Updated: Tuesday, December 12, 2023

| Priority Timeframes | | | | | | |
|---------------------|--------------------------------------|---|--|--|--|--|
| Priority # | Priority Description | Priority Timeframe | | | | |
| 1 | High Urgency and High Impact | Needs to be accomplished on the scheduled agenda. Think legal deadlines | | | | |
| 2 | High Urgency and Mid-High Impact | Prioritized to be accomplished on the scheduled agenda. Think grant or contract | | | | |
| 3 | Mid-High Urgency and Mid-High Impact | Item can be moved to another date within 2-3 months if necessary. Think of | | | | |
| 4 | Low-Mid Urgency and Low-Mid Impact | Item can be scheduled within 3-6 months. Think of planning for an upcoming | | | | |
| 5 | Low Urgency and Low Impact | Item can be scheduled as it fits into the Work Schedule and staff workload. Think | | | | |

| Agenda Date | ltem # | Item Title/Description | Dept | Priority | Request? | Length |
|-------------------|---------|--|------|-----------------|----------|---------|
| December 12, 2023 | 8:30 AM | | | | - | |
| Special Meeting | | | | | | |
| Executive Session | 23-295 | An executive session of the City Council pursuant to C.R.S. § 24-6-402(4)(f) & (g) for the purposes of discussing personnel matters, specifically reviewing and discussing applications and materials related to candidates for the position of City Attorney which are documents protected by the mandatory nondisclosure provision of the Colorado Open Records Act, and for interviewing candidates for the position of City Attorney | HR | 1 | Yes | 8:00 |
| Adjourn | | Estimated Adjourn Time: | | | | 4:30 PM |

| December 18, 2023 | 5:30 PM | | | | | |
|-----------------------|--------------|--|---------|---|-----|---------|
| Legislative Committee | | | | | | |
| Presentation | 23-295 | Legislative Priorities Discussion | | 1 | No | 0:30 |
| Adjourn | | Estimated Adjourn Time: | | | | 6:00 PM |
| December 18, 2023 | 6:00 PM | | | | | |
| Regular Meeting | 0.001101 | | | | | |
| Public Comment | 23-248 | | | | | 0:30 |
| Executive Session | 23-292 | An executive session of the City Council pursuant to C.R.S. § 24- | HR | 1 | | 0.50 |
| Executive dession | 20 232 | 6-402(4)(f) & (g) for the purposes of discussing personnel matters, specifically reviewing and discussing applications and materials related to candidates for the position of City Attorney | TIIX | ' | | |
| | | which are documents protected by the mandatory nondisclosure provision of the Colorado Open Records Act, and for interviewing | | | | |
| | | candidates for the position of City Attorney | | | Yes | 3:00 |
| Consent Agenda | | | | | | 0:05 |
| | Res 2023-104 | A RESOLUTION CANCELLING CITY COUNCIL MEETINGS THAT FALL ON OFFICIALLY SCHEDULED CITY HOLIDAYS | CMO | 1 | No | N/A |
| | Res 2023-105 | A RESOLUTION DESIGNATING POSTING LOCATIONS FOR ORDINANCES AND PUBLIC MEETINGS | CMO | 1 | No | N/A |
| | Res 2023-127 | A RESOLUTION AUTHORIZING AWARD OF A MASTER SERVICES AGREEMENT FOR ELECTRICAL REPAIR SERVICES FOR CITY BUILDINGS WITH WEIFIELD GROUP | PW | 2 | | |
| | | CONTRACTING, INTERMOUNTAIN ELECTRICAL, AND DURO ELECTRIC | | | No | N/A |
| | Res 2023-128 | A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR CONSTRUCTION OF THE COLORADO BOULEVARD BICYCLE & PEDESTRIAN IMPROVEMENTS TO COLORADO | PW | 2 | | |
| | | PAVING, INC. | | | No | N/A |
| | Res 2023-137 | A RESOLUTION APPROVING A UTILITY EASEMENT ON CITY PROPERTY LOCATED ALONG THE EAST SIDE OF BUCKLEY ROAD BETWEEN E. 96TH AVENUE AND E. 88TH AVENUE TO UNITED POWER, INC. TO ACCOMMODATE AN | PW | 2 | | |
| | | UNDERGROUND ELECTRICAL DISTRIBUTION LINE | | | No | N/A |
| | Res 2023-138 | A RESOLUTION OF THE CITY OF COMMERCE CITY APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF COMMERCE CITY AND THE ADAMS COUNTY SHERIFF'S OFFICE FOR THE PROVISION OF | PD | 2 | | |
| | | RECORDS TERMINAL SUPPORT | | | No | N/A |
| Public Hearings | Z23-0002 | South Adams County Water and Sanitation District, on behalf of Kroenke CC Properties LLC, is requesting a zone change from PUD (Planned Unit Development District) to PUBLIC, for the | CD | 1 | | |
| | | property generally located at the northeast corner of E. 74th Place and Quebec Street (west of 7400 Quebec Street), consisting of | | | | |
| | | approximately 9.738 acres (To be Continued) | <u></u> | | No | 0:05 |
| | Res 2023-129 | A RESOLUTION AUTHORIZING THE SUBMISSION OF THE EVALUATION REPORT (CAPER) FOR THE 2022 COMMUNITY | CD | 1 | | |
| | | DEVELOPMENT BLOCK GRANT PROGRAM YEAR | | | No | 0:15 |

