



## Meeting Minutes - Draft

### E-470 Commercial Area General Improvement District

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Monday, November 6, 2023

8:15 PM Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom. Registration link: [https://c3gov.zoom.us/webinar/register/WN\\_iWPYuMGISkmdAnX47rlp0w](https://c3gov.zoom.us/webinar/register/WN_iWPYuMGISkmdAnX47rlp0w)

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Or immediately following the reports of the City Council regular meeting, before or after the post time.

#### 1. Call To Order/Roll Call

*A regular meeting of the ECAGID was called to order by Chair Huseman on November 6, 2023, at 7:30 PM.*

*A motion was made by Vice Chair Allen-Thomas, seconded by Member Hurst, to excuse those members not present. VOTE: 7 - Aye, 2 - Excused (Madera, Chacon)*

**Present:** 7 - Chair Benjamin Huseman, Vice Chair Jennifer Allen-Thomas, Susan Noble, Craig Hurst, Craig Kim, Sean Ford and Kristi Douglas

**Excused:** 2 - Oscar Madera and Renee Millard-Chacon

#### 2. Approval of Minutes

[Min ECAGID 23-002](#)

Minutes of the October 16, 2023 Meeting

**A motion was made by Vice Chair Allen-Thomas, seconded by Board Member Hurst, that this ECAGID Minutes be approved. VOICE VOTE: 7 - Aye, 2 - Excused (Madera, Chacon).**

#### 3. Public Hearings

[Res ECAGID 23-02](#)

A RESOLUTION ADOPTING THE 2024 BUDGET AND CERTIFICATION OF THE MILL LEVY FOR THE E-470 COMMERCIAL AREA GENERAL IMPROVEMENT DISTRICT

*Chair Huseman opened the public hearing.*

*No in person speakers, and no written comments were received.*

*Chair Huseman closed the public hearing.*

**A motion was made by Vice Chair Allen-Thomas, seconded by Board Member Hurst, that this ECAGID Resolution be adopted. VOICE VOTE: 7 - Aye, 2 - Excused (Madera, Chacon)**

#### 4. Adjourn

*The meeting adjourned at 7:32 PM.*

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*Dylan A. Gibson, secretary*

**Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.**