



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, May 5, 2014

6:00 PM

Council Chambers

1. Call to Order/Roll Call - 6:00

2. Pledge of Allegiance

3. Audience Introduction - 6:05

4. Proclamations and Recognitions - 6:10

[Proc 14-03](#) Kids to Park Day Proclamation

Attachments: [Proclamation](#)

[Proc 14-08](#) Proclamation designating May 4-10, 2014, as Municipal Clerks Week

Attachments: [Proclamation](#)

[Proc 14-09](#) Proclamation for National Police Week

Attachments: [Proclamation](#)

5. Citizen Communication - 6:25

A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address Council will be given the opportunity after signing the roster. Speakers should limit their comments to three minutes.

6. Approval of Minutes - 6:55

[Min 14-156](#) Meeting Minutes of February 3, 2014

Attachments: [Minutes](#)

[Min 14-157](#) Meeting Minutes of March 3, 2014

Attachments: [Minutes](#)

7. Consent Agenda - 7:00

[Ord 2000](#) AN ORDINANCE AMENDING SECTION 12-6010 OF THE COMMERCE CITY REVISED MUNICIPAL CODE REGULATING THE RESIDENCY OF SEX OFFENDERS WITHIN THE CITY

Attachments: [Ordinance Final](#)

[Res 2014-46](#) RESOLUTION APPROVING CHANGE ORDER NO. 1 TO AGREEMENT BETWEEN THE CITY OF COMMERCE CITY AND ZAK DIRT, INC. FOR EAST 104TH AVENUE IMPROVEMENTS PROJECT, PHASE 3B

Attachments: [Resolution](#)
[Change Order No. 1](#)

[Res 2014-49](#) RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF COMMERCE CITY

Attachments: [Resolution](#)

8. Ordinances on 1st Reading 7 :05

[Ord 2005](#) AN ORDINANCE AMENDING SECTION 7-1014 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO EXTEND THE PROHIBITION OF SMOKING IN CITY PARKS, TRAILS, OPEN SPACES AND RECREATION FACILITIES, TO INCLUDE THE USE OF ELECTRONIC SMOKING DEVICES

Attachments: [Ordinance](#)
[Presentation](#)

9. Presentations - 7:25

[Pres 14-627](#) 2014 1st Quarter Update

Attachments: [Presentation](#)
[2014 Q1 Operations Sheet](#)
[2014 Q1 Projects Sheet](#)

[Pres 14-628](#) Capital Program Update

Attachments: [Presentation](#)

10. Administrative Council Business - 8:25

11. Reports - 8:40

12. Adjourn - 8:55