



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, April 15, 2024

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_bm351qJ5QQuyjFe5hls1EA

Regular Meeting. Revised 4/15/2024 at 10:45 AM.

Times given are estimates only

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[24-021](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, April 15, 2024.

5. **Executive Session - 6:20 PM**

[24-068](#)

An executive session of the City Council pursuant to C.R.S. 24-6-402(4)(a) for the purpose of discussing the lease or sale of real property located at 5650 Bowen Court and subsection (e) for the purpose of determining positions subject to negotiation and instructing negotiators with regard to the same

Attachments: [Council Communication](#)

- [24-074](#) An executive session of the City Council pursuant to C.R.S. section 24-6-402(4)(f)(l) for the discussion of personnel matters, specifically to conduct a formulary session to establish performance standards and the manner of performance evaluations of the City Attorney
- [24-069](#) An executive session of the City Council pursuant to C.R.S. 24-6-402(4)(f)(l) for the purpose of discussion of personnel matters, specifically discussion of the annual performance evaluation of the Municipal Court Judge.
- [24-096](#) An executive session of the City Council pursuant to C.R.S. section 24-6-402(4)(f)(l) for the purpose of discussing personnel matters, specifically for teh discussion of the performance expectations of the City Manager.

6. Proclamations and Recognitions - 7:50 PM

- [Proc 24-004](#) Proclamation Declaring the Week of April 21-27, 2024 as National Crime Victims' Rights Week in Commerce City, Colorado
Attachments: [National Crime Victim's Week Proclamation](#)
- [Proc 24-005](#) Proclamation Declaring April 19, 2024 as Arbor Day in Commerce City Colorado
Attachments: [Council Communication](#)
[Arbor Day Proclamation](#)
- [Proc 24-006](#) Proclamation Declaring May 2024 as Mental Health Awareness Month in Commerce City, Colorado
Attachments: [Mental Health Awareness Proclamation](#)
- [Proc 24-024](#) Proclamation Declaring May 2024 as Asian American and Pacific Islander Heritage Month in Commerce City, Colorado
Attachments: [Asian American & Pacific Islander Heritage Month Proclamation](#)
- [Proc 24-007](#) Proclamation Declaring the Week of April 28 - May 4, 2024 as National Small Business Week in Commerce City, Colorado
Attachments: [Small Business Week Proclamation 2024](#)

7. Noticed Council Business - 8:15 PM

[24-093](#) Coalition Against Bigger Trucks (CABT) Support Letter Request

Attachments: [Council Communication](#)
[Draft Support Letters](#)
[Proposed Truck Configurations](#)
[22 Feet It Matters Memo](#)
[CABT January 2024 Memo](#)
[City of Fort Lupton Public Works Letter](#)
[City of Hudson Police Chief Letter](#)
[City of Aurora Council Member Letter](#)

8. Presentations - 8:20 PM

[Pres 24-107](#) Parks, Recreation & Golf Advisory Committee Annual Update

Attachments: [Council Communication](#)
[Presentation](#)

[Pres 24-195](#) PRG Advisory Park Naming Recommendation

Attachments: [Council Communication](#)
[Presentation](#)
[Park Naming Options](#)
[Council Policy CP-7-Facility Naming](#)

[Pres 24-209](#) Oil and Gas Monthly Update

Attachments: [Council Communication](#)
[Presentation](#)

9. Consent Agenda - 9:15 PM

[Min 24-058](#) Minutes of the April 8, 2024 Special Meeting

Attachments: [April 8, 2024 Minutes](#)

[Res
2024-022](#)

A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR CONSTRUCTION SERVICES FOR THE CONSTRUCTION OF OASIS PARK TO COLORADO DESIGNSCAPES INC.

Attachments: [Council Communication](#)
[Resolution 2024-022](#)
[Contract](#)
[Colorado Designscales Procurement Quotes Form](#)
[Address Plat Map](#)
[Oasis Park Drawing](#)

[Res
2024-031](#)

A RESOLUTION AWARDED THE 2024 ASPHALT MILL AND OVERLAY PROJECT TO ASPHALT SPECIALTIES COMPANY, INC.

