Executive Session</b>     |            |  |     |   |     |                |
| <b>Adjourn</b>               |            | <b>Estimated Adjourn Time:</b>   |     |   |     | <b>7:10 PM</b> |

|                     |         |                      |  |  |  |  |
|---------------------|---------|----------------------|--|--|--|--|
| <b>May 29, 2023</b> | 6:00 PM | HOLIDAY - NO MEETING |  |  |  |  |
|---------------------|---------|----------------------|--|--|--|--|

|                          |         |                                |  |  |  |                |
|--------------------------|---------|--------------------------------|--|--|--|----------------|
| <b>May 30, 2023</b>      | 6:00 PM |                                |  |  |  |                |
| <b>Joint Meeting 27J</b> |         |                                |  |  |  | 1:00           |
| <b>Adjourn</b>           |         | <b>Estimated Adjourn Time:</b> |  |  |  | <b>7:00 PM</b> |

|                              |              |   |     |   |     |                |
|------------------------------|--------------|---|-----|---|-----|----------------|
| <b>June 5, 2023</b>          | 6:00 PM      |   |     |   |     |                |
| <b>Regular Meeting</b>       |              |   |     |   |     |                |
| <b>Citizen Communication</b> |              |   |     |   |     | 0:30           |
| Procs & Recognitions         | 23-070       | Swearing in of nine new Police Recruits.  | PD  | 1 | No  | 0:15           |
|                              | Proc 23-14   | Proclamation Declaring June 19, 2023 as Juneteenth in Commerce City, Colorado     | CMO | 1 | No  | 0:05           |
| <b>Presentations</b>         | Pres 23-052  | Oil and Gas Monthly Update  | CD  | 3 | Yes | 0:15           |
| <b>Consent Agenda</b>        |              |   |     |   |     | <b>0:05</b>    |
|                              | Res 2023-023 | A Resolution Approving A Construction Contract for the Bridge Maintenance Program | PW  | 2 | No  | N/A            |
| <b>Public Hearings</b>       |              |   |     |   |     |                |
| <b>Ordinances on 1st</b>     | Ord 2508     | Ordinance Approving the Pilot Outdoor Services Program                            | CMO | 2 | Yes | 0:10           |
| <b>Admin Business</b>        |              |   |     |   |     | 0:10           |
| <b>Reports</b>               |              |   |     |   |     | 0:10           |
|                              |              | Work Schedule Review  |     |   |     | N/A            |
| <b>Executive Session</b>     |              |   |     |   |     |                |
| <b>Adjourn</b>               |              | <b>Estimated Adjourn Time:</b>  |     |   |     | <b>7:40 PM</b> |

|                      |         |                           |  |  |  |  |
|----------------------|---------|---------------------------|--|--|--|--|
| <b>June 19, 2023</b> | 6:00 PM | <b>Canceled - Holiday</b> |  |  |  |  |
|----------------------|---------|---------------------------|--|--|--|--|