| Ordinances on 1st | Ord 2558 | FIRST READING OF AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE BULLETPROOF VEST | FD | 2 | | |
|---------------------------------|-----------------|---|-----------|----------|--|------------------------|
| | | PARTNERSHIP - BUREAU OF JUSTICE ASSISTANCE (BJA) BULLETPROOF VEST GRANT PROGRAM IN THE AMOUNT OF \$57,750 FOR BULLETPROOF VESTS FOR OFFICER SAFETY | | | | |
| | | AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF | | | No | 0:05 |
| Admin Business | 00.074 | 1 (0004 P | 00 | _ | | 0:10 |
| Reports | 23-274 | Approval of 2024 Proclamations | CC | 5 | No | 0:05 0:10 |
| Noports | | Work Schedule Review | | | | N/A |
| Executive Session | 23-273 | An executive session of the City Council pursuant to C.R.S. 24-6-402(4)(f)(I) for the discussion of personnel matters, specifically to conduct a formulary session to establish performance standards and the manner of performance evaluations of the City Manager. | HR | 2 | Yes | 0:15 |
| Adjourn | | Estimated Adjourn Time: | | | | 10:40 PM |
| January 1, 2024 | 6:00 PM | CANCELED - HOLIDAY | | 1 | | |
| | | | | <u> </u> | | |
| January 8, 2024 Regular Meeting | 6:00 PM | | | | | |
| Public Comment | | | | | | 0:30 |
| Procs & Recognitions | | | | | | |
| Presentations | | Recess to the URA Meeting | | | | 6:30 PM |
| January 8, 2024 | 6:30 PM | 100000 to the otta Meeting | | | | 3.001101 |
| URA | | | | | | |
| Minutes Presentations | Pres 23-658 | Minutes of the November 13, 2023 Meeting 72nd STAMP Urban Renewal Plan Preparation Update and | CC URA | 2 | No | N/A |
| resentations | 1 100 20 000 | CCURA Direction on Plan Area Boundary | Ortiv | | No | 0:20 |
| Resolutions | Res URA 2023-14 | A RESOLUTION APPROVING A CONTRACT FOR MARKET FEASIBILITY AND ARCHITECTURAL & ENGINEERING DESIGN FOR A NEW MULTI-PURPOSE COMPLEX ON TRACT A TO | URA | 2 | | |
| | | ANCHOR MILE HIGH GREYHOUND PARK. | | | No | 0:20 7:10 PM |
| | | Reconvene Regular Meeting | | | | 7.10 FW |
| January 8, 2024 | 7:10 PM | | | | | |
| Regular Meeting Consent Agenda | | | | | | 0:05 |
| Consent Agenda | Res 2023-130 | Resolution Approving a Design Service Contract for the Police Substation | PW | 1 | No | N/A |
| Public Hearings | | | | | | |
| Resolutions Ordinances on 1st | Ord 2556 | AN ORDINANCE AMENDING VARIOUS SECTIONS OF THE | CC | | | |
| | | COMMERCE CITY REVISED MUNICIPAL CODE (CCRMC) FOLLOWING THE PASSAGE OF A CHARTER AMENDMENT TO STANDARDIZE AND MODERNIZE OF PUBLICATION REQUIREMENTS FOR LEGAL NOTICES, ORDINANCES, DOCUMENTS, AND OTHER LEGAL PUBLICATIONS AT THE NOVEMBER 7, 2023 COORDINATED MAIL BALLOT ELECTION (2nd Reading 2/05/24) | | 3 | No | 0:10 |
| | Ord 2557 | AN ORDINANCE AMENDING VARIOUS SECTIONS OF THE COMMERCE CITY REVISED LAND DEVELOPMENT CODE (LDC) FOLLOWING THE PASSAGE OF A CHARTER AMENDMENT TO STANDARDIZE AND MODERNIZE OF PUBLICATION REQUIREMENTS FOR LEGAL NOTICES, ORDINANCES, DOCUMENTS, AND OTHER LEGAL PUBLICATIONS AT THE NOVEMBER 7, 2023 COORDINATED MAIL BALLOT ELECTION (2nd Reading 2/05/24) | CC | 3 | No | 0:10 |
| Ordinances on 2nd | | | | | | 0.10 |
| Admin Business | 23-283 | Planning Commission Request for Council Authorized Committee on Comprehensive Plan Training | CC | 4 | No | 0:10 |
| | | | | Ī | | 0:10 |
| Reports | | Work Schedule Paview | | | | NI/A |
| Reports Executive Session | | Work Schedule Review | | | | N/A |
| Executive Session | | Work Schedule Review Estimated Adjourn Time: | | | | N/A 8:05 PM |
| • | 6:00 PM | | | | | |
| Executive Session Adjourn | 6:00 PM | Estimated Adjourn Time: | | | | |