Attachments: [Council Communication](#)
[Resolution 2024-031](#)
[Draft Contract](#)
[Project Maps](#)
[Presentation](#)

[Res
2024-032](#)

A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR CONSTRUCTION OF THE 2024 SLURRY SEAL PROJECT TO A-1 CHIPSEAL COMPANY

Attachments: [Council Communication](#)
[Resolution 2024-032](#)
[Contract](#)
[Pavement Management Maps](#)
[Presentation](#)

[Res
2024-033](#)

A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR CONSTRUCTION OF THE 2024 HOT-IN-PLACE (HIP) PAVEMENT PROJECT TO CUTLER REPAVING, INC.

Attachments: [Council Communication](#)
[Resolution 2024-033](#)
[Draft Contract](#)
[Pavement Management Street Maps](#)
[Presentation](#)

[Res
2024-035](#)

A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR CONSTRUCTION OF THE 2024 CONCRETE FLATWORK AND REPAIR PROJECT TO GOLD STAR CONCRETE, INC.

Attachments: [Council Communication](#)
[Resolution 2024-035](#)
[Draft Contract](#)
[Concrete Repair Exhibit Final1](#)
[2024 Concrete Flatwork Scope](#)
[Presentation](#)

[Res
2024-038](#)

A RESOLUTION AUTHORIZING THE CITY MANAGER TO NEGOTIATE A CONTRACT WITH FELSBURG HOLT AND ULLEVIG FOR TRANSPORTATION PLANNING & ENGINEERING PROFESSIONAL SERVICES FOR THE UPDATE OF THE TRANSPORTATION MASTER PLAN

Attachments: [Council Communication](#)
[Resolution 2024-038](#)
[Exhibit A](#)
[Agreement for Professional Services](#)
[Presentation](#)

[Res
2024-040](#)

A RESOLUTION AUTHORIZING AWARD OF A PROFESSIONAL SERVICES AGREEMENT FOR RECONSTRUCTION OF SPRAY GROUNDS AT PIONEER PARK

Attachments: [Council Communication](#)
[Resolution 2024-040](#)
[Professional Services Agreement](#)
[Request for Proposals](#)

[Ord 2571](#)

AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY BY RE-APPROPRIATING REMAINING AMERICAN RESCUE PLAN ACT FUNDING BALANCES IN THE GENERAL FUND AND FACILITIES SERVICES FUND, AND RETURNING A SURPLUS TRANSFER AMOUNT FROM THE FLEET MANAGEMENT FUND TO THE GENERAL FUND IN THE TOTAL AMOUNT OF \$2,494,500 AND AUTHORIZING THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)
[Ordinance 2571](#)
[2023 ARPA Expenditure Tracking Form](#)
[Ordinance 2533](#)

[Ord 2574](#) AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY BY RECOGNIZING THE REMAINING PORTION OF THE CITY'S TOTAL \$10,505,025 AMERICAN RESCUE PLAN ACT FUNDING ALLOCATION IN THE AMOUNT OF \$7,453,025 AND AUTHORIZING THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Ordinance 2574](#)

[Presentation](#)

[ARPA Appropriation Summary](#)

[Current Expenditures](#)

10. Ordinances on 1st Reading - 9:30 PM

[Ord 2569](#) AN ORDINANCE AMENDING SECTION 2105 OF ARTICLE II OF CHAPTER 11 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO ADD THE DEFINITION OF UTILITY TRAILER AND MAKE RELATED CLARIFYING CHANGES

Attachments: [Council Communication](#)

[Ordinance 2569](#)

[Ord 2575](#) AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$6,000 FOR CLICK IT OR TICKET AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)

[Ordinance 2575](#)

[Click it or Ticket FY24 Award Letter](#)

[Purchase Order](#)

[Ord 2582](#) AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$200,000 FOR THE E. 64TH AVENUE CORRIDOR STUDY AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)

[Ordinance 2582](#)

[Agreement](#)

[Project Map](#)

[Resolution 2023-108 CDOT IGA](#)

11. Administrative Council Business - 9:45 PM

[24-103](#) Quality Community Foundation Roster Update

Attachments: [Council Communication](#)
[2023 QCF Annual Report](#)
[QCF Articles of Incorporation](#)
[QCF Bylaws](#)

12. Council Reports - 10:10 PM

[24-058](#) Review of Work Schedule

Attachments: [Council Communication](#)
[Regular Meetings](#)
[Study Sessions](#)

13. Adjourn - 10:30 PM

[24-095](#) City Manager Week in Review Report

Attachments: [April 5, 2024 Report](#)

[24-094](#) City Council Policies

Attachments: [Council Policies](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.