Updated: Thursday, April 6, 2023

| Agenda Date           | & Item #        | Item Title/Description  | Dept | Priority | Council Request? | Length         |
|-----------------------|-----------------|---|------|----------|------------------|----------------|
| <b>April 10, 2023</b> | 6:00 PM         |   |      |          |                  |                |
| <b>Study Session</b>  |                 |   |      |          |                  |                |
| Presentations         | Pres 23-167     | Parks, Recreation & Golf Advisory Committee Annual Update   | PRG  | 4        | No               | 0:30           |
|                       | Pres 23-181     | Presentation Reviewing updates to the Commerce City User fees based on the recent user fee study  | CMO  | 3        | Yes              | 0:30           |
|                       |                 | <b>RECESS TO URA</b>  |      |          |                  | <b>7:00 PM</b> |
| <b>April 10, 2023</b> | 7:00 PM         |   |      |          |                  |                |
| <b>URA</b>            |                 |   |      |          |                  |                |
| Presentations         | Pres 23-205     | Mile High Greyhound Park, Public Building   | URA  | 2        | No               | 0:20           |
|                       | 23-044          | An executive session of the Commerce City Urban Renewal Authority pursuant to C.R.S. § 24-6-402(4)(a) to address the Multicultural building within the Mile High Greyhound Park, and also pursuant to C.R.S. § 24-6-402(4)(e) for the purpose of instructing negotiators with regard to the same. | URA  | 2        | No               | 0:20           |
|                       |                 | <b>RECONVENE STUDY SESSION</b>  |      |          |                  | <b>7:40 PM</b> |
| <b>April 10, 2023</b> | 7:40 PM         |   |      |          |                  |                |
| <b>Study Session</b>  |                 |   |      |          |                  |                |
| Presentations         | Pres 23-176     | Land Development Code Update  | CD   | 2        | No               | 1:00           |
|                       | Pres 23-255     | 2023 Pavement Management Program Review and Recommendations   | PW   | 2        | Yes              | 0:30           |
|                       | Pres 23-256     | 2023 Concrete Flatwork (& Sidewalk Connectivity) Program Review and Recommendations   | CD   | 2        | Yes              | 0:30           |
| Reports               |                 |   |      |          |                  | 0:10           |
|                       |                 | <b>ESTIMATED END TIME</b>   |      |          |                  | <b>9:50 PM</b> |
| <b>April 24, 2023</b> | 6:00 PM         |   |      |          |                  |                |
| <b>Study Session</b>  |                 |   |      |          |                  |                |
| Presentations         | Pres 23-109     | Marijuana Licensing Overview, Marijuana Code Changes, and Marijuana Moratorium Presentation and Discussion  | CC   | 2        | Yes              | 0:45           |
|                       | Pres 23-105     | City Council Meeting Automatic Adjournment Discussion   | CMO  | 4        | No               | 0:30           |
|                       | Pres 23-126     | Custodial Services Program Update   | PW   | 3        | Yes              | 0:30           |
|                       | Pres 23-198     | Proposed Changes to the Sales and Use Tax Code - Economic Nexus, Remote Sellers and Exemption Updates   | FD   | 4        | No               | 0:30           |
| Reports               |                 |   |      |          |                  | 0:10           |
|                       |                 | <b>ESTIMATED END TIME</b>   |      |          |                  | <b>8:25 PM</b> |
| <b>May 8, 2023</b>    | 6:00 PM         |   |      |          |                  |                |
| <b>Study Session</b>  |                 |   |      |          |                  |                |
| Presentations         | Pres 23-021     | Commerce City Homelessness Prevention/Diversion, Support Service, Built Environment Initiative Proposal   | CMO  | 1        | Yes              | 1:00           |
|                       |                 | <b>RECESS TO URA</b>  |      |          |                  | <b>7:00 PM</b> |
| <b>May 8, 2023</b>    | 7:00 PM         |   |      |          |                  |                |
| <b>URA</b>            |                 |   |      |          |                  |                |
| Presentations         |                 |   |      |          |                  |                |
| Resolutions           | Res URA 2023-07 | RESOLUTION APPROVING THE FIRST AMENDMENT TO THE POST-CLOSING AGREEMENT, COVENANT, AND RIGHT OF REPURCHASE WITH COMMERCE CITY EXTENDED STAY HOTEL, LLC FOR A +/- 2.14 ACRE LOT AT MILE HIGH GREYHOUND PARK   | URA  | 2        | No               | 0:10           |
|                       |                 | <b>RECONVENE STUDY SESSION</b>  |      |          |                  | <b>7:10 PM</b> |
| <b>May 8, 2023</b>    | 7:10 PM         |   |      |          |                  |                |
| <b>Study Session</b>  |                 |   |      |          |                  |                |
| Presentations         | Pres 23-224     | Quality Community Foundation Yearly Update - Placeholder  | CC   | 4        | No               | 0:15           |
|                       | Pres 23-225     | Youth Commission Yearly Update - Placeholder  | CC   | 4        | No               | 0:15           |
|                       | Pres 23-234     | Review of EPAC Recommendations  | CD   | 2        | Yes              | 0:30           |
|                       | Pres 23-221     | Backyard Chickens   | CMO  | 2        | Yes              | 0:30           |
|                       | Pres 23-252     | Abandoned Vehicles  | CMO  | 1        | Yes              | 0:30           |
| Reports               |                 |   |      |          |                  | 0:10           |
|                       |                 | <b>ESTIMATED END TIME</b>   |      |          |                  | <b>9:20 PM</b> |

|                          |         |   |    |   |    |                |
|--------------------------|---------|---|----|---|----|----------------|
| <b>May 8, 2023</b>       | 9:20 PM |   |    |   |    |                |
| <b>Special Meeting</b>   |         |   |    |   |    |                |
| <b>Executive Session</b> | 23-074  | An executive session of the City Council, pursuant to C.R.S. sections 24-6-402(4)(e) & (f), for the purpose of discussing personnel matters specifically related to the recruitment of a city attorney and for instructing negotiators with regard to the same. | HR | 2 | No | 0:30           |
|                          |         | <b>ESTIMATED END TIME</b>   |    |   |    | <b>9:50 PM</b> |

|                      |             |  |     |   |     |                |
|----------------------|-------------|--|-----|---|-----|----------------|
| <b>May 22, 2023</b>  | 6:00 PM     |  |     |   |     |                |
| <b>Study Session</b> |             |  |     |   |     |                |
| <b>Presentations</b> | Pres 23-125 | Leased Vehicle Program Update                            | PW  | 2 | Yes | 0:30           |
|                      | Pres 23-222 | Environmental Planning Policy and Sustainability Updates | CMO | 3 | Yes | 1:00           |
|                      | Pres 23-223 | Neighborhood Watch Program                               | PD  | 2 | Yes | 1:00           |
|                      | Pres 23-228 | Shopping Cart Ordinance Discussion                       | CMO | 3 | No  | 0:40           |
| <b>Reports</b>       |             |  |     |   |     | 0:10           |
|                      |             | <b>ESTIMATED END TIME</b>                                |     |   |     | <b>9:20 PM</b> |

|                      |             |   |     |   |     |                |
|----------------------|-------------|---|-----|---|-----|----------------|
| <b>June 12, 2023</b> | 6:00 PM     |   |     |   |     |                |
| <b>Study Session</b> |             |   |     |   |     |                |
| <b>Presentations</b> | Pres 23-164 | SeeClickFix Program Demonstration and Education | CMO | 4 | No  | 1:00           |
|                      | Pres 23-241 | My C3 Update                                    | CD  | 2 | Yes | 0:30           |
| <b>Reports</b>       |             |   |     |   |     | 0:10           |
|                      |             | <b>ESTIMATED END TIME</b>                       |     |   |     | <b>7:40 PM</b> |

|                      |         |                           |  |  |  |                |
|----------------------|---------|---------------------------|--|--|--|----------------|
| <b>June 26, 2023</b> | 6:00 PM |                           |  |  |  |                |
| <b>Study Session</b> |         |                           |  |  |  |                |
| <b>Presentations</b> |         |                           |  |  |  |                |
| <b>Reports</b>       |         |                           |  |  |  | 0:10           |
|                      |         | <b>ESTIMATED END TIME</b> |  |  |  | <b>6:10 PM</b> |